

passage, shall be what is in His mind or not. Then one thought more ; I find that in the Acts of the Apostles it is written : " And he, being filled with the Holy Spirit," did so-and-so. Now, I think that if we believe that we must accept this, that no one of us can teach the Gospel unless we are filled with the Holy Spirit. Well, now, that " being filled with the Holy Spirit " is not something we can catch up on Friday or Saturday. It can be illustrated in this way ; my lungs must be filled with the air I take in, or else I cannot have health and strength ; for all the uses of the body the lungs must be filled with the atmosphere ; first they take it in, and then they expel it. It is the being filled that is the secret of the power which the Holy Spirit gives to us ; and I pondered that a good deal recently in studying through the Acts of the Apostles, to see the wonderful effect and influence of the Holy Spirit. And then, I read another thing ; " If ye love Me, keep My commandments." That is what the Lord Jesus Christ says to every one of us. In the 5th of Ephesians, one of His commandments is to be " filled with the Spirit," to be filled all the time ; not simply one moment, and then empty, and let something else come in and fill you. The cardinal law of holy living is to be filled *all the time*. The " being filled," and the using of all that He gives, is just the obedience our Lord wants from each one of us. Now, S. S. teachers can put that into practical effect, and I believe that is the secret of power we want in our Sabbath Schools. I deplore—and I suppose all the workers here deplore—the fact that often in our Sabbath School teaching there seems to be so little power and so little result. I have no doubt there are teachers here who mourn over that every Sabbath. Now, let us get back to ourselves, and see if we are filled with the Spirit of God, the Holy Ghost, the Third Person of the Godhead, inhabiting my spirit, not the old one, for that will not hold Him, but the new spirit which He has created within me, and so filling me that I talk of Him, and I am guided by Him to teach others. I agree with my brother in respect to the use of the helping papers. I believe what he has said with regard to preparation there, after being filled with the mind of the Spirit of God, all these papers and commentaries have their use and position ; but take them in their place ; they are not the first thing to use. However, you may get different results from what I have. God, in His infinite fulness, may want you to say something, and me to say something else out of the same passage, although, of course, not contradictory ; and it is all open to us ; and I thank God that the workers here, that represent the Church of Christ in this department of work, are every day coming more to see that.

Mr. REYNOLDS—Is there any one who would like to ask a question?

A DELEGATE—Now that you are declared orthodox, I want to bring up this question. Our publishers of helps have so arranged matters, and are improving upon that line, as they think, that we cannot carry on a school without the help. For example, in the