## Catholiq Aleekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA

Reddite que sunt Casaris, Casari; et que sunt Dei, Deo .- Matt 22: 21.

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## NOTES.

About half of the Jewish population of the world is in Russia.

Here is a curiosity. From the Church Times (High Church.)
"Of your charity, pray for the repose of the soul of Rachel Ann Nicolli, who
"was called to her rest May 24th. Jesu, mercy! Mary, pray."

It must seem quite as great a curiosity (if they do not call it a harder name) from the Protestant point of view as it does from ours.

We remark that our brethren in the west are not yet done with tolerari potest. We suggest that, when they are absolutely certain that they are quite sure that they have finished the changes on that, they try poterari tolest.

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His Eminence Cardinal Taschereau celebrates the Golden Jubilee of his ordination to the priesthood on Sunday, 21st inst. The occasion will call forth expressions of the sincere love and veneration entertained for the distinguished Prelate by all classes.

Joseph Mayer and his associates have refused the blasphemous proposal that they produce the "Passion Play" at the World's Fair. "God." says Mayer, "prospers our valley and our people are contented. If we were to turn this rite to the ends of worldly gain, we should be violating the spirit of our compact with heaven, and serious evil would befall us and ours." This is a noble reply to a request which was an affront to the well-known professions of this simple people.

The Liverpool Gatholic Times makes the clover suggestion that over the gate of the archiepiscopal palace at Lambeth there should be a signboard with an inscription on either side. That generally exhibited would run, "The Original Catholic Church—successor to St. Augustine." On the reverse side might be written, "Conducted on strictly Reformation principles—no connection with the Roman Catholic Church later than 1559."

In the Papal Encyclical (published elsewhere) there is a proud word. "Columbus is ours," cries the Pontiff. He is OURS; a faithful son of the Catholic Church, filled at all times with the all-overpowering idea of extending the Church's borders over the unknown land.

The most notable craft gathering of 1892 is the convention of master printers here this week. Toronto has given these disciples of Guttenberg a truly warm welcome. As these gentlemen have been actively engaged in making impressions all their lives they will doubtless make a favorable impression on Torontonian hearts.

A Winnipeg despatch informs us that a meeting of the Catholic citizens of Winnipeg will be held on Friday evening to consider the question of maintaining Separate Schools for the education of their children. A committee appointed at a previous meeting to discuss ways and means will present a full report.

Sir Edmond du Cane, a student of crime, says there were 85,-250 "habitual criminals" known to the London police in 1864, and that in 1890 the number had fallen to 52,000. He scouts the idea that crime would cease if drunkenness were swept away. "If any social habit more than another leads to crime," he says, "it is that of betting and gambling, which derive their attraction from the hope of getting rich without work."

Talk of veneration of relics. Read the list we reproduce elsewhere of "Relics at the Fair."

On Thursday last Archbishop Cleary forwarded a draft to Justin McCarthy, M.P., for £400. The Archbishop sent this note to keep the draft company. "This amount was contributed by the clergy and laity of my diocese towards defraying the expenses of your recent electoral campaign. It is their voluntary and free offering to the land of their fathers, the early home of many among us, in sustainment of Ireland's efforts to regain by peaceful and constitutional methods her native Legislature, which she was deprived of nigh a century ago by fraud and violence combined with shameless corruption."