

Poetry.

LADY MARY.

BY THE REV. H. ALMOND.
"Thou shalt be a revision of the old."—Act xxv. 15.
Thou wert fair, Lady Mary,
As the lily in the sun;

rians. The skepticism of history has been silenced by the vivid reproduction of the ancient eastern world. And if the external annals of Israel be confirmed, attestation is given by the same process to that religious and supernatural element, which so prominently characterizes them.

held in Ripon on Wednesday week, the Lord Bishop of the diocese in the chair. The 14th annual report of the Church Building Society, alluded to its financial embarrassments, its debts amounting, unfortunately,

SOCIETY FOR PROVIDING ADDITIONAL PASTORS.—A meeting of this society was held at Cardiff on Tuesday the 13th December, when the following grants towards the erection of new churches were made:—100l. for Penryn, in the parish of Mynyddwyn, near Abergavenny, &c.

Gen. MAJESTY'S PREACHERS.—The following gentlemen have been appointed to preach before Her Majesty for the present month:—The Rev. Sir J. H. Seymour, Bart., Canon of Gloucester, and Rector of Northchurch; the Hon. and Rev. J. T. Pelham, M.A., incumbent of St. George's Church, Hammersmith, &c.

THE LATE CHANCELLOR OF BANGOR.—A mural monument, measuring six feet by three feet, has been erected in Bangor Cathedral, on the north side, by the widow of the late Chancellor, bearing a suitable inscription.

NEW CHURCHES, RESTORATIONS, &c. For the following copious compilation of Church news we are indebted to that well-conducted paper, the London Clerical Journal.

TESTIMONIALS OF RESPECT TO CEROBYMEN.—To the Rev. George Troughton, LL.B., St. Paul's Church, Wiltshire, Manchester, on resignation of the curacy—From the congregation, a number of ladies, &c.

THE CHURCH; ITS SAYINGS AND DOINGS. (From the Clerical Journal.) There is no lack of subjects of interest to excite the attention of churchmen at the present moment. The manufacturing capital of the north is in the midst of a great industrial revolution.

THE CHURCH; ITS SAYINGS AND DOINGS. (Continued.) The Rev. Dr. Whateley, in his sermon on the Epiphany, has shown that the doctrine of the Trinity is not only a doctrine of faith, but a doctrine of reason.

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Lord Campbell was applied to the next morning by Sir James St. John, who had been found by the jury. It was a question for the jury. Now to make any comments upon Lord Campbell's summing up would be to detract from his high reputation.

The establishment of female penitentiaries is again being urged; most earnestly do we wish it success. No one can walk through London, even by day, without beholding proofs of the most unblushing depravity. At night, of course, the case is far worse.

The parish of Enfield has been in a state of disturbance in consequence of a resolution of the part of the London and Westminster Penitentiary Society, to have the pews removed, and seats of another kind introduced.

A society has been recently proposed prominently before the Christian public, which was formed as long ago as 1847. It is the Penitentiary Society, the object of which is to have the pews removed, and seats of another kind introduced.

The Society appeals for aid. One of its first impressions is—these men are doing exactly the same work as the Religious Tract Society; but they profess to restrict their labours to working men.

STATISTICS OF THE HEBREW.—The following is a list of Popish Bishops within the British dominions:—England, 16; Ireland, 30; Scotland, 1; Mediterranean, 4; India, &c., 14; Africa, 3; Oceania, 9; total, 80.

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from Paganism, Judaism, or heresy, if they be bishops or clerics, they shall be deposed; if laymen, they shall be accused! And yet the Creed of Pope Pius IV., containing novel articles of faith, was promulgated by and opposed to Scripture, was framed in the year 1564, and imposed upon men as Catholic faith, and to be received by them under pain of everlasting damnation!

Mr. Lucas's blunders about his Bible. To the Editor of the Times:—Sir, Your reference to your columns of Mr. Lucas's tirade against the authorized version of the Holy Scriptures gives it publicity that demands notice.

There is no more reason, except as matter of taste, for Mr. Lucas preferring to be sworn on the Douay version than on the authorized. Mr. Lucas may need to be told, also, that he differs widely from a celebrated and able scholar in his opinion of the Protestant version. Dr. Doyle did not hesitate to pronounce it "a noble version."

Romanism and Dissent. THE "RECORD" OF GENEVA ORTHODOXY.—The Record having been reconstituted with an account of its attacks upon the Established Clergy of Geneva, this writes:—"We are amazed that any Christian should not be afraid to palliate the retention of an Arian Creed, or the use of a version of the Bible such as that which induced the late Mr. Bradburn to write his dissenting, dissolving all connexion between the Bible Society and the National Church of Geneva."

THE TRUSTEES OF THE UNIVERSAL HOUSES OF WORSHIP in this city have lately advertised that they are not concerned in, nor responsible for, the Dancing Assemblies and Ethiopian Concerts nightly held in certain rooms attached to it. But where, if Universalism be true, is the harm or inconsistency? Why may they not say, "Soul, take thine ease, eat, drink, and be merry; for tomorrow we die!"

THE POPES' JURISDICTION IN IRELAND.—It is announced that Dr. Keane, the Pseudo Bishop of Ross, has left for Rome to obtain the Pope's ratification to the statutes of the late Conventicle at Thurles.

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the name of The Church of St. Thomas. After the dedication of the building to the service of Almighty God, the usual burning service of the day was then proceeded with; and an excellent sermon was preached by the Lord Bishop, from Acts ch. ix, v. 15 and 16, which his lordship appropriately adapted to the occasion and the day; after which a collection was made amounting to nearly £5, in aid of the remaining debt of the church, which, with other contributions, will reduce the amount due to about £100. The holy communion was then administered to the clergy and a number of lay communicants. The service of Communion Plate used on the occasion was of silver, and liberally presented to the church by the Lord Bishop. The building of the church is an extremely neat and well finished one, consisting of a nave 40 feet long by 20 feet wide, a chancel 14 feet long by 12 feet wide, a commodious porch and small vestry. The nave is fitted up with open seats; the pulpit, reading desk, and chancel rail and furniture are all substantial, being of oak wood, of neat and appropriate workmanship; and the whole structure reflects the highest credit on all who have been concerned in its erection. It is indeed an ornament to the settlement, and we congratulate the inhabitants upon the possession of it; and we trust that it may long prove of essential benefit to that church, and the extension of his church.—St. John's (N. B.) Courier.

UNITED STATES. The venerable Society for the advancement of Christianity in Pennsylvania has always been most generously sustained by the ever ready and liberal congregation of the St. Thomas, in this city. It is our happy lot to hear that the collection in its behalf last Sunday amounted to the very handsome sum of \$842 22, which will probably be increased to \$1000. This is indeed a noble.—Banner of the Cross.

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