VOL III.

SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 2, 1887.

NO 5.

The Betaalished and Dissytablished by Whitiaker's almanack, it appears that the Non-conformist bodies in England and Wales provide half as many again sittings in their houses of worship as does the Established church, while in Sootland the Free churches have a majority of the membership. Under circumstances like these is not the patience of Non-conformity wonderful, that it time forms to be thated to all the for the religious uplifting of the nation. The day must soon come when this glaring portion of the provided in the patience of Non-conformity wonderful, that it time forms to be thated to all the for the religious uplifting of the nation. The day must soon come when this glaring portion of the provided in the provided in

-From the Gallaows. J. M. Wilson was executed, a few weeker sage, at Norristown, P.a., for a brutal mirrier, committed when he was med with drink. On the scaffold, just before he was launched into eternity, he uttered these serious words of

You must pill against the current of nature. Balls, theatres, dancing perios, drinking linear, sambling, and all that pleases midded imple are offensive to frod, and the control of the desire of the desire of the desire. In that them all now. Chirtly balls are only years ago I said my last goods. In the desire of the desire is not been years ago I said my last goods. In the desire of the desire is not said to the desire when I left my means suits a Bible which had been placed in a trunk by her. If I do not not have been here. To day she sits heart loyele and digraved, full sky years of age, and weeps bitter lears over her bogie servible doom.

r boy's terrible does. Poor reliew! he died to spate his bloody, deed. Neither can we say he did not meet a just fate. Men must be taught that they cannot tamper with that which may lead them to a mad frency, and hope to escape punishment if they commit orime. But what about the runsellers? Do they not know, as well as the man wo drinks, that they are giving to their customers that which may arouse in them a murderous madness? Are they not as guilty in officing it, with this knowledge, as in the man who is tempted to drink if? And what about the countries that license this traffic? On the one hand, they make laws in license men to carry on a trade which takes away On the one hand, they make laws to license men to carry on a trade which takes away men's brains and arouses the wild beast in their nature, and then they hang the man who commits murder while maddened by the drink supplied him in this legal way. When shall we be free from this state of things which is a diagrace, to any land?

Cossistance a Jawat.—There was aggretive instance of the consistency of Pedobaptist brethren, not long since, in ertain community in the Martine Provinces. Two gentlemen of Baptist parentage married Pedraphist vives. Grant pressure was brought upon them to join the reportive churches to which their wives belonged. But they would not be sprinkled; such the Pedobaptist ministers would, not immerse them, because they had reconstly been maying very hard things about the apostelle baptism in a controversy which had taken place. So they imported a man from abroad who was willing to perform the rite, and then preceived them inter their respective Chirphise. Several questions are suggested by this incident. The first is, if immersion is not scriptural, why do these brethroug sileving that baptism is necessary to church we have the several columns. Two gentlemen of Baptist parentage heee brethren, elleving that baptism is eccessary to church membership, receive the the church these immersed persons, when they would not admit them if they and submitted to no ordinance? The second is, it they admit immersion to be scriptural, why do they oppose it so then tously and refuse to administer it? or them what they refuse to do them-es? We can respect a man who says abiling is haptism and immession is and refuses to immerse. But, in this , he must refuse to accord to the imprinkling and impression are beptism, and who will administer both and accord equal rights to those who have submitted to although we cannot see Aow he hold this belief. But when a hour will not furnive himself and the season another to persons the rise, and then receive those thus immerced into his church, we are adjete; confined. There must be something wrong; what is it?

— Wortherter! The colored Baptist churches of Ballimore have had a wooderful grawth. We condense the following from a correspondence in the Examiner.

The First church was organized in 1835 th eight or ten members. It now numre 371. The Usion church, organized 1852 with thirty-seven members, now set to seat over 2,000 in a hune with pacity for about 1,100. Everybody. the members themselves, kny ought to send off three or

SATT JOHN, N. B., WEDNESDAY, FEBRUARY 2.

In early grey to be in a prosperous one walk of the control of the co

they should speak so; but, as we adva

The agitation in the temperance cause that his been so marked in the idea and more eastern parts of this great country, in reaching us here, and there is a gameral trend in the direction of organization and notivity on the part of temperance people. The great question is "Salcou versus Law and Order," and at present the salcon esements be ruling the country. There is a gameral struggle approaching, and as important a victory to be won as there was gained when the other system of alareary was broken up. It is really appalling to see the extention which the silcon trranny has gone in the other evisions that is dispersed with the mission trying has gone in the other evisions. The young Siste of Kansas in ow waging the war marfully and with strong hope of gaining a glorious victory. Here, in this territory, things are in a sad plight in mean parts. It is no unusual thing too see a town spring up, and it was two or three months it is disgraced with from ten to wenty of these Satanic agencies. In our own little town of some 2000 inhabitants, we are reported as having twenty licensed salcons; and there are three did lades the wings of private prayer with the aweetest, choicest, and chiefrest being made and cold, and the seate hard, there was made and cold, and the seate hard, there was made and cold, and the seate hard, there was the constitution worth members if we may judge by the reganized enough in the wings of private prayer with the aweetest, choicest, and chiefrest being made and cold, and the seate hard, there was much, or more, intoxicating liquor than any of the salcones. I'll about a mosts again to the lives of the people. I'l don't wait a radigion that I was sometiment of the season, I mutat now close the propers. I'm this way and the proper is and with the mixed elements that must never deep the propers. I'm this way the propers in different by the propers in the world is that of France, which is composed of twenty-it we ministers and four or fire a symmen. The total Methodist conference in the world is t

sarily compose it, in this "land of pations," remains to be seen. Is my next I may a "report progress." Wishing you the compliments of the season, I must now close to this date.

A McD.

These Delaxions.

A friend with whom I was conversing in the ort. Guille in the cort. Guille in the

they should speak so: but, as we advance in years, we begin to comprehend, and begin to epeak, to the wonder of our juniors, justas they did. In a few weeks, perhaps, before he writes another letter for the columns of the Mrassxona axog Varroa, your corresponders will have joined what Dr. Wayland of the National Baptata, calls "the honored order of the same "haigh authority," not, a five privilege, not enjoyed by younger meaning in the privilege are more than questioned by the disshiftities and divinities, and divinities and