

In conclusion, Christian brethren and friends, witnesses for a faith and worship pure and undefiled, suffer the word of exhortation from one who must soon give account of the way in which he has led the Lord's flock, whether in the way of heresy and schism, or in the way of the unity of the faith according to the word of truth in the Gospel, uncorrupted by art or human device. Consider well, I beseech you, why you are reformed episcopalians. Examine your foundations, and make sure that you are building on a rock. Although your friendship is very precious to me, and has more than made amends for wrongs which, even apart from this solace, are not worthy to be named along with the name of Christ, who has made suffering and reproach a blessing and a joy rather than a complaint to all who witness for Him, yet let us all remember, as in his sight, that our testimony is worse than vain if it rest only on a personal foundation. If our end be not the truth of the Gospel, threatened with overthrow by the traditions of men, we have no right to exist, neither can we stand longer than the fluctuating elements on which we lean. Stand fast, therefore, in the faith, considering your true, your only end, Jesus Christ, the same yesterday, to-day, and for ever. Put the world under your feet. Beware of those who arrogate dominion over the body of Christ to glorify themselves. The blessing of God be upon you. My earnest prayer for you all is that you may be not only a congregation of faithful worshippers, witnessing for your children as well as for yourselves, but also a refuge for others, especially for our liturgical brethren, strangers from England or elsewhere, for whom you should ever have a warm and hearty welcome, as for those who desire to worship God, undisturbed by pretensions and practices through which, in every land, so many are being led away from the faith, the Protestant faith; that faith for which so many shed their blood; that faith which is Christ our only Head and 'Lord,' and King, and His word our only law; to whom alone be glory and dominion for ever and ever. Amen.

Your Servant and brother in Him,

VICTORIA, B. C.,  
Nov. 25th, 1890.

*E. George,*  
*Bishop, R. E. C.*