

of all these invalids and to report to the public. There should be no attempt at evasion. If Mr. Moore's visit was a failure, so far as the sick and disabled are concerned, the fact cannot be too soon made known. It is very wrong to build up false hopes in the breasts of chronic sufferers. It is also very wrong that Mr. Moore should continue such exhibitions if no good or very little good come of them.

We have watched the papers for the reports of cases cured, and have found the following:

"CURED BY FAITH IN CHRIST

"Mrs. Lewis Watts, crippled, claims to be fully healed, 5th May.

"Cured by faith, of rheumatism which had left her crippled, Mrs. Ruby Lewis-Watts, 43 Patricia Road, is now as hale as before her incapacity to walk in November, 1917. She attributes her cure to her belief in Jesus Christ and faith instilled into her by the laying on of hands by J. M. Hickson, the Church of England healer, who conducted a one-day mission in St. James' Cathedral.

"Rev. W. L. Baynes-Reed, D.S.O., when informed of the cure, said: 'It is simply marvellous.' He has a notation in his diary, dated some years ago, which reads: 'On account of knee trouble, Mrs. Lewis-Watts has to stand to be communicated.'

The woman herself says she can hardly credit it, and recites how, in February this year, she discarded crutches for a stick which she used until attending Mr. Hickson's mission."

This case looks much like a case of an hysterical knee. Medical men know well how a neurotic joint may act. The women will go on crutches for years, and quite suddenly get well. Organic diseases do not behave in this way.

Now let us give another case from another source:

"NEW MIRACLES.

"Quebec, July 26.—Three new miracles are reported at St. Anne de Beaupre. In one case, a young boy, crippled since early youth, came from St. Johns, Nfld., accompanied by his family to implore the saint. After Mass this morning it is reported that he was able to walk unattended and without the help of crutches."

It would be curious to know if Mr. Hickson would regard this case as on the same foundation as that of Mrs. Lewis-Watts. It is only reasonable that an answer should be given to this question. These theologians should be prepared to discuss this matter frankly. We are dealing with disease and its cure, and there must be no mysticism. We only desire the truth.

Again we make the request that those responsible for the advent of Mr. Hickson should lose no time in having a Committee appointed to investigate fully and fearlessly all these cases. We should think that