

After the consecration, which did not occupy many minutes, returning to town, his Lordship spent the rest of the day in visiting.

Sunday morning was the time appointed for the confirmation; and there were on this occasion 23 candidates, mostly females. The Bishop's address to the candidates was in some parts peculiarly affecting, and few hearts, one would think, could withstand such appeals.

After the celebration of the holy communion, the morning service ended. A confirmation at the Albion Mines was held in the evening. On Monday, his Lordship returned from the Mines, and left in the Island boat, for Charlottetown, at about six in the evening.

Certainly, such visits are of very great benefit; and, apart from the blessings which surround confirmation, there is a fresh life and vigour imparted, which renews our energies and repairs our wasted strength, until the time again arrives for a fresh impetus.

TO THE EDITORS OF THE CHURCH CHRONICLE.

As your readers always seem to take an interest in hearing of our Bishop's progress from parish to parish on his confirmation tour, and in learning what has been said and done for the good of the church in each parish, they will no doubt be pleased to hear of the Bishop's visit to this part of the diocese and what their brother churchman have been doing here. His Lordship in visiting the eastern part of the Province for the purpose of administering the sacred rite of confirmation, has usually divided the one Sunday between the parishes of Pictou and the Albion Mines, generally taking the Mines in the morning, crossing over to Pictou for the evening service. This year however at the request of the rectors of both parishes, the order was reversed, and he arrived in Pictou on Friday 27th July, consecrated the New Burial Ground which the church people of that place have purchased, on Saturday, administered the rite of confirmation and celebrated the holy communion on Sunday morning, and having lunched with W. H. Davis Esq., of Pictou, in the afternoon crossed the harbour in a yacht belonging to the General Mining Association, which had been kindly placed at his Lordship's disposal and was met by the rector of this parish, at Fisher's Grant, a place opposite the town of Pictou and distant about ten miles from the Albion Mines, after an hours drive his Lordship reached the Mine's parsonage where he remained the guests of the rector during the rest of his visit. As it was drawing near the time appointed for the service when he arrived, the Bishop proceeded almost immediately to the church, which he found filled with a large attentive congregation. After the evening service, which was read by the rector, the Bishop addressed the congregations congratulating them upon certain improvements made in the church, the interior of it having been painted and the windows nicely stained since his last visit, and spoke of the pleasure it afforded him to see the church looking so neat and orderly. He next alluded to the changes which had taken place in the congregation since he was last among them, mentioning particularly the death of James Scott, Esq., late manager for the General Mining Association at this place, reminding them that he was one who had done much for the church, and expressing his gratitude to the Almighty, that he had sent one to fill his place who had already proved such a friend to the church; he then congratulated the choir upon the able and efficient manner in which they performed their part of the service, passing them the very high compliment of saying that their style of chanting and singing was more correct than that of almost any other country church in the diocese, and concluded his remarks by expressing a wish that this congregation would adopt the S.P.C.K., Hymn Book, and have holy communion celebrated monthly.

The introduction to the confirmation service being read, the candidates were then called upon to come forward, when the largest number that had ever been admitted in this congregation at once assembled round the chancel rails, and were addressed in a warm and affectionate manner by the Bishop, who clearly and forcibly explained to them what a solemn vow they were about to take upon themselves and told them where