

the title of Universal Bishop from the Emperor Phocas, its downfall will take place, A. D. 1866, as the majority of protestant writers expect; or, if we must date from the year, 756, when the Pope was fully established as a temporal prince, it will take place near the beginning of the seventh Chiliad of the world. If the Layman wonders by what process it can be proved, that what he reveres as the Holy Catholic Church, is in reality—"Babylon the Great, the Mother of Harlots."—I answer, that it is demonstrating that her doctrines and usages, are, for the most part, in direct violation of the word of God, and by identifying that community with the antichristian power of the prophecies, by numerous infallible points of resemblance. This I am ready to do in a public discussion, either written, or oral, with any proper person or persons.

How far I am a disturber of public tranquility the public themselves must judge; but they cannot have forgotten by whom the attack was commenced, and that it has been carried on, not only by sober discussion, but profane wit. I am not, however, so vain as to suppose, that the public are much troubled by me, or for me; though I cannot help suspecting the uneasiness is felt by some persons, who not only fight from the ambush of an anonymous signature, but wear a false livery; and should I still be branded as a disturber of public tranquility, I shall console myself by calling to mind against whom the allegation was, in primitive times, preferred.—"These, that have turned the world upside down, have come hither also."—Acts xvii. 6.

I am, Sir, respectfully,

J. S. CHRISTMAS.

Montreal, June 3d, 1827.

To the Editor of the MONTREAL HERALD.

SIR,—As the reiterated and wilful misrepresentations of the Revd. Mr. Christmas again call me forth in defence of my religion—in defence of that which is most dear to man, and to show a reason for "the hope which is within me;" I beg you will exercise your accustomed liberality in allowing me a place in your columns, that I may endeavour to disperse the veil of prejudice with which his malignant assertions and flim-

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