

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

OLD CALABAR.—Rev. Mr. Anderson, at Old Calabar, communicates the gratifying intelligence that, by authority, all Sabbath trading has been stopped, as also the sale of strong drink. The missionary adds: "While the proclamation is only of a negative character, it implies much that is positive. It implies rest from worldly toil; it implies time for the great body of the population to attend the services of the sanctuary and other means of improvement, such as Sabbath schools and Bible classes. It would be difficult to over-estimate its value. I rejoice in it as one that hath found great spoil." He adds that on the following Sabbath the attendance was much more numerous than before, being fully 600.

CAFFRELAND.—At Umgwali, six candidates for the catechumen classes were admitted into fellowship with the Church. Some of them were young. One was an old man upwards of 70. He had been for some considerable time under convictions, and at last he could withstand them no more. The missionary says him: "He is a joy to his family, a wonder to many, and though tottering on the brink of the grave, he can, I trust, say, with Simeon of old, 'Lord now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation.'"

FREE CHURCH MISSIONS.

Mr. Tomory, the missionary at Constantinople, announces the baptism of Mordecai Silberstein. He had been for many months assistant teacher in the German school. He is described as a simple, honest man, of quiet and meek disposition, very zealous for the good cause, and very anxious to bring Jews to the hearing of the gospel. Seldom a day passes that he does not seek an opportunity of speaking to Jews. On the occasion of his baptism he was deeply affected.

Another case is under the consideration of the missionaries, that of the son of a Rabbi, in Galicia, well acquainted with Hebrew and German. The evening class is full.

Home Ecclesiastical Intelligence.

CALLS, &c.

Rev. R. Scobie has received and accepted a call addressed to him by the congregation of *Strathroy*; Rev. D. McNaughton has been called by the congregations of N. East and South *Adelaide*; Rev. G. Munro has received a call from the congregation of *Embro, Zorra*; Rev. P. Currie has accepted a call from the congregation of *Culross*; Rev. J. Douglas, having been received as a Minister of this Church, has accepted a call from the congregations of *Kemptville* and *Oxford Mills*; Rev. D. Stewart, of Lancaster, has been called by the congregations of *Enniskillen* and *Williamsburg*; Rev. J. Scrimger, M.A., has been called by the congregation of *St. Joseph Street Church, Montreal*; Rev. A. McKay, of Elmira, Illinois, has been called by the congregation of *East Puslinch*; Rev. K. McDonald, of Thamesford, has been called by the congregation of *Alexandria*; Rev. J. M. Boyd has been called by the congregation of *Demorestville*; Rev. D.B. Whimster M.A., has been called by the congregation of *Meaford*; Rev. J. R. Hay has been ordained