

spreading wider and striking deeper than ever. Men of more nations and tongues now feel and diffuse its influence than in any previous stage. It never was confined to one channel, whether of sect or nation. It at present runs in many channels, broad and deep. Now within the banks, and now overflowing from some one till it reaches the others, and all seem united into one flood. In this work the members of one denomination are made the instruments of blessing to those of another, and the citizens of one nation to those with whose fathers their fathers were at war. Thus life is being made the power to spread peace both among churches and nations.

The connection of holiness with evangelistic power is illustrated at every step in the course of Ouseley and his fellow-helpers, especially that of Charles Graham the well-beloved. They were mighty with men, because of their power with God. That unction from the Holy One which taught Ouseley how to win souls is the one all-sufficing cause, and the only cause, of his extraordinary usefulness which can be assigned. Through it every natural qualification, and every acquired one was endued with spiritual, in addition to human power. The elements of human power were many and evident; but not these, but the Holy Spirit using them led lost men to their Saviour. The one cry that seems to rise from every period of the labouring life of Ouseley is—*Evangelize! evangelize! evangelize!* and that ye may do so with success, “Tarry ye in the city of Jerusalem until ye be endued with power from on high.”