

## 68. KINGSTON.

CHALMERS CHURCH, KINGSTON. Underneath is the burning bush, with a ribbon inscribed NEC TAMEN CONSUMEBATUR.

*Reverse.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within a beaded border, with ornamental corners, oblong cut corners, 19 x 27 m.

Organized as a Free Church shortly after the "disruption."

## 69. LAKE SHORE LINE.

L S L in script for L(ake) S(hore) L(ine.)

*Reverse.* U. P. C. | TOKEN | 1855 for U(nited) P(resbyterian) C(hurch), round, 22 m.

The dies for these tokens were engraved by the same man (a schoolmaster) who engraved No. 55, Galt. This token was used by the congregations meeting at New Annan and Leith, two villages on the Georgian Bay, near Owen Sound.

## 70. LANARK.

A. C | D | 1788 for A(ssociate) C(ongregation) D(alry.)

*Reverse.* Plain, square, 17 m.

Organized by the Rev. William Bell, of Perth, in 1821. The Rev. John Gemmell from Dalry in Scotland, came out in the same year and brought tokens from the church with which he had been connected, these tokens are still used in the Lanark church. The church was originally connected with the Associate Synod, but afterwards joined the Church of Scotland.

## 71. LANARK.

T | S. A serrated border.

*Reverse.* Plain, square, 18 m.

There were a number of these tokens in the lot brought out by Dr. Gemmell. They too were probably discarded tokens belonging to some church near Dalry in Scotland, but what church I have not been able to learn.

## 72. LOCHIEL.

LOCHIEL CHURCH. In the centre 1830

*Reverse.* Plain, round, 31 m.

This township was settled, in 1795, by immigrants from Glenelg in Scotland. The first minister, the Rev. John McLaurin, came out, in 1819, and organized a congregation in connection with the Church of Scotland. The site selected for the church building has never grown into a village, although a Post Office is located there, known as Kirk Hill. This congregation still retains its connection with the Church of Scotland.