

The Bytown Society reports four drunkards... several murders have been supposed to arise from drink...

FRANKTOWN. - Rev. J. Short, Secretary of the Society, writes under date of May 3:

The Franktown Temperance Society was organized last winter, as the meetings of the Beckwith Temperance Society were held at too great a distance to be attended by those residing in the vicinity...

St. Andrews. - We have received a letter, dated April 13, from J. R. Hopkins, Secretary of the Society, in which he says:

Agreeably to public notice a meeting was held at the school-house, in this village, on the evening of March 11, for the purpose of forming a Temperance Society on the principle of 'abstinence from all drinks that intoxicate.'

Mr. Benjamin Wales being called to the Chair, a Secretary chosen pro tem, and the objects of meeting briefly stated, the following Resolutions were unanimously adopted, viz. -

1 Resolved, That total abstinence from all drinks that intoxicate is proved, by experience, to be the only principle from which may be expected the reformation of the intemperate, or the protection of the moderate drinker.

2 Resolved, That it is the duty of every one, but more particularly the friends of Temperance, to act on the principle of entire abstinence from all drinks that intoxicate, and to make use of all suitable means to induce others, over whom they may have influence, to act on the same principle.

A Society was then formed, consisting of thirty members, who adopted the following pledge -

Pledge. - Whereas it has been satisfactorily ascertained that the use of all kinds of intoxicating drink, by persons in health, is not only unnecessary, but also injurious; that it produces an unnatural excitement, the tendency of which is to impair the vigour, both of the corporeal and mental powers, that it is in every case the only means by which the debasing habit of drunkenness is first formed, and afterwards perpetuated; and, consequently, is productive of the most grievous evils to which the human family is subjected. And whereas the object of all Temperance Societies ought, in our opinion, to be the reformation of the intemperate, as well as the protection of the temperate, and be-

ing convinced that abstinence from 'ardent spirits' alone is insufficient to secure this important object, while the use of any other alcoholic liquor is indulged, we do, therefore, hereby engage to one another that we will entirely abstain from all drinks that intoxicate, and, on all occasions, decline offering them to others, except when they are actually required for medicinal or Sacramental purposes.

So long as we permit our names to remain attached to this pledge, we shall consider ourselves bound in honour to act according to its true meaning and intent.

The meeting then adjourned till the 18th, for the purpose of choosing Officers.

Before closing, I may just observe, that the number of signatures to the above pledge has, since the meeting, increased to sixty-five."

Varieties.

In Cornwall, England, the members of the Temperance Society bear a larger proportion to the whole population, than in any county of England; the whole population of Cornwall being 350,000, and the members of the Temperance Society exceeding 12,000, being about 1 in 30 of the whole population - men, women and children.

There is a Rabbinical tradition, that when Noah planted the vine, Satan attended and sacrificed a sheep, a lion, an ape and a sow. The animals were to symbolize the gradations of intemperance.

In the neighborhood of Philadelphia, are the vast glass works of Mr. Dyott, who manufactures 10,000 lbs. weight of glass daily. The glass blower, and other workmen required in this immense establishment, are at least 300; of which, two-thirds are young lads. Their habitations form the village of Dyottville. Nearly all the youth are boarded and lodged in a separate building. Every morning all the workmen assemble in a chapel, where a minister prays; after which a hymn is sung. In the evening, the youth go to a regular school, kept by the minister, which is closed with prayer and singing. The hall is furnished with a library for the use of the workmen. No strong liquors are admitted into the manufactory. - Western Banner.

At La Haina, in the Pacific Ocean, where from sixty to one hundred ships, mostly whalers, stop every year to water, refit, &c., there is not a single grog-shop to intoxicate the seamen.

INDIAN SHREWDSNESS. - He that delivered it unto thee, hath the greater sin. - "I am glad," said the Rev. Dr. Y - - to the chief of the Little Ottawas, "that you do not drink whiskey, but it grieves me to find that your people use so much of it." "Ah

yes!" replied the chief, and he fixed an impressive eye upon the Doctor, which communicated the reproof before he uttered it, "we Indians use a great deal of whiskey, but we do not make it."

THE FOOL'S PENCE. - A gentleman recently informed that he sometime since purchased a few of these tracts, and left one of them at the house of an acquaintance, who was addicted to the use of ardent spirits. The man read it; saw the folly of leaving his pence at the grog-shop, and has drunk no ardent spirits since. Once on passing the place where he had deposited so many "fool's pence," he felt a strong temptation to enter and drink again. But he recollected the tract, and the fool's pence, and resolved that no more of his money should go in that way. He is now, and we trust will continue to be, a warm advocate of the temperance cause. If a tract has produced such results, would it not be well to scatter these little advocates more widely. - Concord Temperance Herald.

EFFECTS OF SPIRITUOUS LIQUORS ON THE INDIANS. - It is said that Indians, after drinking freely of intoxicating drinks, have been induced to sell barrels of salmon for a mere trifle. The Rev. Peter Jones, the Indian Missionary, relates that an old Indian, speaking of whiskey, said "he wished he had a throat two miles long, that he might taste it all the way down."

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