

"5. RESOLVED,—That the Recorders are hereby ordered to report to the Grand Recorder the date of the Conclaves when these resolutions were read and spread upon the minute books of the Commanderies."

The Grand Recorder reports on Correspondence. Canada for 1889 is among the Proceedings reviewed. We quote some of his remarks on the Grand Encampment Triennial:—

"The first business of the second day was the report of the Jurisprudence Committee on the Iowa matter. And would you suspect it, Fratres of Tennessee, Iowa was put upon trial, the report which partly condemned, partly acquitted, and finally forgave that Grand Jurisdiction, was read by the clear-headed, brilliant, chivalrous Past Grand Master Hopkins, and adopted without permitting the defendant to enter the Asylum, face its accusers, and, if it desired, cross-examine the witnesses. Surely that was an oversight, for Hopkins is an able jurist. Certainly he would not knowingly, or intentionally, be a party to an injustice. Certainly the majority of the Grand Encampment would have ordered the admission of Iowa had the point been raised. We entered the Asylum after the question was announced, and took it for granted the defendant was present.

"It is not sufficient excuse for this unlawful procedure to express a fear that Iowa representatives would have made long and acrimonious speeches. The representatives were permanent members of the Grand Encampment, and could be deprived, even temporarily, of that membership by a vote of the Grand Encampment only. No such member can be excluded from the Asylum save for misconduct in said Asylum, or in the presence of the Grand Master, or of the body itself. Does any one affirm that if the Deputy Grand Master had been from Iowa the Grand Master had authority to order him off the rostrum and outside of the Asylum? Such autocracy would be monstrous. We therefore protest against the unlawful manner of the entire procedure. It was not liberty. The report itself is discussed elsewhere.

#### "THE RITUAL.

"The tide of opposition to the Standard Ritual, as reported in 1886, had reached the flood long before the Grand Encampment assembled." So certain was the conviction that the wretched thing would be buried in the potter's field of Knightly resent-

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"The committee to prepare ceremonial Ritual is:—

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