

# The Church Guardian,

A WEEKLY NEWSPAPER, PUBLISHED  
IN THE INTERESTS OF THE  
CHURCH OF ENGLAND.

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top stairs, directly over the Church of England Institute.

## A NEW VOLUME.

We celebrate the beginning of the third year of the publication of THE CHURCH GUARDIAN by appearing in a new dress, and we have also substituted four columns for five on pages one, four and five; both of which changes will, we think, improve our appearance, and make us more acceptable to our many readers. We have to cordially thank the Clergy and Laity for placing us in the proud position of having by far the largest circulation of any religious paper in the Maritime Provinces; of having nearly double the circulation of any other Church paper in Canada; and of being the third most largely circulated among the eighty or ninety Church periodicals of this Continent. We only wish that we could show our appreciation of our brethren's support by enlarging and otherwise improving the paper, but at the price of one dollar a year we fear that that at present is impossible. Some good friends have suggested our putting the paper in a smaller form and having it stitched and out. This would undoubtedly be better, and would be considered an improvement by many, but to do so we should have to increase the price to a dollar and a half a year, a change not so acceptable, we fear, to the majority of our patrons.

We owe our warmest thanks to those of our friends who have assisted us with their pens. We cannot say that we are indebted to many for such valuable evidences of interest in our work, but there are several honorable exceptions whom we cannot forbear naming. Foremost among them is the faithful editor and compiler of our articles on Foreign Missions, to whom, for her labour of love, we owe a deep debt of gratitude. To our London Correspondent, whose regular weekly letters have kept our readers well-informed on the passing events of interest in the Church at Home, and to our kind correspondents in Honolulu, Manitoba and Chicago, who have added so much to the paper's popularity, we are under deep obligations. To the few others who have occasionally helped us in this way, we tender our cordial thanks, while we gladly extend an invitation to them and others to remember us in the same way, and to an increased extent, during the year on which we have now entered.

Because it is impossible to please everybody in conducting a religious paper—which, indeed, must be equally true with regard to the secular press—we have not attempted to do so; but we have allowed large liberty in the expression of opinion in our Correspondence columns, while in the Editorial department we have ever striven to make the GUARDIAN the exponent of a strong, manly, liberal-conservative Churchmanship. We can say honestly, and so say it fearlessly, that we belong to no particular party in the Church, and cannot, therefore, display party leanings; but that does not prevent us from sympathizing in a measure with all parties. We strongly sympathize with all who are striving to awaken a greater zeal for the work of the Church, a greater love for the worship and doctrines of the Church, and a greater longing after the salvation of souls within and without the Church; and so we hope to have the increased support of all who are working and praying with these glorious objects in view. We must all rejoice at the improved life in the Church throughout the world, but as we look around and see what others are doing and how much there is yet for us to do—how much not only in the rapidly growing North-West and Algoma, but also in the older Provinces of the Dominion—we ought the more earnestly and willingly to make personal sacrifices so as to enlarge the borders of Christ's

Church, and extend to others the blessings we ourselves enjoy. Being conscious of our shortcomings, both as a Church and as individuals, in doing the work God has given into our hands, the efforts of the CHURCH GUARDIAN will be directed towards kindling a brighter flame in the hearts of its readers, and in every way endeavouring to stimulate them to more faithful and devoted labours in the Master's service.

THE REV. HOLLINGWORTH TULLY KINGDON, A. M., D. D.

We are in a position to give our readers a likeness of the Rev. Dr. Kingdon, the future Co-adjutor Bishop of Fredericton. The picture by no means does the Doctor justice, but as it conveys a pretty fair idea of his personal appearance, we have gladly availed ourselves of the opportunity to associate the first number of Volume III of the CHURCH GUARDIAN in its new dress, with him who in the future will, we doubt not, cheer and comfort the remaining years on earth of our Catholic-minded and noble-hearted Metropolitan, and afterwards go forward in his steps to continue the great work of the present Bishop, and to extend the influence and numbers of the Church of England in New Brunswick.

The Rev. Hollingworth Tully Kingdon, D. D., was born in the year 1835, and educated at St. Paul's School, London, from whence he went to Trinity College, Cambridge, of which he subsequently became a Scholar, and where he proceeded

to the degrees of B. A., and M. A., in due course. Dr. Kingdon was ordained Deacon in 1859, and Priest in 1860. After holding a Curacy in the country, he was appointed Vice Principal of Salisbury Theological College, which position he held for four years. For eight years he was Senior Curate of the well known Church of St. Andrew, Wells St., and for several years past he has been Vicar of the Parish of Good Easter, Essex. Dr. Kingdon is recognized both as a scholar and a preacher, and also as a successful Parish Priest.

Among the many recommendations received by the Metropolitan, we have only room for the following:

"The Rev. Mr. Webb, his former Vicar, recommended him as most suitable for the post. He was a Theologian, gentleman and scholar. The Bishop of London had offered him preferment while he was his Curate, but he had declined it. Hard work in his Curacy had broken down his health, which was now quite restored. His present living had been given him by the Dean and Chapter of St. Paul's Cathedral.

The Dean of St. Paul's said that Mr. Kingdon was all the Bishop could wish, a theologian, a worker, and a Christian gentleman.

Bishop Tozer spoke of his wholeheartedness, and his very unusual aptness in using his wide reading. A. J. Beresford Hope, M. P., testified that he was a man of marked, but quiet and even power. His piety and devotion to work were exemplary. His preaching was clear, logical and telling. His advice was not to loose so providential an opportunity.

And his Bishop [St. Albans] says: And now you are going to run away with one of my clergy, one of the very best of them—Kingdon. Dear Bishop I hope he will be a comfort and a help to you. He is calm, steadfast, and well-learned.

Dr. Kingdon is the author of a justly celebrated and standard work on "Fasting Communion," written, as he says, to prove that the practise is not binding upon the English Church.

Recently he received the degree of D.D. from the University of Cambridge, and on that occasion the London Times says:

"The public orator [Mr. J. Sandys] on presenting the Rev. H. T. Kingdon, formerly scholar of Trinity, the Coadjutor Bishop designate of Fredericton, for the degree of D. D. *jure dignitatis*, referred to the diocese as having been founded mainly by

'Loyalists' who left the United States when they separated from England. He alluded in appropriate terms to Bishop Medley, the first Bishop of Fredericton, who has filled the see with distinction since 1845, and has lately been elected Metropolitan of Canada. In introducing Bishop Kingdon, the future coadjutor to Bishop Medley, the Orator spoke of him as a learned investigator of ecclesiastical and canon law, and as one remarkable for simplicity of life and independence of character."

He was the Founder and first President of St. Paul's School Union, and we clip the following from the last number of the English Guardian:

"At St. Paul's School a meeting of the Union was held on Monday week, to bid farewell to the founder and first President, the Rev. H. Tully Kingdon, D.D., who has been elected Coadjutor to Bishop Medley, of Fredericton, New Brunswick. The President, Harold Hodge, with the officers and members of the society, received their guests in the school library, where the society had been founded in 1853. A debate was held on the character of Queen Elizabeth, but the interest of the meeting centered in the speeches of the old members and others, taking leave of the founder and wishing him God-speed in his new sphere of work. Dr. Kingdon thanked the members for their good wishes, and expressed his satisfaction at the flourishing condition of the society in the twenty-eighth year of its existence.

That he is favourably known in the neighbouring Republic is shown from the following extract, taken from the Living Church, Chicago, at the time of the election in January: "The writer of this notice had the pleasure, some years ago, of meeting Mr. Kingdon, at the time that he was senior curate to



*H. Tully Kingdon*

the Rev. Mr. Webb, Vicar of St. Andrew's, Wells Street, London; and the impression left upon his mind of the reverend gentleman's ability and earnestness is still fresh in his memory." And subsequently in the same paper, Bishop Perry, of Iowa, the Historiographer of the American Church, after referring to his name, and to his work in England, concludes his letter by saying: "The Church in the Provinces is to be congratulated in securing one so sound, godly and well-learned as Mr. Kingdon."

So that, it is most clear from what has gone before, the Diocese of Fredericton is to be congratulated in having secured so able and scholarly a man; the Metropolitan in that he will have associated with him one so pious, devoted, and loving; and the Church at large in Canada, in that the future Chief Pastor of the Church in New Brunswick is possessed of those rare qualities which in other ages have made so many of the Bishops of the English Church not only foremost as champions in defence of the Faith of Christ, but also beautiful examples of the modest and humble-minded Christian.

## A MISSIONARY PAPER FOR CANADA.

THE Central Mission Board of Domestic Missions has taken a practical step in establishing a little monthly Missionary paper at the low price of ten cents a year, to diffuse information about the needs of the North-West. The Church's Missionary work is divided into 1 Diocesan, 2 Domestic [embracing the territory known as the North-West, viz.: the Dioceses of Rupert's Land, Saskatchewan, and Algoma], and 3 Foreign, "the parts beyond in pagan lands." The following is the prospectus of the new monthly, which is published by the Gazette Printing Company, Montreal:

"The Central Board of Domestic Missions, appointed by the Provincial Synod of last September, have felt for some time that if they are to accomplish with any degree of success the work then assigned them, one among many crying needs waiting to be supplied is that of the establishment of a Missionary Paper, to be published periodically. This paper, to state its object in a few words, will, it is hoped, serve as an organ of communication between the North-West and the other Dio-

ceses of the Dominion of Canada for the diffusion of missionary information, the publication of correspondence, the general exchange of ideas on our missionary work, the acknowledgement of contributions, and other purposes connected with the development of this vast and urgent enterprise now opening up at the very doors of the Church in Canada. All Churchmen are agreed that the time has come for the vigorous prosecution of missionary work in those immense territories, the peopling of which is only a question of a very short time. Every earnest Church member will admit that, as the population increases, provision should be made for its religious wants, and that, if possible, no immigrant family connected with the Church should be deprived of the benefit and solace of its services. The Christian enlightenment of the Indian races is also an important part of our missionary work. Those who are engaged in missionary labours will desire to let their brethren in the older Provinces know how they are prospering, and with what difficulties they have to contend. The latter, for their part, will be equally anxious to learn the needs of this important missionary field and what progress is being made. The need of interchange of thought on these subjects, and on others related to them, will frequently arise. The periodical, of which this is the opening number, is issued for the purpose of furnishing the required facilities of communication. It will be published monthly at the nominal price of ten cents a copy per annum, where ten copies are sent to one address, and those to whom this sample copy is sent are requested to secure, if possible, as many subscribers (ten) as will make up the dollar. The clerical and lay members of the Church are also asked to co-operate by contributing news, suggestions, or brief articles on subjects bearing upon our mission work in the North-West."

## NOVA SCOTIA B. H. M. DEFICIENCY.

The suggestion which "Veritas" makes elsewhere is a good one, and the amount named—ONE DOLLAR—places it within the power of every family in the Diocese to respond favorably and at once to the urgent Appeal which has recently gone forth from the Board of Home Missions. Prompt action will not only relieve the Board of much anxiety, but—a very important matter—will save \$250 a year in interest on the borrowed money, which will otherwise have to be paid.

We are in the midst of Holy Week, that solemn, precious time in which THE LOVE OF CHRIST is brought most vividly before our minds. Surely our hearts will yield Him Whom we owe so much—Him Who gave Himself for us—Him who was Crucified for our Redemption—something more tangible and more indicative of a loving heart than simply an increased attendance upon the public services, which is beneficial only so far as it leads to works of piety and acts of love? Is Church-going and praying the sum and end of all that is required of us? Surely not. Let the reality of our heart-worship—let the sincerity of our convictions—let the evidence of our penitence and Godly sorrow at this time be proved by a willingness to respond to the call of Christ's Church in distress. Rest assured that if we have no such desire our professions are vain, our services and prayers delusive, and our Christianity a sham.

## PARISHES IN NOVA SCOTIA AND NEW BRUNSWICK IN 1819, '20, '23 AND '28.

COMPILED FROM THE S. P. G. REPORTS, A. D. 1819.

(Continued.)

The Rev. Jas. Somerville was in charge of the Parishes adjoining Fredericton. £300 had been subscribed towards the erection of a Church in the Parish of St. Mary's. At St. Andrew's, the Rev. Samuel Andrew's, who came in 1786, had died the previous year, and the Rev. Jerome Alley succeeded him. The Rev. James Cookson came to Hampton in 1819, relieving the Rev. Elias Scovil, of Kingston, of this part of his Mission. The Church at St. Stephen's, the Rev. Richard Clarke reports, was opened Dec. 6th, 1818, "while many attended from St. Andrew's." It cost £1,000, and "the building is equal to any in the country." The Rev. Oliver Arnold, of Sussex, mentions the completion of the church and the erection of six school houses. He visited Nova Scotia once a month.

In Cape Breton, the Rev. Hibbert Binney, father of the Lord Bishop of Nova Scotia, was stationed at Sydney, and was the only missionary of the Society on the Island. The following is an extract from his diary in 1819: Monday, June 14th—Embarked on a flat and rowed seven miles to a place called the Forks; from thence walked six miles to the Portage; hired an open sail boat; remained all night sitting in the boat without cover. Tuesday, 15th—Arrived at St. Peter's; left at day-break the following morning; the next day reached