

A few favorite hymns were sung by the children, and the proceedings closed: every one looking forward with bright anticipations of another happy meeting.—*Communicated.*

ENGLISH SETTLEMENT, LONDON TOWNSHIP.

The U. P. congregation here have presented their Pastor, the Rev. James Skinner, with a handsome and valuable silver watch and gold key, in token of their esteem for him as a man, and affection to him as their minister. This gift was accompanied with a sum of money not required for this object, but which had sprung from their cordial good-will. It is proper to mention also, that, keeping pace with the times, they have considerably augmented his stipend for the last year, as well as sustained still more liberally than formerly, all the schemes of the Church. It is little more than a year, since the young people of his Bible Class presented him with a splendid set of Buggy harness.—*Communicated.*

PROPOSED UNION OF THE ENGLISH PRESBYTERIAN CHURCH, AND UNITED PRESBYTERIAN CHURCH IN ENGLAND.

At a Conference consisting of a Committee of the Synod of the English Presbyterian Church, and of delegates from the United Presbyterian Presbyteries of Carlisle, Lancashire, London, and Newcastle-upon-Tyne, held in St. Andrew's Presbyterian Church, Oxford Road, Manchester, on Wednesday the 10th January, the Rev. James Hamilton, D.D. of London, and the Rev. James Pringle, of Newcastle officiating, the former at the morning and the latter at the evening meeting, as chairmen, and the Revs. Wm. Trail, M. A., and R. S. Scott, M.A. of Manchester, as conjoint Secretaries, the following resolutions were unanimously adopted:—1st, On the motion of the Rev. Robert Redpath, M.A. of London, seconded by the Rev. John Weir, of London, it was resolved, "That this Conference, recognising the obligation resting on all the friends of the Redeemer to cultivate the spirit of brotherly love, is further impressed with the duty which devolves on all denominations, substantially the same in doctrine and discipline, to unite in one Church organization for the promotion of the great work committed to them by their Head and Lord."—2d, On the motion of the Rev. Dr. M'Kerrow, seconded by Robert

Barbour, Esq., "That, after full and explicit conversation on various points of difference, this Conference rejoices in the large and substantial union which exists between the two bodies represented in the Conference, and in the prospect which is thus afforded of an eventual union without any surrender of principle."—3d, On the motion of the Rev. Dr. Paterson, of Sunderland, seconded by the Rev. Dr. Crichton, of Liverpool, "That, with a view to exhibit the existing harmony, as well as to expedite the desired issue, the Conference would affectionately suggest to ministers and congregations of the two Churches the desirableness of cultivating meanwhile fraternal intercourse in the way of ministerial exchanges, and such other good offices as may bring the two bodies more frequently and more closely together."—4th, On the motion of the Rev. Peter Carruthers, of Longtown, seconded by Alexander Gillespie, Esq., of London, "That the following members of the Conference be requested to follow up the consideration of the whole case, and to communicate, before the 1st of April next, to the two Chairmen of the Conference, any information or suggestions which they may think conducive to the attainment of the desired union, viz., the Rev. Drs. Hamilton, M'Kerrow, and Paterson, the Rev. Messrs. Pringle, Redpath, and Trail, John Collingwood Bruce, Esq. L.L.D., and Robert Barbour, John Geekie, and Alexander Gillespie, Esqs."—5th, On the motion of the Rev. Dr. Hamilton, seconded by the Rev. R. S. Drummond, M.A. of Carlisle, "That the Conference cannot part without recording the delightful fellowship which the members have enjoyed with one another, gratefully acknowledging the good hand of their God upon them, and the grace of his Spirit in the vouchsafement of so much candour, forbearance, and brotherly love, which they would devoutly hail as a happy earnest for the farther progress of the present movement."—*Manchester Daily Times.*

CALLS.

The Rev. Peter Glassford, has received calls from the U. P. Congregation of Lake Shore, and from that of Sydnham, Owen Saund. Mr. John Less, Probationer, has received calls from the U. P. Congregation of Ancaster, and from that of St. George. And Mr. Robert Dewar, Probationer, has received a call from the