

can make between obedience to law and the Constitution or an ignoring of them, let them try it. If "the Dominion of Canada sympathizes with the Manitoba minority and recognizes the justness of their grievance," let them show that sympathy in the only practical manner possible, by obeying the mandate of the Imperial Privy Council judgment and restoring to that minority its constitutional liberties and rights. By refusing to do so, they will only perpetuate the strife and possibly bring about the disruption of Confederation.

FATHER SEARLE.

(Continued from page 1.) people permission to commit sin. We do not blame you for teaching that to your children, if you really believe it; but we know that it is false. We know that an indulgence is not a permission to commit sin; that every Catholic would be horrified at the idea of a permission to commit sin being given under any circumstances, and much more that it should be sold. We cannot tolerate instruction being given to our children which falsely represents the Church as a monster of iniquity. And so with regard to other matters which Protestants hardly notice, and which, perhaps, slip in here and there in connection with almost any subject, so much have they been accustomed to take false statements against the Church for granted, and even to consider them as self-evident truths. As, for example, the common representation in geographies of countries as being "enlightened" simply because they are Protestant, while Catholic ones are barely recognized as "civilized," if even that courtesy is allowed them. We want our children to learn facts, not opinions. We do not want to fling mud at Protestants, or represent them as holding doctrines which they themselves disclaim; and if any such statements can be found in our books, we are ready to expunge them instantly. But if they will not do the same for us, we must have our own books; that is all there is about it. And we have no desire to represent Protestants or infidels as grovelling in ignorance or laziness; we give them full credit for what they have done and are doing in the natural order, and simply insist that they shall give us credit for what we have also done; if they will not do us justice, we must do it ourselves.

Try, then, to get rid of these bugbears which have been haunting the English mind for centuries about our wanting to subject this country to the Pope; these visions of armies of Jesuits, in or out of disguise, who want to control the politics of the nation for the temporal aggrandizement of the Church. We would like to convert you all to the Catholic faith, that is true; but we want to do so by reason and truth, not by force or trickery. And we desire your conversion for your own sake, not for any advantage it is going to bring to us. The Pope does not want any temporal power or kingdom, except so much as is needed to make him independent of the nations, so that he can freely exercise his spiritual office, without fear of interference or undue influence from any of them. He would not take the Presidency, or even the permanent sovereignty, of this or any other country, except that of which he has been unjustly deprived. He has got quite enough to attend to as it is.

What he wants, and what we all want, is simply to have in fact what all Americans have in theory; that is, freedom to worship God according to the dictates of our own conscience, as long as by so doing we do not injure the liberty or the rights of others. That is the whole matter in a nutshell, though your prejudices may make it hard for you to believe it.

ST. MARY'S ACADEMY Literary Club.

On Monday evening last the large reception hall in St. Mary's Academy resounded with music, poetry and song. The occasion of this pleasant event was the usual monthly meeting of all the members belonging to the "Literary Club." This society, or club, as the young ladies are pleased to call it, was organized at the beginning of the present scholastic year, and comprises all the pupils of the 7th, 8th and 9th, standards. The object of the society, is of course, to improve its members in their literary acquirements, and by public conversations and disputes on the works of the principal authors, to awaken in their young minds a lively taste for literature. That they have already succeeded to a great extent in realizing this object was clearly evident to everyone who had the pleasure, on Monday evening, of witnessing the execution of the following interesting programme:

PROGRAMME.

AUTHORS: MOORE, CAMPBELL, WORDSWORTH. Opening duet, L. Boire and B. Dubuc. Chorus—"The Harp that Once Through Tara's Hall;" conversation, "Life and Works of Moore," chorus and recitation, "Hofenlinden," by the elocution class. Conversation, "Life and Works of Campbell;" recitation, "The Exile of Erin," by L. Becher. Music, "National Melodies," by mandolinists—B. Stanford, E. Grasse, M. O'Brien, M. Tennant and L. Becher accompanied by L. Daunais. Quotations from our poets: Chorus recitation, "Auction Extraordinary," music, "Violin Solo," by C. Denholm; composition, "An Imaginary Visit to the Home of the Poets," by E. O'Donnell; song, "Believe me if all these Endearing Young Charms;" recitation, "We are Seven,"

by M. Denholm; chorus recitation, "The Skylark;" "Wordsworth's Address to Milton," by B. Stanford; composition, "Our Poets of the Evening," by M. Tierney; chorus, "Auld Lang Syne." Amongst those present were Rev. Fathers Guillet and O'Dwyer, Rev. Mother Provincial and Sisters of the convent; also several ex-graduates and former pupils of the Academy. At the completion of the programme Miss M. Marrin came forward and in a few very appropriate words thanked all present for their kind attention throughout the proceedings. A few words from Rev. Father Guillet complimenting the pupils on their literary attainments, brought the meeting to a close; and all retired greatly satisfied with the pleasure afforded them by the young ladies of St. Mary's Academy Literary club. A VISITOR.

PLAIN FACTS FOR FAIR MINDS.

Important Announcement.

As an inducement to prompt payment of subscriptions, we hereby engage, from this date out, to furnish to each subscriber who pays his arrears or pays in advance, a copy of "PLAIN FACTS FOR FAIR MINDS" by Reverend George H. Searle, the distinguished Philist and Professor of Mathematics and Astronomy in the Catholic University of America and Director of said University's Observatory. This book of 360 pages, which appeared only last Easter, has already reached its fiftieth thousand. It is a lucid statement and defence of Catholic belief. Financially as well as controversially, it is the greatest success in the annals of English Catholic literature. It is as full of wisdom and wit and practical knowledge as an egg is of meat. The author, while wonderfully correct in doctrine, button-holes his reader in a way that is simply irresistible. His knack of apt illustration shows that the book is no mere result of wide reading, but the outcome of a series of personal experiences. Pay your subscription and get a copy of this admirable book as a gift from us.

WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

ROYAL SCALP FOOD Price \$1.00 6 Bottles \$5.00 Exp. Pd.



ONE HONEST MAN AND BUT ONE RELIABLE HAIR FOOD. NO DYE. We feed the Hair that which it lacks and nature restores the color.

CURES BALDNESS, STOPS FALLING HAIR, CURES DANDRUFF, RESTORES FADED AND GRAY HAIR TO NATURAL COLOR AND VITALITY. PERFECTLY HARMLESS. WARRANTED. CLEAR AS WATER. NO SEDIMENT. NO LEAD, SULPHUR OR CHEMICALS. ROYAL SCALP FOOD CO. Box 305, WINDSOR, ONT.

Rheumatism Cured. SOLDIER'S COVE, N. S., Jan. 30, 1890. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—Your Dr. Morse's Indian Root Pills are the best medicine for Rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Dr. Morse's Pills and I am cured. Yours respectfully, ALLEN CAMPBELL.

LEGAL. GILMOUR & HASTINGS, BARRISTERS, ETC., McINTYRE BLOCK, WINNIPEG, MAN. T. H. GILMOUR. W. H. HASTINGS.

NORTHERN PACIFIC R.R.

Through Tickets

Rail, Lake and Ocean S. S.

Eastern Canada, British Columbia, United States, Great Britain, France, Germany, Italy, India, China, Japan, Africa, Australia.

DAILY TRAINS. SUPERB EQUIPMENT. Close Connections. Choice of Routes.

For tickets and further information apply to CITY OFFICES, 486 Main Street, Winnipeg.

Northern Pacific R. R.

Time Card taking effect on Sunday, Dec. 16, 1894.

Table with columns for North Bound, South Bound, STATIONS, and various time and freight details for the main line.

MORRIS-BRANDON BRANCH.

Table with columns for East Bound, West Bound, STATIONS, and time details for the Morris-Brandon branch.

PORTAGE LA PRAIRIE BRANCH.

Table with columns for West Bound, East Bound, STATIONS, and time details for the Portage La Prairie branch.

Stations marked with \* have no agent. Freight must be prepaid. Numbers 107 and 108 have through Pullman vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis.

Catholic Book Store

Books, Stationery, Pictures and Picture Frames, Religious Articles and School Requisites. FRENCH LINKS specialty. Wholesale and Retail. Correspondence solicited.

SHORTHAND

Do you want to learn it? Write to Winnipeg Business College and Shorthand Institute for particulars if you want a THOROUGH course.

Grand Deputies for Manitoba, Rev. A. A. Cherrier and Dr. J. K. Barrett. District Deputies for Manitoba, F. W. Russell, Winnipeg; Edmond Trudel, St. Boniface.



Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday. Spiritual Advisor, Rev. Father Guillet; Pres., L. O. Gonest; first Vice, R. Driscoll; second Vice, R. Murphy; Treas., E. Bergeron; Rec. Sec., H. A. Russell; Assistant Rec. Sec., M. E. Hughes; Fin. Sec., D. F. Allman; Marshal, E. Laporte; Guard, C. J. McNerney; Trustees, J. O'Connor, T. John, G. Germain, E. L. Thomas and R. Murphy; Representative to Grand Council, F. W. Russell; Alternate, Dr. J. K. Barrett.

Branch 163, C.M.B.A. Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., A. A. Cherrier; first Vice, M. Buek; second Vice, J. A. McInnis; Treas., P. Klinkhammer; Rec. Sec., P. O'Brien; Assistant Rec. Sec., A. Macdonald; Fin. Sec., Rev. Father Cherrier; Marshal, F. Wellnitz; Guard, L. Hood; Trustees, J. Markins, J. A. McInnis, J. Schmidt, J. Peard, J. Perry; Representative to Grand Council, P. Klinkhammer; Alternate, Jos. Shaw.

St. Joseph and Catholic Truth Society

OF NORTHWESTERN CANADA. Meets every Thursday at 8 p. m., at 183 Water Street. Honorary President and Patron, His Grace the Archbishop of St. Boniface. Pres., A. H. Kennedy; 1st Vice, D. F. Coyle; 2nd Vice, M. E. Hughes; Rec. Sec., F. W. Russell; Asst. Sec., G. Tessier; Fin. Sec., N. Bergeron; Treas., G. Gladish; Marshal, P. Klinkhammer; Guard, D. D'Amour; Librarian, H. Sullivan; Corresponding Sec., J. J. Golden.

Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month, in Unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet, O. M. L.; Chief Rank, D. F. Allman; Rec. Sec., T. John; Fin. Sec., H. A. Russell; Treas., G. Germain; J. D. McDonald, D. H. C. R.

St. Boniface College.

This College, situated in beautiful and extensive grounds, is a large and commodious four-storey building provided with electric light and an excellent heating apparatus.

The Faculty is composed of Fathers of the Society of Jesus, under the patronage and control of His Grace the Archbishop of St. Boniface.

There is a Preparatory Course for younger children, a Commercial Course in which book-keeping, shorthand and telegraphy are taught in English, a Classical Course for Latin, Greek, Mathematics, French and English Literature, History, Physics, Chemistry, Mental and Moral Science and Political Economy. The higher classes prepare directly for the examinations of the University of Manitoba, in which the students of St. Boniface College (affiliated to the University) have always figured with honor.

TERMS: TUITION, BOARD AND... WASHINGTON... Per month, \$15.50 TUITION ALONE... \$3.00 For half-boarders, special arrangements are made according as pupils take one or two meals at the College. For further particulars, apply to THE REVEREND THE Rector OF St. Boniface College. St. Boniface, Manitoba.

Atlantic Steamship Lines.

Table listing shipping routes from Halifax and New York, including destinations like Montreal, St. John's, and various Atlantic ports.

Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30 and \$35; Steerage, \$24.50 and upwards. Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passages arranged from all points. Apply to the nearest steamship or railway ticket agent, or to WILLIAM STITT, C. P. R. Offices, General Agent, Winnipeg.