

On page 77, the author's childish love of fault-finding not only reaches a climax, but it carries him headlong down the precipice of blinded malevolence, and lands him in a heap of contradictory rubbish. On page 5 of my work, I had written: "The river being thus shut up, forced a new opening for 'itself; and, in 1810, it was again closed by a good dyke, 'with substantial sluices; and the *abbatteau* was protected by 'a long pier running out to seaward.'" "Here," says the author of the *SEQUEL*, "we have the terms 'dike,' '*abbatteau*,' and 'long pier' to denote one structure. The description was complete with the words, 'good dike.'"

What a combination of malice and folly is involved in the assertion that a "dyke," an "*abbatteau*," and a "long pier" are "one structure"! This author might as truthfully have asserted that the wharves, sheds, warehouses, and railway tracks on and surrounding the site of what was formerly known as Brown's Wharf, but which are now the property of the Hon. L. E. Baker, are "one structure." The unfortunate man knows better.

The author of the *SEQUEL* contends upon pp. 78-9 that the *Milicites*, as a tribe distinct from the *Micmacs*, had no more substantial existence than that derived from my imagination. Probably I found them where I found the *New Lights*. But for your further satisfaction, Gentlemen, I may say that the *Milicites* (sometimes, as in Murdoch, *Malicites*, or, as in Rand, *Maliseets*,) are referred to in Murdoch, volume i., page 409, where the author tells us that in the summer of 1724, a party of Indians, consisting of thirty *Malicites* and twenty-six *Micmacs*, attacked Annapolis. Hannay, in his *HISTORY OF ACADIA*, published in 1879, on page 43, distinguishes between, describes, and enumerates the *Micmacs* and *Milicites*. Munro, in his *HISTORY OF NEW BRUNSWICK* (Halifax, 1855), page 278, says: "In the early history of these Provinces there 'were probably several nations of Indians inhabiting this 'section of America, but they are now reduced to two, the 'Micmacs and the *Milicites*, who speak different languages.