

HIS LORDSHIP THE BISHOP OF KINGSTON.—On Wednesday Mgr. Horan, the newly consecrated Bishop of Kingston, accompanied by the Rev. Mr. Cazeau of Quebec, and several other clergymen of that Diocese, arrived in Montreal en route to Kingston, for which city they started yesterday. We sincerely congratulate the Catholics of Kingston upon the arrival amongst them of their worthy Bishop.

A MEETING AND A ROW.—Our readers conversant with Gulliver's adventures must remember the great controversy betwixt the "Big-Endians" and the "Little-Endians," that so fearfully distracted the Island of Lilliput; and they will of course recollect that the latter were those who persisted in the practise of breaking their eggs at the little end, whilst the former insisted upon breaking theirs at the big end. Hence the feuds betwixt the "Big-Endians" and the "Little-Endians."

The feuds of Lilliput have been renewed in Montreal, betwixt two parties whom—for convenience sake—we may term the "West-Endians" and the "East-Endians." Of these parties, both agree that an extension of the harbor accommodation of Montreal is necessary, and should be made at public expense. The "East-Endians," however, having property in the Eastern section of the city, to which a great increase of value would be given if that end of the city were selected as the site of the new docks—are in favor of having those docks constructed towards the Quebec Suburbs; whilst, for analogous motives, the "West-Endians" are strongly in favor of making the proposed harbor in the vicinity of Griffintown. Hence the row which disturbed the peace of Montreal on Monday last.

Several preliminary meetings having been held during the previous week, a public meeting of all the citizens was called for Monday afternoon last, at the Bonsecours Market. At the appointed hour of 2 p.m., large bodies both of "West" and "East-Endians" had assembled in front of the City Market, and in the vicinity of Bonsecours Church. The Chair was taken by one or two of the gentlemen present. Soon, however, signs of mutual hostility betwixt the different "Endians" began to manifest themselves. Stones were thrown, mighty oaths were sworn, and a battle royal ensued, in the course of which the "East-Endians," who were the more numerous, and the better provided with missiles, seem to have had the advantage. The Police, however, who were on the spot, soon succeeded in quelling the disturbances, and the combatants were separated; and the Mayor under these circumstances adjourned the meeting *sine die*. A good many windows of the houses and stores in the immediate vicinity of the conflict betwixt the "West" and "East-Endians," were broken with stones. Some very serious injuries also were, we fear, inflicted upon the combatants of either party; but by four o'clock our streets had resumed their ordinary peaceful aspect.

ORANGE JUSTICE.—The trials at Toronto resulting out of the riot occasioned by the unprovoked attack of the Orangemen, upon the St. Patrick's procession on the 17th of March last, have at length terminated in the manner we anticipated. Every Orangeman concerned therein has been set free; and the Catholics, who were innocent of all crime, save that of defending themselves against a savage and unprovoked attack, have been found guilty. This does not we say surprise us, for what else can we expect so long as the Attorney-General, the Chief Law Officer of the Crown, is himself an Orangeman, and therefore interested in procuring immunity for his "dear brothers;" or so long as there are to be found in the Catholic ranks, fellows mean enough, for the sake of "government pay," to support an administration whose leader is an avowed member of the infamous Orange organization! In fact, so long as we continue to pursue the same truckling venal policy that has distinguished us of late, we shall most richly deserve to be kicked and spat upon by our enemies, and to be treated as "an inferior race." For the injustice perpetrated upon the Catholics of Toronto, we have nobody to blame but ourselves, or rather those vile "backs" of an unprincipled Orange administration, whom we allow to misrepresent us. "A bad Catholic," says St. Bernard, "is far worse than an avowed heretic," and it is because we have been fools enough, and traitors enough, to entrust the defence of our dearest interests to "time-serving" Catholics of the worst description, that we are now exposed to the contempt of all honest men, and that our clamors for justice against our oppressors are treated with derision. When we learn to respect ourselves, and show ourselves superior to the allurements of "Jack-in-Office," then, but not before, may we expect to be respected by others. As it is—and though we cannot but feel a lively sympathy for the individual victims of Orange misrule at Toronto—we feel that we have no right to complain; because, by our own venality, and our sordid subservency to an Orange administration—which does not take the slightest pains even to conceal its contempt for our conduct—we have justly forfeited all claims to be treated with consideration, and have proclaimed to the world that "government advertisements" and "government situations" are far dearer to us, than our own honor, or the interests of our holy religion.

LEGITIMATE FRUITS OF STATE-SCHOOLISM.—We commend to the attention of the *Montreal Witness* the following from the *New York Tribune*, as conclusive as to the value of that "non-Sectarian" education, which our cotemporary recommends as a guarantee against murder and assassination. How then does he account for the fact that murders should be so frequent in the land which above all others, is the stronghold of that very system of education which he admires, and would fain thrust down the reluctant throats of the Catholics of Canada?

"The recent debate in Congress on the insecurity of life in Washington, arising from that city being made a high 'change for ruffians, is highly curious and suggestive. Amid the differing views of Members as to the causes of the legitimate terror which has come over the chivalry of the South equally with the 'greasy mechanics of the North' assembled there, it is certain that the national headquarters is now the most insecure city in the Union. We learn that since the first of March, with fifty or sixty thousand inhabitants, there have been reported thirteen cases of deadly assault, with slung-shot, pistols and bowie-knives, several deaths ensuing. Besides these, there are counted eleven highway robberies, seven incendiary fires, and nine riots. Our correspondent thinks that in this list not the half is told, as he knows of many other crimes not reported. In a word, Washington is a barbarous, brutal place, in which it is not safe to live, by the concession even of that friend of ruffians and of 'the devil incarnate,' heavy John Cochrane, who delivered a speech stating it could not be denied that in broad daylight men were stricken down in the avenue.

In recording these infamies, we wish to be understood as accompanying them with no marks of surprise. They are legitimate fruits of the prevailing system.

The *Quebec Gazette* is informed by a correspondent, that a clergyman of the Church of England, was refused admission into the Catholic Church by His Eminence the Cardinal Archbishop of Westminster, upon the grounds that he—the clergyman aforesaid—"was doing more in his present sphere to advance" the interests of Catholicity than he could possibly do if received into the Church. "What think you of this?" asks the writer in the *Gazette*; to which we reply that the *Gazette's* correspondent must be either a great fool or a great liar; and that the publication of such self-evident falsehoods says very little for the good taste and intellectual discernment of the Protestant readers of the *Gazette*. These stories belong to the order of "Flapdoodle," which, as is well known, is the stuff they feed fools on.

D'Arcy McGee, Esq., arrived in town on Saturday evening to assist at the "Harbor Extension" meeting of Monday last. Owing however to the disturbances by which that meeting was broken up, he took no very prominent part in the proceedings, and returned again to Toronto by the Monday evening train.

A correspondent writes to us from Arthur's Village, County of Wellington, complaining of the violence of the Orangemen of that district, and of the indignities by them inflicted with impunity, upon their Catholic neighbors. As a specimen of the manner in which the latter are treated, and of the fruits of an Orange Administration, he sends us the following particulars, for the truth of which he vouches:—

On the 16th of February last, about four or five hundred armed Orangemen marched into the village, and paraded the streets till about noon. As they met with no resistance from the Papists of the place, these brave Orangemen then commenced firing at the Catholic Church, in which, being merely a wooden building, no less than twenty-seven bullet holes were found the next day. It was then proposed by them to upset the Church, for as it was insured they declared that they would not burn it. They then attacked the house of the writer, firing several shots into it, and proceeded to treat the buildings of the other Catholics in the place, in a similar manner. The writer and his two sons appeared, and deposed to these facts, before the Grand Jury at Guelph—a body composed of Orangemen. They succeeded in obtaining a *True Bill* against twenty of their Orange assailants; and the case is to be tried before the Guelph Fall Assizes, though as our informant says, so indifferent are Orange jurymen to the sanctity of an oath, and so strong their prejudices against Catholics, it is almost certain that the affair will end "in a bottle of smoke." We fear that the anticipations of our correspondent will be realized; for—with an Orangeman for Attorney General, and Orangemen for jurors—there is but little prospect of Catholics obtaining redress for injuries inflicted upon them by the Attorney General's "dear brother" scoundrels. Law, as at present administered by Orange officials, is, in so far as Catholics are concerned, an instrument not for their protection, but for their oppression, and for securing immunity to their Orange assailants. However, of this we have no right to complain, for we have no one but ourselves to blame. If Catholics will support an Orange administration, they must expect to be kicked and trampled on.

THE REVIVALS.—The fruits of this loudly vaunted work of the Holy Spirit are manifesting themselves in frequent cases of insanity brought on by nervous excitement, and terminating frequently in self-mutilation. To the Catholic, this simple fact must be conclusive as to the parentage of the "Revival Movement," and its relationship to Him Who is the author, not of confusion, but of peace.

The Revival humbug seems to have fairly died out in Canada; nor was it to be expected that it would survive the revival of business and the opposition of the spring trade. In Montreal, white "chokers" are at a discount; and from the Toronto correspondent of the *Montreal Witness*, writing under date 1st inst., we learn that in that city "the Union Prayer Meetings are gradually losing their interest, and becoming more thinly attended;" and that it is intended to close them at once.

Some excitement has been created amongst our republican neighbors by the proceedings of the British cruisers in the Gulf, in searching vessels under United States colors, supposed to be engaged in the slave trade. The Cabinet at Washington has determined to reinforce their naval armaments.

TOTAL NUMBER OF PATIENTS ADMITTED INTO SAINT PATRICK'S HOSPITAL, MONTREAL.

FROM 16TH AUG., 1852, TO 31ST DEC., 1857.		
	Males.	Females.
Total for 6 Years.		
Irish.....	1204	1220
Canadians....	278	258
English.....	60	10
Scottish.....	54	17
German.....	14	15
United States..	28	7
France.....	10	2
Belgium.....	11	..
Italians.....	1	..
Sweden.....	2	..
Denmark.....	1	..
Wales.....	1	..
West Indies..	3	..
Nova Scotia..	1	..
Unknown.....	1	2
Poland.....	1	..
Russia.....	1	..
Total.....	1609	1545
Total Died....	130	119
Montreal, 26th April, 1858.		

RELIGION BY THE TON WEIGHT.—We learn from the *Scottish Guardian*, one of the leading evangelical organs of the British Empire, that "from Mr. Drummond's Tract Depot alone, there issue no less than Five Tons weight of his religious publications every month in the year.

We learn that M. Marchildon, formerly M.P.P. for the County of Champlain, was found drowned in his own well on Monday morning last.

To the Editor of the True Witness.

Quebec, 18th May, 1858.

Sir—I send you herewith for publication a copy of a Report of the St. Bridget's Asylum Association; from which you will perceive that another of those charitable institutions, of which the Catholic Church is the fruitful parent, has been founded in this city. As it would occupy too much of your space to publish the balance sheet, to which the Report refers, I may mention that the total receipts since the commencement are, One thousand and fifty-eight pounds; and the disbursements Eight hundred and twenty-eight pounds. The number of admissions has been one hundred and twenty-seven. Ninety-nine left the Asylum, having had situations procured for them, or being otherwise provided for; only two deaths have occurred. There are at the present moment twenty-six inmates in the Asylum.

Yours in haste,

UPSILON.

REPORT.

"The Committee of Management of the St. Bridget's Asylum Association have the honor to Report: That after considerable difficulty they have at length succeeded in acquiring a suitable property for the permanent location of the Asylum. This property comprises that large house and adjoining lot of ground forming the corner of Grand Allee and De Salaberry streets, in St. Louis Suburbs, belonging heretofore to the Fabrique of N. D. de Quebec, and purchased by your Committee on the 20th of January last, for the sum of One thousand pounds. Two hundred pounds of this have been paid at the time of sale, and the remainder will have to be liquidated in annual instalments of One hundred pounds each.

"The price and terms of payment are considered extremely favorable by persons who are competent to judge of the value of property in that locality. The position and extent of this property are very advantageous, in as much as its distance from the crowded parts of the city, afford the inmates the salubrity and repose of a country residence; and there is ample space for the erection of additional buildings, when such are required.

"Immediately after the purchase, your Committee caused the necessary repairs to be commenced: the attic flat has been converted into a dormitory capable of containing thirty beds; and a large room on the lower flat is now being fitted up for a Chapel, in which the Holy Sacrifice of the Mass will be offered up on every Sunday, and at other times during the week, thus giving the inmates an opportunity of performing all their religious duties on the premises.

"Your Committee have much pleasure in being able to state that, by an arrangement entered into with the Sisters of Charity, the interior management of the Institution will be conducted by these excellent ladies for the future; and as the lay management of this department will now necessarily terminate, your Committee have deemed this a fitting opportunity for drawing up a balance sheet, showing the receipts and disbursements of the Asylum from its commencement in December, 1856, to the present date; and also a return of the admissions into, and discharges therefrom during the same period.

"In conclusion your Committee beg leave to assure the Association, that the funds entrusted to their care, have been administered with the greatest possible economy; and that no pains have been spared on their part, to place the Institution in as favorable a position as possible, under the difficulties which surrounded its infancy. They now consider those difficulties surmounted, and its future prosperity will, as a matter of course, depend upon the support it will receive from the congregation of St. Patrick's.

"The whole respectfully submitted.

(Signed)

"B. M'GAURAN, Ptre., President,
Quebec, May 6th, 1858."

THE ORANGE BILL.

To the Editor of the True Witness.

Sir—Since the suspension of the *New Era* an onerous increase of duty has devolved on the *True Witness*—to battle alone and single-handed for the rights of the English speaking Catholics of Canada. It is true that there are other organs in the Province who arrogate to themselves a like mission; but alas! they are wolves in sheep's clothing;—their counsel is kept only in the violation, and is but a snare to decoy the unwary. There is no doubt but you will faithfully, fearlessly, and unhesitatingly labor for this end; consequently you must mix yourself more with the secular affairs of the country than heretofore, and give your readers, particularly those confined to the reading of the *True Witness*, a synopsis of the doings of their public men on matters immediately connected with, or affecting them; otherwise the reformation you have so zealously struggled to bring about will remain unaccomplished.

GROWTH OF ORANGISM.

The Beauty of Carlton, alias W. T. Powell, who a few months since was begging and praying the Catholics of Ottawa to intercede in his behalf with the Catholic voters of Carlton, making all kinds of verbal and written pledges of what he would not do for Catholics, and to the reality of whom he owes his seat

in the Legislature; who subsequently stood up in his place in Parliament, declaring that the petition of the Catholics of Toronto, which, however imprudently worded, was correct in its allegations, "should be kicked out with indignation"—insultingly boasted that "Orangism was growing in strength and power in Canada." No wonder it should frantically luxuriate with a Governor giving it all the sanction and influence of his high official position—with an Orange Premier, who flagellates all the refractory backs of his Government into the traces of his Orange state coach,—with such brilliant statesmen as Cartier and Loranger to nourish and irrigate the noxious weed—with a liberal Allevy capable of soaring above the ferocious habits, violent passions, and degrading prejudices of the race with whom he claims lineage; with an Orange Speaker to defend it, and with two-thirds of the Militia, Magistrates, and public servants of Upper Canada sworn to cherish it. Indeed it would be a poor plant that would not thrive under such culture; and doubtless it will spring up with ten-fold luxuriance after the late Ministerial showers and sunshine. Are not those Catholics who travelled day and night, canvassing for Powell well repaid? They caused the honest farmers of Carlton to vote contrary to their desire and inclination; now let them pray that the just and fearful retribution of their crime may be averted.

Cayley, the Bible donor of Huron, and rejected of Bruce, on whose election depended the fate of the corrupt Ministry, on coming to Ottawa, first courted the Orangemen, but they cast him off with indignation. He next had to appeal to Catholics, and was not long obtaining whippers in to sound his "panegyric," not what he was, but what he should have been, through Renfrew; men who readily undertook to enjoin the honest Catholics of that country, who were ready to barter their influence over their too confiding countrymen for the smiles of a hostile Minister, and who procured his election by an overwhelming majority of Catholics. I am credibly informed that of the 1,000 votes cast for him, 850 were Catholics; and by voting for the Orange Bill with his influence as a Minister, he shows his extreme gratitude and kindness. He thinks he is secure now, and therefore can laugh at our gullibility. I should like to know what Messrs Scott, French, O'Hanly, & Co., who so zealously worked for him through Renfrew, think of his conduct? Can the Catholics of Renfrew forget this outrage? Would it not be well if they hearkened to the wise admonition of their true friend, Mr. McGee? Will not some of the betrayed Catholics of Renfrew come forth and prove bribery and corruption, which, I am told, can easily be done, against the traitor, and depose him from the position he so dishonestly fills, and send him disgraced into oblivion? Eganville Irish Catholics, do your duty—if your honor is not tainted, and your moral consciousness contaminated by contact with the Ottawa friends of Cayley—you will come to the charge.

Allevy voted for the first reading; and in the second division, fearful of offending his master, and knowing he durst not vote the same way, again he sneaked off like a well trained cur with his tail stuck between his legs. What will the Catholics of Quebec now think of the *protege* for whom they "fought, died, and bled?" Was Mr. McGee right when he suggested that that gentleman should undergo a strict examination of a certain kind before getting the support of Quebecers? Perhaps the leaders of the Quebecers are like those gentry who led the Renfrewites by the nose, intent only on their own aggrandizement, ready to betray and make tools of their too confiding countrymen. Irishmen of Canada, whether is it to your honor or disgrace that one of your race is in the Cabinet ready to endow your implacable and secret sworn enemy with corporate powers?

CARTIER, LORANGER, AND SCOTTE—"A TRIO."

Of the first two, it is sufficient to know them to despise them. A student of human nature would, studying Cartier's physiognomy, have no difficulty in arriving at the conclusion that he was intended by nature to chant "Lucy Neal," or some other canonic song, for which I am informed he has an excellent appetite. As to Loranger he is too contemptible to deserve a passing remark which might give him a momentary importance.

SHERWOOD.

It flits across my memory like a dreaming recollection that I read in the *True Witness* last fall, that Sherwood obtained the Catholic vote of Brockville on condition that he would oppose Orange incorporation, and support Separate Schools. If this be correct, his promises seem to be made only to be broken. Catholics who so frequently have been "sold," I think should be very cautious before supporting a man of his strong Orange proclivities. An "old family compact" man should never be trusted. "An open foe is a curse, but a pretended friend is worse." It is true that a gentleman's word is as binding as his solemn oath. Can Mr. Sherman lay any claim to the quality? I need not remind the Catholics of Brockville to remember him.

FOADYISM.

Government toadies are already on the *qui vive* to palliate the crime of their masters, and exclaim "Oh, the Ministry would oppose it *en masse*, but they will know it would be thrown out by a large majority." What an unenviable position for the Queen's ministers to be in. It is in keeping with their secret written pledges and other dodges to retain a waning and fast escaping power.

MINISTERIALISTS AT THEIR DIRTY WORK.

I am credibly informed that strong efforts are being made by pseudo Catholics of the Allevy stamp, to induce the Catholics of North Leeds and Grenville, to vote for the notorious Ogle R. Gowan at the ensuing elections of that constituency, urging in his behalf that he is a supporter of a Ministry favourable to Catholics. Was ever known such barefaced falsehood? Surely after recent events, Catholic vision is sufficiently acute and distinct to discern friends from foes, and to detect the fallacy of such argument. They can now clearly and fully comprehend that Ministerialists must henceforth rank in the latter category. For my part I would much prefer supporting George Brown himself—the Ministerial bugbear—than any spawn or disciple of the present Ministry. Catholic voters of Leeds and Grenville, do your duty, support the opposition candidate, and reject the traitor.

TWO QUERIES.

I should like to know how those gentlemen, calling themselves Irish, and Scotch Catholics, can justify their support of a Ministry avowedly Orange from groom to "shoe black?" Let them justify it if they can. Does the "Catholic Citizen" still doubt "if the Hon. John A. McDonald is an Orangeman," or that the Ministry "entertain no unfriendly feeling towards us?"

In conclusion Mr. Editor, I must crave your indulgence for trespassing at such unwarrantable length.

I remain yours, &c.,

AN IRISH CATHOLIC.

SEAT OF GOVERNMENT.—Mr. Dorion has, given notice that he will, at an early day, move the following Resolutions relative to the Seat of Government:—

To resolve—That a humble Address be presented to Her Majesty the Queen, to represent—

1st. That this House is truly grateful to Her Majesty for complying with the Address of Her Canadian Parliament, praying Her Majesty to select a Permanent Seat of Government; but that this House deeply regrets that the City which Her Majesty has been advised to select, is not acceptable to a large majority of the Canadian people.

2nd. That this House humbly prays Her Majesty to reconsider the selection she has been advised to make, and to name Montreal as the future Capital of Canada.

REMITANCES RECEIVED.

Per Rev. Mr. Paradis, West Frampton—J. Duff, 6s 3d; J. O'Brien, 6s 6d.
Per J. Ford, Prescott—J. Mead, 12s 6d.
Per Rev. Mr. Lalor, Pictou—P. Mangham, 5s; D. O'Donnell, 10s.
Per W. McFarlin, New Ireland—Self, 5s; N. Neagle, 6s 3d.
Per J. Donegan, Tingwich—M. Gleeson, 10s.
Per F. O'Neill, Packenham—Self, 12s 6d; M. O'Brien, 12s 6d.
Per P. Doyle, Hawkesbury Mills—Self, 6s 3d; J. Carr, 6s 3d; P. Rodgers, 5s.
Lochiel, D. McMillan, 10s; Finch, R. Murphy, 10s; Kingston, Very Rev. A. McDonald, 10s; S. Sullivan, 11s 3d; Chatham, A. Reaume, 6s 3d; J. Maguire, 11s 3d; Rawdon, M. Rowan, 5s; J. Green, 5s; Carrillon, J. Kelly, 12s 6d; Vankleek Hill, W. McRae, 11s; Tompleton, T. Kennedy, 11s 3d; Ottawa City, Mrs. E. Toney, 11s 3d; J. Wade 12s 6d; L. Whelan, 12s 6d; St. Andrews, A. McQueen, 10s; St. Raphaels, A. McRae, 11s 3d; Beauharnois, J. McCall, 12s 6d; Arthur, E. Cavanagh, 10s; St. Sylvester, J. R. O'Sheridan, 10s; Sherrington, T. Whelan, 10s; Berthier, J. Morin, 12s 6d; Cornwall, R. T. Wilkinson, 15s; Valleyfield, O. O'Reilly, 10s; Stratford, C. A. Rankin, 10s; Guelph, M. Doyle, 10s; St. Raphaels, A. B. Macdonald, 6s 3d; L'Orignal, Rev. Mr. O'Malley, 12s 6d; Asphode; J. Ryan, 10s.

A pleasant travelling companion, and one that no traveller should be without is Perry Davis' Pain Killer. A sudden attack of diarrhoea, dysentery or cholera morbus can be effectually and instantaneously relieved by it.

BARBEROUS.—If you must shave—if you will shave—if you wished to be shaved—and oh! so nicely—just purchase a bottle of Bledgett's "Persian Balm." Four or five drops upon your brush makes a rich lather, and renders the beard soft. You cannot have a sore or chapped face, and use the "Persian Balm" for shaving.

"A CHANGE COMING OVER THE SPIRIT," &c.—We (*Ottawa Tribune*) are pleased to give the following wise remarks from the last *Bytown Gazette*, on the evils of Orangism, and secret societies in general being recognized by the executive powers of a country. There is no doubt but the good sense of the country will by and by tend to the eradication of these excretions of the body politic altogether, and the sooner the better:—

"The incorporation of, or giving legal privileges to, any secret society, we believe to be reprehensible in every point of view on abstract principle. The same rule holds equally when applied to societies professedly Protestant, as to those in connection with any other religion. The law should not, whenever it can be avoided, give power to that over which it cannot exercise complete control, or against the working of which it may hereafter have to array its full force. Whenever men are bound together for any purpose by secret oaths, if they are allowed to exist at all, being organized irrespective of the law, they should exist without the aid of its sanction. Incorporate the Orange Institution, and grant it legal power and privileges, and no one can say where the Legislature should stop."

Died,

On the 19th inst., of disease of the heart, after a short illness of three days, leaving a bereaved husband and four children to mourn her loss, Anne Corrigan, wife of Denis Murney, aged 37 years.—May her soul rest in peace.

Friends and acquaintances are requested to attend her funeral at 8 o'clock this morning (Friday), from her husband's residence, Colborne Avenue, to the place of interment, the Catholic burying ground.

At Ottawa City, on the 8th instant, in the 62nd year of his age, Daniel O'Connor, Esq. He arrived at the city of the present City of Ottawa on the 8th May, 1827, just 31 years ago. He was a native of the County of Tipperary, Ireland.

MONTREAL MARKET PRICES.

	May 18, 1858.
Flour, per quintal.....	\$2.30 to \$2.40
Oatmeal, per do.....	2.40 — 2.50
Wheat, per minot.....	1.20 — 1.30
Oats, do.....	40 — 42
Barley, do.....	50 — 60
Peas, do.....	80 — 85
Beans, do.....	1.00 — 1.05
Buckwheat, do.....	80 — 90
Indian Corn, do.....	80 — 90
Flax Seed, do.....	1.40 — 1.45
Onions, do.....	90 — 1.00
Potatoes, per bag.....	90 — 1.00
Pork per 100 lbs.....	6.50 — 7.00
Butter, Fresh, lb.....	20 — 25
Salt, lb.....	15 — 17
Eggs, per doz.....	9 — 10
Cheese, per lb.....	10 — 13
Turkeys, couple.....	1.40 — 1.50
Geese, do.....	90 — 1.00
Fowls, do.....	50 — 60
Hay, per 100 bails.....	10.00 — 12.50
Straw, do.....	5.00 — 6.50

P. K.

Travelers are always liable to sudden attacks of *Dysentery* and *Cholera Morbus*, and these occurring when absent from home are very unpleasant. Perry Davis' *VEGETABLE PAIN KILLER* may always be relied upon in such cases. As soon as you feel the symptoms, take one teaspoonful in a gill of new milk and molasses and a gill of hot water, stir well together and drink hot. Repeat the dose every hour until relieved. If the pains be severe, bathe the bowels and back with the medicine, clear.

In cases of *Asthma* and *Phtisis*, take a teaspoonful in a gill of hot water sweetened with molasses; also, bathe the throat and stomach faithfully with the medicine clear.

Dr. Sweet says it takes out the soreness in cases of bone-setting faster than anything he ever applied. Fishermen, so often exposed to hurts by having their skin pierced with hooks and fins of fish, can be much relieved by bathing with a little of the *Pain Killer* as soon as the accident occurs; in this way the anguish is soon abated; bathe as often as once in five minutes, say three or four times, and you will seldom have any trouble.

The bites and scratches of dogs or cats are cured by bathing with the *Pain Killer*, clear. Great success has been realized by applying this medicine as soon as the accident occurs.

Lyman, Savage, & Co., and Carter, Kerry, & Co., Montreal; Wholesale Agents.

A LUXURY FOR HOME.

IF our readers would have a positive Luxury for the Toilet, purchase a Bottle of the "Persian Balm" for Cleansing the Teeth, Shaving, Champooing, Bathing; Removing Tan, Pimples, Freckles, Sun-marks, and all disagreeable appearances of the skin. It is unequalled.

No Traveller should be without this beautiful preparation; as it soothes the Burning sensation of the Skin while Travelling, and renders it soft. No person can have Sore or Chapped Hands, or Face, and use the "Persian Balm" at their Toilet.

Try this great "Home Luxury."

E. S. BLEDGETT & Co., Proprietors,
Ogdensburg, N. Y.
LAMPLUGH & CAMPELL,
(Wholesale Agents),
Montreal.