

These things I have spoken unto you, that in me ye might have peace.—John xvi. 33.

We seek not  
your's but you;  
we will very glad-  
ly spend and be  
spent for you.

2 Corinthians xii, 14-15.

### AN INVITATION AND A WELCOME TO ALL YOUNG MEN.

THE following is a copy of an invitation form recently issued in our work. These invitations are neatly printed (in colors), and already we have had evidence of their usefulness. We re-print it for the good of hundreds of young men who receive our BULLETIN, but whose names and addresses have not, and may not reach us. We ask such to read this as being an invitation as cordial and *personal* as though a letter had been posted to them. We also ask any friend who may know of young strangers in the city, or about to come to the city, to send us the address of such, and we will do our part toward welcoming them.

“My Dear Sir,—

“Learning that you have but recently come to reside in this City, and presuming that your circle of acquaintances is but small, we extend you a cordial invitation to visit our Reading Room and Parlor, in Shaftesbury Hall, corner of Queen and James Streets, and make yourself perfectly at home while with us.

“You will find in the Reading Room an abundant supply of the leading Papers and Periodicals of the day.

“Each evening there is in attendance one or two members of our Reception Committee, who will gladly make your acquaintance, and help you to spend a pleasant evening.

“Our desire is, to make up to you, as far as possible, the companionships and

pleasures which *absence from Home* will largely deprive you of. If you have a companion whom you would like to accompany you, please consider yourself perfectly at liberty to invite him.”

Yours truly,

Gen. Sec.

### WHAT DO YOU THINK OF GOD?

WHAT wrong views some have of God; like the man with the one talent, they only know Him as an austere man, demanding every jot and tittle, a hard exacter of every farthing a demander of His rights, and every letter of the law, one seeking to crush to the dust, having a stern frown, and a hidden face. This will be true some day, when He comes to judge the world in righteousness, but now it is not the aspect in which He presents Himself. Now it is, “God is love,” “God so loved the world,” “God gave,” “God willeth not the death of a sinner,” “God full of grace, mercy, pity, compassion, having an eye of love, a heart of tenderness, a hand open to bestow, a voice of mercy.

Oh! that we realized this more, knew Him as our best friend, and that the way is open for access to Him. No mediator but Christ, no advocate but Christ, whose yearning heart of love longeth and seeketh for every lost one. “Like as a father pitieth his children, so the Lord pitieth them that fear Him.”

## EVANGELISTIC BIBLE CLASS

HELD

### EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

In the world ye shall have tribulation: but be of good cheer; I have overcome the world.—John xvi. 33.