

following is from the remonstrance of Mr. Whytock, and it embodies the sentiments of the others:—"The subscriber remonstrates against this act, and protests that the Synod shall set aside, or review and correct it, that it may correspond, in matter or design, with the Testimony already on the field, and particularly with the Act of the Associate Presbytery for receiving the Covenants. And further protests, that his continuing to hold communion with this Synod, so long as he can find it practicable, shall be considered as proceeding only upon the original grounds, upon which he was originally admitted to be a member of it, and in the way of disclaiming this act, so far as contrary therunto; and, in a word, that his concurring in admitting persons to communion, shall, as formerly, be in the way of receiving their adherence to the Judicial Act and Testimony emitted by the Associate Presbytery, aye, and until a Testimony more correspondent to it than this, in matter and spirit shall be substituted in its place."

The reasons of Protest by the Remonstrants were annexed, by a Committee of Synod appointed for that purpose, and the answers were sanctioned and approved of by the Court.

On the further proceedings of Synod, in this matter, we do not at present enter.

*To be Continued.*

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## Reviews of Books.

WELCOME TO JESUS. By the Rev. J. SMITH, Cheltenham. 16mo, pp. 64. Edinburgh: Nelson & Sons; Toronto: C. Fletcher. 1855.

This small publication bears a great general resemblance to Newman Hall's "Come to Jesus," which has passed through so many hundred editions, and is so highly and deservedly esteemed by the pious. Mr. Smith's work seems to us, also, entitled to a large and cordial reception. It is thoroughly evangelical in its strain, and is written, with great simplicity, in an earnest and affectionate spirit. It consists, in reality, of a series of little addresses, two pages each, all bearing on the general topic, "Welcome to Jesus." Its composition, as well as its external appearance, will recommend it to persons of some refinement; and the shortness of each article, together with the largeness of the type, will adapt it to invalids, the aged and others, from whom neither lengthened attention nor vigorous application can be reasonably expected.

1. THE CHRISTIAN MINISTRY NOT A PRIESTHOOD; A Sermon before the General Assembly of the Presbyterian Church, May 17th, 1855. By the Rev. H. A. BOARDMAN, D.D. Small 12mo, pp. 84.
2. WHAT IS PRESBYTERIANISM? An Address before the Presbyterian Historical Society in Philadelphia, May 1st, 1855. By the Rev. C. HODGE, D.D. Small 12mo, pp. 80. Both published by the Presbyterian Board, Philadelphia.

We class together these two brochures, on account of their several obvious points of agreement. The first may be regarded as a natural introduction to the second. Dr. Boardman, whose sermon is published by order of the Assembly, disposes of the Popish and all other High Church theories