

transgressions, Rom. ii. And heinous transgressions oft-times bring the light professors of true religion, to gross Idolatry: 1 Theff. ii. 11, 12. "For this cause God shall send them strong delusion that they should believe a lye, that they all might be damned who believe not the truth, but had pleasure in unrighteousness." And Isaiah xlv. 18. speaking of Idolaters, "They have not known nor understood; for he hath shut their eyes that they cannot see, and their hearts that they cannot understand." Let us therefore, using this last means, (last here spoken-of, but first to be done,) amend our lives with all speed; lest through impenitency we run into that stupidity, which we now seek all means so wearily to avoid, the worst of superstitions, and the heaviest of all God's judgements, Popery.

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By this tract on Toleration it appears that *Milton*, (though a most powerful and vehement advocate for both Civil and Religious Liberty), yet thought that Papists, from the hostility of their principles to the members of all other Churches but that of Rome, were not proper objects of Toleration, under a Protestant Government. How much more would he have been shocked, if he had been now living, at the opinion that is now adopted by the new Whigs, as they call themselves, who wish not only to tolerate them, or permit them to profess the Popish Religion, and make use of the mass, and the Popish sacraments in their places of worship, (which is properly *Toleration*;) but to make them capable of holding judicial offices and administering the laws of England in our Courts of Judicature, and of commanding our Navies and Armies. This they call *Catholick Emancipation*; but I should think it ought rather to be called *Catholick Exaltation*.