

youngful days, sustained from want and
carefulness by the mission, made in a
manner at once delicate and brave? Brethren,
can we not make our Ministerial Relief and
Aid Fund more equal to its work? How
much do you plan to give to the worthy
cause among God's ministers, for their
comfort in sickness and support during
infirmitv and old age? Such benevolence
is accepted according to what a man hath.
Small gifts and service thus rendered can
not fall of an eternal reward. Remember
the two miles and cup of cold water, were
noted by the great Observer. The Ministerial
Relief Board has, to my knowledge, far
larger demands than supplies, and has
been to make their grants to even the most
deserving with a careful and sparing hand.
Should this be so?

A HINT TO MINISTERIAL STUDENTS.

It has been a source of gratification to
many that the seal of the divine approval
has been placed on the labours of the
young brethren from our Institutions of
learning, who have been spending the
summer vacations in preaching the gospel
in various portions of the Province. Many
have been won to Christ through their
endeavors. This is the hint—Having now
returned from the active efforts in mission
fields where your labours have been to much
blessed, and having settled down to careful
study, will you not, dear young brethren,
still cherish and exemplify love for soul-
saving.

Among your fellow-students there are
some still unconverted. How reasonable
that you do your utmost by personal con-
versation, and by efforts to make the prayer-
meeting a success to win them to the Sav-
ing. Fond parents are following your
unconverted fellow-students with their pray-
ers, and you will confer a boon upon those
parents, as well as glorify God, by doing
your best to bring them under the influ-
ence and power of the Great Teacher.
Wonderful blessings need to rest upon
Horton Academy and Acadia College in
years past. May this be a year in which
God's converting grace may fall abundantly
upon these and other beloved institutions
of learning.

AN AMERICAN PASTOR.

Religious Intelligence.

NEWS FROM THE CHURCHES.

HALIFAX.—The Baptist brethren in the
city have united in starting a mission Sun-
day school, and have rented a building for
this purpose, planning to build up an in-
terest. The name of the place is very sug-
gestive—"Pleasantville." Honestly, we be-
lieve some of our brethren have a slight
tendency to think that the church will
will, and we believe they will. Brethren
Wood and Denton have thrown themselves
heartily into this effort, and others are
ready to assist. At the Tabernacle, we
have had two baptisms lately. One has
been received by letter and four by baptism.
Evidences are not lacking that the Holy
Ghost is working in our midst. We are
sell selling lots, and plan, by disposing of
a number of lots at \$5 each, to clear our
debt on the land, so that the church can
build the upper part of the Tabernacle.
Who will help? Send for a copy of *Buds
and Blossoms* and you can learn fuller
particulars respecting this matter and other
church work.

J. F. ARNOLD.

ANDOVER.—The following additional ac-
counts have been received of donors to our
parsonage fund, for which the donors have
our hearty thanks: Noah Dimock, \$1;
Wm. Ayer, 25c.; Rev. John Miles, 50c.;
Rev. S. B. Kempton, \$1; Rev. A. Cohoon,
\$2.

GRAND FALLS.—Last Sabbath was a day
of rejoicing to the little band of Baptists in
this community, in consequence of what
the Lord did for them. The few church
members are so scattered that it is a diffi-
cult matter to get them together for Christian
work, and having no house of worship of
their own, they have felt difficult about
holding social meetings of their own in the
union church; but a few months ago it
was decided to institute a conference meet-
ing, which has been well sustained since.
Sabbath, the 29th ult., was a very inter-
esting season. We were greatly cheered
by the testimonies of three friends whom
the Lord had recently brought to confess
him. Their testimonies to the power of
God to save and the blood of Jesus to
cleanse from our unrighteousness, were clear
and intelligent, and at their request, they
were gladly received for baptism and church
fellowship. On Sabbath, at 2 p.m., we
went to the river, and in the presence of a
large congregation of Protestants and
Catholics, who behaved with the utmost
decorum, were permitted to administer the
ordinance of believer's baptism. In the
evening a good congregation assembled in
the union church, when the writer embraced
the opportunity to present scriptural reasons
for immersing believers. At the close of the
regular service, the right hand of fellowship
was given, and the Baptist church at
Grand Falls, for the first time in its history,
celebrated the Lord's Supper, several
friends, not of our denomination, remain-
ing to witness the solemn service. These
friends who come to us are the result of
our regular preaching and pastoral work,
and not of any special effort.
The youngest comes from a Baptist family.
The second in age is a sister whose conver-
sion to New Testament baptism is some-
what remarkable. Having been surrounded
by Presbyterian influences, she some
four years ago submitted to *Baptism* but
during the last few months she has been
led to study God's Word, especially in
reference to the subject of baptism. On a
Monday morning, some four weeks ago, I
called at her home, and was impressed to
speak to her in reference to baptism, not
knowing anything that had been passing
in her mind in reference thereto. After
some few seconds' silence, she replied: "I
believe Jesus was immersed, and that we
ought to take him as our example in this
in everything else." It was not long before
she found strength to confess him in his
own appointed ordinance. The third person
is a dear brother past the meridian of
life, having the respect, not only of the
whole community, but of the country,
wherever he is known. Thus, by this ad-
dition, our numbers are encouraged, and our
hands strengthened. The brethren and
sisters are Baptists of the right stamp. We

believe there is a grand future before them,
as Grand Falls is likely to become an im-
portant railway junction at a very distant
period. Our present want is a Baptist
meeting house. If any friend desires to
have a share in it, send your contribution
to Mr. P. McMillan, Grand Falls, who will
acknowledge its receipt, and the Lord
Jesus will give you credit for it. See
Matthew 25:31-40. Brethren and sisters,
pray for Andover and Grand Falls, and
the little churches there. A. B. ISORAHAN,
Andover, Oct. 3, 1885.

ST. MARGARET'S BAY.—The grand tea
meeting and fancy sale advertised by the
ladies and friends of the First St. Margaret's
Bay Baptist Church, in aid of the new
house that is being erected, came off at the
appointed time, 16th September. We are
happy to say that we had a fair measure
of success, our net proceeds being \$150.
We feel to thank God and take courage.
Bro. F. H. Beale, who has been laboring
with us a part of the time during the sum-
mer, has returned to Acadia to resume his
studies, and we are glad to hear of it.
Brother B. has endeavored himself to all
became acquainted with him. He has
been rewarded to some extent, and the
churches strengthened, as reported from
time to time in the Messenger. Our
brother has also aided us very materi-
ally in soliciting funds for our new meet-
ing-house. We wish him every success
while preparing for the duties of his call-
ing. In addition to the \$150 already
acknowledged in aid of our building, the
following donations have been received:
Miss Karen Thomas, 50c.; R. Young, 25c.;
Rev. S. Smith, 25c.; A. Friend, 25c.; T. S.
W. 25c.; P. R. Foster, 25c.; J. Lewis, 25c.;
N. A. Dimock, 25c.; F. W. March, 25c.; W. W.
A. 50c.; C. B. Rouse, 50c.; P. Walker, 50c.;
G. B. Smith, 25c.; E. F. Sibley, 25c.; D.
Tozer, 25c.; W. W. Price, 50c.; J. J. Skin-
ner, 25c.; D. F. H. 50c.; W. H. Pringle, 25c.;
J. Biglow, 25c.; P. M. Tonnage, 25c.; George
Bishop, 50c.; Prof. Keimsted, 25c.; J. H.
Harding, 25c.; A. Friend, 50c.; Rev. W. J.
Smart, 25c.; J. H. Rand, 25c.; Wm. Lewis,
25c.; E. S. Reed, 25c.; J. Powell, 25c.; D.
Greenman, 50c.; A. Friend, 25c.; D. Archib-
ald, 25c.; John Wheelock, 25c.; D. A. Duff,
25c.; H. H. Bligh, 25c.; C. E. Hanson, 50c.;
W. W. Milson, 25c.; Thomas Keizer, 25c.;
W. H. Rogers, 25c.; E. Shure, 25c.; A. Friend,
25c.; A. Friend, 50c.; J. D. Cummings, 25c.;
J. A. Black, 25c.; D. H. Jenks, 25c.; Mc-
Mullen Law, 25c.; Rev. O. Bates, 25c.; A.
Friend, 25c.; Josiah Logan, 25c.; J. V. Ste-
wart, 25c.; W. W. Clark, 50c.; A. P. Mc-
Dermott, 50c.; A. Friend, 25c.; A. Friend,
50c.; J. P. Pipes, 25c.; C. M. Hughes, 25c.;
N. L. Lyons, 25c.; A. P. Shand, 25c.; A.
Friend, 25c.; W. H. Rogers, 25c.; While
taking this privilege to express our warm-
est thanks for favors received, we may say
that the new church will be finished on
the outside this Autumn, and as it is of
the utmost necessity that it should be made
ready for use as especially as possible, we
ask that all friends of the cause of Christ
will continue to help us in our time of
need. In behalf of the church,
E. S. HURLEY,
French Village, October 3rd, 1885.

NEWCASTLE, NORTHEAST CO.—I had the
privilege of baptizing again in 4 w on
Sunday last. The candidate received the
right hand of fellowship with the church
in the evening. I. K. BELL, Jr.,
October 6, 1885.

TYNE VALLEY, P. E. I.—Five happy
converts were baptized last Lord's day.
The audience could not be accommodated
inside, but they seated themselves com-
fortably on the lumber surrounding the
Hon. Jas. Vye's mill—the preacher hav-
ing for his pulpit a pile of boards, and for
his theme "Joy in heaven over one sinner
that repenteth." The Lord was in the
place and we knew it. Please give place
to the following names as contributors to
the property purchased for the church, all
of whom have our heartiest thanks. The
good brother sending \$5 for himself and
wife hoped that I would "not be offended
at his sending five instead of two," and we
hope 500 others will do the same. We
only have to say to our brother and sister
that, although the offering was a large one,
we read that "it must needs be that of-
fices shall come." We have found grace
to bear it thankfully, and are now pre-
paring for all similar offerings that "shall
come." Send them along, and oblige yours
in the good work, D. G. MACDONALD.

Names acknowledged without the ac-
count represent \$1 each.
Miss Duvall, Hon. S. Burns,
J. B. Leart, Mrs. E. Solomon,
Ada B. Schurman, Mrs. D. G. MacDonald,
W. R. Calbeck, Geo. Newsum,
Philip C. Lord, Dr. Tremain,
Geo. Warren, A. J. McCormack,
Wm. Bagloe, G. R. White,
W. A. Dunbar, 50c., A. G. Aikman, \$2,
Mrs. J. P. Clark, Spurgeon Burns,
Mrs. MacGregor, 50c., Gilbert White,
Isaiah Wallace, J. Nichol a wife, \$5,
Rev. R. Burdett, Wm. Snowden a wife,
Prof. Kierstead, Willard Estabrooks,
M. M. H. Sydney.

"And yet there is room." D. G. M.
Oct. 3, 1885.

HAUGHTON.—In a private note Bro. Good
writes: "I am holding special services at
Norton. Four have professed conversion
and fourteen received baptism. Let the
Christian reader offer up special prayer that
the good work may go on with great
power."

LITTLE SOUTH-WEST AND NORTH ESK.
MIRAMICHI.—We learn that our general
missionary, Rev. Isaiah Wallace, is now
visiting the northern counties of New
Brunswick. On Sabbath morning, Oct.
4th, he baptized twelve persons at Little
Southwest, and in the afternoon four more
at Whitneyville, North Esk. At both
places the Lord's Supper was observed. At
the former place thirty-five persons re-
ceived for the first time the emblems of
the Saviour's death, twenty-three having
been baptized there on the previous Sab-
bath, by Rev. I. E. Bill, Jr. Brother Tho-
mas, a Licentiate of the Salt Springs
Baptist Church, has been laboring with
these churches for about a year, under the
direction of the Home Mission Board, and
his labors are highly appreciated by the
people, and blessed of God. The good
work is still advancing. Bro. Wallace was
stationed in his early ministry, as a mis-
sionary pastor in these places, and his
present visit is a cause of joy mutually.
He spent the last Sabbath in September
at Newmarket and Derby, and in visiting
many old friends and seeing indications
of the progress of the cause of Christ.
Rev. I. E. Bill is much encouraged in his
work in Newmarket.

McMASTER HALL.—The Fifth Session of
McMaster Hall was opened last Friday
evening, by a lecture from Dr. Castle, the
Principal of the Institution. Among those
present were Dr. Caven, Dr. McFarlane and
Dr. Gregg, of Knox College, Dr. Sheraton,
Principal of Wolfville College, and several

of the city ministers. After the singing of
a hymn and prayer by Dr. McFarlane, Dr.
Castle delivered his address, in which,
first of all, he briefly sketched the history
and growth of the Institution since its
opening four years ago. Then the Faculty
consisted of three Professors; now there
were seven. In this period also it had
grown in the number of students, in the
value and extent of the library, in the ter-
ritory covered, and in the confidence and
affection of the churches. When the
students had all returned, the spacious
building would be taxed to the utmost for
their accommodation.

He then referred to the change which
had taken place in connection with the
government of the Institution. Six months
ago it was under the control of a Board of
Trustees—a self-perpetuating close corpora-
tion. Now that Board shares its power
with a Senate composed of representatives
of the four Baptist Conventions in
Canada, representatives of the Faculty
Trustees, Alumni of the College, and of
the Faculties of Woodstock and Acadia
Colleges.

He next adverted to the affiliation of the
College with the University of Toronto. In
regard to this, some persons thought they
had thus placed themselves under State
control. They had done nothing of the
kind. They had sacrificed their liberty in
respect to knowledge, but not in respect
to what they could take certain studies
in the Hall, and it would be accepted by
the University as a part of his training. In
return they had a voice in the management
of the University by representation in the
Senate.

The next great change was the revision
and extension of the Curriculum. Besides
the course for University graduates, they
had arranged two other courses: the first
of four years for men of fair education
with some knowledge of classics, but in-
able to take both a University and a Theo-
logical course, and the second of four years
for men without any classical education,
but having power for valuable christian
work.

Dr. Castle concluded by introducing Dr.
Rand and Rev. J. W. A. Stewart, the two
new Professors. On rising to speak
they were each greeted with loud applause.
The remarks of each were most appropri-
ate to the occasion, and well received by
all present.

SEBASTIAN, N. B.—West and East
River of this harbor are very interest-
ing to the visitor. The chief business is
lumbering. A large pulp mill is in course
of erection. The inhabitants are active
and industrious. There are a few stud-
ents. Rev. Isaiah Wallace has been
visiting here, and his visits are well
spoken of.

ARCHBOLD AND MOTT GOLD MINES.—
These mines are among the richest in the
provinces. Last month the yield was
\$5,000. 100 men are employed. Part of
the work is opening up. Their rich beds,
now 2 feet wide, extend over two miles.
Some 700 feet are being worked, which
become richer and wider as they go down.
We had an underground trip, and enjoyed
it very much, however, to again
enter into daylight. Our Province abounds
in rich minerals, and but require further
development to cause an influx of popula-
tion from the old countries.

ACADIA COLLEGE.—In a telegram, received
last week too late for insertion, we learn
that there were at Acadia 60 students
already in the classes of the College, and
20 more expected. There were 45 in the
Ladies' Seminary and 55 in the Male Acad-
emy.

WINDSOR.—It was my privilege to bat-
tize two persons on Lord's day, the 4th
instant. I was assisted by Mr. FOSBURY.

WEST YARMOUTH.—We had the privilege
of visiting the baptismal waters again last
Sabbath, when our little daughter Ella
was baptized with her Lord in baptism.
The services were solemn and impressive
throughout. D. W. CRABTREE,
Oct. 8, 1885.

PERSONAL.
Bro. R. B. Kinley moves from East
Point, at the unanimous call of the three
churches, Belmont, Lot 19, and Tyne Val-
ley. He begins his work on this field at
once.

Rev. J. Williams has resigned the pas-
torate of the church at Gasperen, and
goes to Montague, P. E. Island. Bro.
Williams has been much blessed on his
old field. From his vigor and earnestness
with the blessing of God, we expect to hear
good tidings soon from this new sphere of
labor.

Bro. C. B. Pigeon, who has been laboring
at Tanook during the summer, has gone
to McMaster Hall, and this interesting
field is left vacant. O for more laborers!

GENERAL.
—The N. B. S. School Association will
hold its second convention at Moncton,
Oct. 20th and 21st. A useful and attrac-
tive programme has been prepared.

—According to a return made to the
Japanese Government in 1885, there were
about 80,000 Christians—45,000 "Pro-
testants," 25,000 Roman Catholics, and
10,000 "Greek Orthodox"—in the empire.

—The Salvation Army is the most eccen-
tric, persistent, and aggressive set of
Christians the world. They have many
eccentric and repulsive ways, but it cannot
be denied that they are doing a work that
the respectable churches do not do. So says
the *Cumberland Presbyterian*, and to this
the *Standard* sharply replies, and they
are doing a good deal of work that no
respectable church ought to do.

—Thirty-seven members of a Congrega-
tional church in Armenia sent to a provincial
Council a petition "that a Baptist sister
who had formerly been a member of their
church, and whose piety no one doubted,
should not be allowed to pray in their
meetings, without any reason except that
she is a Baptist; and also that a missionary
who was employing a Baptist brother as a
servant should be advised to drop him."

—The prospects of the Southern Baptist
Theological Seminary are better than ever.
It is thought that over 120 students will
be present at the opening of the next session.

—There are in the United States more
than 6,000,000 persons over ten years of age
who can neither read nor write. This class
produces twenty-two times its proportion of
paupers, and ten times its proportion of
criminals as compared with the rest of the popu-
lation. It is estimated that they furnish
thirty per cent. more of their proportion
of drunkards of our land. If this is an argu-
ment in favor of universal education, it is still
more an argument in favor of moral and re-
ligious education. Nearly 2,000,000 of
these ignorant persons are voters.

—Mr. Albert Woodruff, of Brooklyn,
Moody's recent meeting at Northfield, Mass.,
said: "If we ask the millionaires and the
Castle Garden, 'Are you a Christian?' and

of ten would answer, 'Yes.' 'When
did you become a Christian?' 'When I
was baptized.' Gather then in Protestant
Christianism the pernicious heresy of bap-
tismal regeneration.' And it was that
heresy of baptismal regeneration which
brought infant baptism into Protestant
Christianity.

—Our colored brethren are moving right
on in their denominational work. Their
success is a marvel to us. See what they
are doing what they have the faith and
courage to attempt, and with what wisdom
they proceed. They are issuing from this
city a first class denominational paper.
They have formed an Educational Associa-
tion, or stock company, for the purpose of
establishing a Baptist College. Stock is
being taken, and the school will be
built—Arkansas Evangelist, Little Rock.

—A writer in the New York Independent
states that there is a district in that city
containing 50,000 inhabitants, the majority
of whom are English-speaking, in which
there has not been one English-speaking
Protestant church for twelve years.

—It was Dr. Schaff who said, in his
"Essay on the Harmony of the Reformed
Confessions," at the General Presbyterian
Council, Edinburgh: "Good Calvinists
preach like Methodists—as if everything
depended on man; good Methodists pray
like Calvinists—as if everything depended
on God." Isn't the praying better than the
preaching, then?—Index.

—Curiosities of the Bible.—3000 Prize
Questions, Enigmas, Acrostics, Anagrams,
Puzzles, &c., with Key, 60 cts. each, at
BAPTIST BOOKROOM, 94 Granville St., Halifax.

Marriages.

HODGSON-PEITZNER.—At the residence of
the bride's father, in Isaac Harbor, Sept.
30th, by the Rev. Truman Bishop, Mr.
Albert Hodgson and Miss Katie Peitzner,
all of Isaac Harbor.

SWERT-GIVEN.—At the Baptist church in
Isaac Harbor, Oct. 5th, by Rev. Truman
Bishop, Mr. Saunders Sweet, of Cornwallis,
N. S., and Miss Ada O. Given, of Isaac
Harbor.

THOMPSON-BARNARD.—On the 7th inst.,
at 105 Leinster street, by the Rev. J. A.
Gordon, assisted by the Rev. W. E. Frame,
Alexander Thompson, to Ada Emily, eld-
est daughter of William V. Barnard.

RAVY-O'LEARY.—At White Rock, on
the 7th inst., by the Rev. John Williams
Mr. Ephraim Ravy, of Northfield, to Miss
Emiline A. O'Leary, of White Rock.

BURNETT-GRANT.—At Kingsclear, Oct.
5th, by Rev. N. Hughes, Mr. Henry
Barnett, and Miss Camilla Grant, all of
York.

DAVISON-AULD.—At Hantsport, on the
8th inst., by Rev. J. A. McLean, Capt. C. H.
Davison, of Hantsport, N. S., to Miss Sarah
Auld, of Pictou Valley, Pictou Co.
Trotter-Self.—On the 7th inst., at the
residence of the bride's mother, by the
Rev. W. Harrison, Miss Jennie Scarr,
Upper Dorchester, to Mr. George A. Tingley,
of same place.

SARGENT-WASS.—By Rev. J. F. Kempton,
at Chester, Lunenburg Co., Sept. 24th,
Mr. Cotnam Sargent and Miss Lavanah
Webster, both of Chester.

MILLET-ELDRIDGE.—At Chester Basin,
Oct. 3rd, by Rev. J. F. Kempton, William
Millet, of Windsor, and Miss Eliza Eldridge
of Chester Basin.

MARCH-WHITEFOOT.—At Holy Trinity
church, Bridgewater, N. S., on the 6th Oct.,
by Rev. W. E. Gelling, rector, aided by
Rev. S. March, John B. March, Mr. D. D.
McLennan, University, U. S. A., to Ida
Lucetta, fourth daughter of Joseph
Whitefoot, Esq., J. P., and postmaster of the
former place.

DOYLE-DOYLE.—At Great Village, Oct.
8th, by Rev. S. B. Lyster, Mr. Thomas M.
Doyle, of Five Islands, to Miss Mary Jane
Doyle, of Greenville.

Deaths.

TINGLEY.—Harriet R. Tingley (daughter
of the late Aaron Tingley) was born at
Halifax, June 9, 1833. While in tender
years soon after the death of her mother,
she experienced a second birth and became
an heir of heaven. Some years later after
partially recovering from a severe illness,
which she bore with Christian resignation,
she expressed a desire to unite with God's
people in church fellowship. The following
Sabbath she was baptized by Rev. T.
A. Blackadar and united with German-
town church. Sept. 13th, 1885, the spirit
took its flight to mansions of glory.

HARPER.—At West Jeddore, on the 23rd
of July, 1885, Miss Nancy Harper, relict of
the late Luke Harper, aged 81 years. She
was baptized more than fifty years ago, and
through this lengthened period she was
enabled by God's grace to adorn her pro-
fession. She leaves 8 sons and 2 daugh-
ters and many grand children to mourn her
death.

HAY.—At Hampton Village, Oct. 2nd,
Sarah A. Hay, aged 57 years, daughter
of the late Thomas and Ann Hay. Sister
Hay was baptized by Rev. S. Robinson on
the 26th March, 1848, and became a mem-
ber of German street Baptist church. For
long years she had been a teacher in the
Sunday-School and an active member of the
church. It afforded her pleasure to be a
collector of the W. M. A. Society, of which
she was one of the members in N. B.
The pastor always had her sympathy and
hearty support. She was earnest in good
words and active in noble works. The
poor shared her sympathy, and felt her
help. When she came to Hampton she
was one that began to advocate a Sunday-
school and the formation of a Baptist
church here. She lived to see these things
in healthy operation, and passed over the
river in joyous hope to be on the other
shore to greet her co-laborers in the
gospel.

WINCHESTER.—At Smith Cove, Oct. 3rd,
1885, Henrietta, wife of Benjamin Win-
chester, aged 38 years. She departed this
life trusting in the finished work of the
Redeemer. L. B. GATES.

CONDON.—At Gwyn Island, Oct. 4th,
infant son of Capt. Atherton and Blanche
Condon.

REXMOND.—At Stony Cove, Oct. 7th,
Silas Beaumont, aged 52 years. The de-
sire of his heart has come and he was ready
for the summons.

DIXON.—At Halifax, on the 23rd Sept.,
at the residence of her son-in-law, Mr.
William Fells, Mrs. Jane J. Dixon in the
77th year of her age. Our sister was bap-
tized many years ago by the late Rev. John
Barnett. She was a sister to the late Rev.
Richard Preston, the first pastor of the
African Baptist church of Halifax. She
was not known to complain during her ill-
ness. Her confidence in God was unshak-
ing. She had a great relish for the reading
of the Lord's word, and prayer seemed to
be her natural element. The great theme

of salvation, regeneration, and justification
by faith in the Lord Jesus Christ were
among the subjects that gave her joy. We
shall miss her in the church, we shall miss
her for her sweet counsel, she was always
ready to give. She was followed to her
last resting place by a large concourse of
friends and relations. To the bereaved
family and relatives we tender our sincere
sympathy. A. W. JORDAN.

JESS.—At Scots Bay, Sept. 15th, Martha
Elizabeth, second daughter of William Jess,
Esq.

DYKEMAN.—At Margerville, on the 3rd
inst., Lillie Alberta, aged 13 years, third
daughter of David and Mary Dykeman.
Her loss will be felt by both parents and
neighbors for she was much loved.

STEVENS.—At Halifax, Oct. 6th, J.
Mortimer, aged 13 years, eldest son of
the late Cyrus Stevens of Brookfield, Col.,
and adopted son of Miss Sophia L. Stevens,
of Halifax. He died trusting in Jesus,
having cast all his sin on him.

Horsford's Acid Phosphate.
J. BEWARE OF IMITATIONS.
Imitations and counterfeits have again
appeared. Be sure that the word "Hors-
ford's" is on the wrapper. None are genu-
ine without it.

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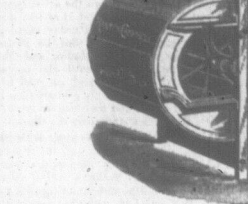
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