Thirteen thousand houses and eightynine churches were reduced to sches, and two hundred thousand people were compelled to take refuge in hute, or lie in the open air, in the fields. This fire served to the city, so lately diseased, as a great purifier, and no doubt saved it from a return of the plague.

AUTUMN.

And the harvest is gathered in;
The corn from its husk is roleased, And carefully atowed in its bin.

The fruit is all safe from the frost. And packed for the winter to come; Re careful that nothing be lost That will add to the comforts of home.

A voice from the woodlands to-day Says, plainly, we're all growing old, As acacons are passing away, Attired in their camine and gold.

The winter will come ere we know The leaves and the horbage will fell, And deep hyperhorean snow Will mantle the earth with its pall.

But spring will return with her bloom, And summer its harvest will bring, Though we may be laid in the tomb, And warblers our requiom sing !

The autumn will come with his brush, Painting leaves with his art of old— Gray, sallen, and purple, and blush, Mixed in with the green, drab, and gold.

How much like the seasons in life! The bul, then the blossom, and leaf— All nurtured in hope, love, co strife, Then fades, like the forest, in grief !

But winter will come, when the cold Will freeze all the blood in our veinshen purple, or dark brown, and gold, Will remind that little remains!

I pray, thes, my Father, to give
Thy grace, to sustain while I stay;
Thy Spirit, to guido while I live—
To point out the Truth and the Way.
—Christian Secretary.

THE SOCIETY AT SPRING-TOWN.

"' FACT is, it's all folderol!" That was Uncle Megg's comment, with a good-naturedly contemptuous laugh, as leaning back in the creaking old rocking-chair where he was enjoying his Sunday combination of reading and sleep, he took up his newspaper

"Does well enough for folk that get their money easy and have so much they don't know what to do with it, though I doubt if there's any good in sending it 'way off to beathen lands then. But, anyway, I don't see any sense in his coming out here to talk about it to a lot of country-folks. It's all we can do to take care of curselves," said Aunt Polly, laying down the old hymn book over which she had been dozing for the last hour because of her foeling that "a body ought to do a little good readin' on Sunday," and placidly trying on her apron preparatory to getting supper.—"Joe, if you'll ran and start the kitchen fire quick now. I'll make some cream flar jacks for sup-

Joe had divided his day between the swing in the old wood shed, looking after his squirrel-traps in the woods, and his present position of luxurious case on the carpet. Only Genie had thought it worth while to trudge a mile through the afternoon sun to the little church at the cross-reads, where Sunday-school was held. But when a stranger told of the boys and girls in a far-away land across the sea-of their

wretched homes and miserable lives, and how the missonaries were trying to help and teach them-she forgot hor long walk and overything else, and listened with carnest face and kindling eyes. She did so wish that Uncle and Aunt Meggs and Joo had been there to hear, for the stranger wanted all the people in this free, happy country to help them; he said that even the children could help. She tried to remember it all to tell those at home, and hurried away as soon as the service was over, for fear she might partly forget. But before her eager story was half told, Uncle Meggs had pronounced it "all folderol," and Aunt Polly had pushed it aside for the weightier question of flapjacks for suppor.

Genie's lip quivered and her eyes filled with tears of disappointment as she went slowly up to her own little room under the sloping roof: "I was so sure they'd care; I believe they would if they'd only heard him. But I can't do anything all alone.'

There was no time to think about it, however, for Aunt Polly's brisk voice called from the stairway, "Hurry up, child! Put your hat away and come down and set the table"

After supper, when she and Joe sat in the low doorway trying to count the stars as they came out, Genie made another attempt to awaken a little sympathy with what had so interested her. but it was useless. Joe declared that he "didn't b'lieve that little heathens felt like other folks, and so it wasn't likely they cared how they lived;" anyway, his father had said it was all nonsense, and Joe guessed his father knew. So Genie was left to plan and think alone.

"I wish I could do semathing; I wish I had something of my very own," she said; and she said it so many times within the next two days that Joe began to make fun of her. It was this that put a bit of mischief in his head one day. Passing homeward through the meadow, his quick eye noticed a slight commotion as of something unusual among the sheep: one had run down to the edge of the brook, and was running up and down the brook as if in distress. A moment's watching flished the explanation upon Joe's mind—one of the lambs had fallen into the brook. Hurrying to the spot, he saw a small woolly head drop under the water, and by the time it appeared again he was ready to reach for it. Once it was just within his grasp, but the frantic struggles of the frightened little creature foiled him, and when he finally succeeded in rescuing it there was little evidence of life left

"You're too late, Jcey, my bay," said the hired man, coming up just then. " It's gone."

Joe's father said the same thing when he found him in the shadow of the trees where Genie had brought the lunch. "It's dead, or so near it that there's nothing to be done."

"Here, then, you can have it, Genie; it'll be something for your 'very own' that you have been wishing for so long, said Joe teasingly, as he met the little girl's ritying eyes. "Maybe your mis-sionary folks that are so anxious for any little gift will take a drowned sheep."

"May I have it, Uncle Meggs for my really, truely own ?' asked Genie

"Of course, child, if you want it," ughed Uncle Meggs. "You'll only laughed Unclo Meggs. "You have the trouble of burying it."

But Genie was already hurrying to be forgiven.

away with it wrapped in her apron, and how she did work over it! night it had eaten a little and was quietly sleeping in an old basket bebind the kitchen stove; and, though Uncle Meggs, Aunt Polly and the bired man all said it would die, it lived and grew stronger until in a few days it was able to go back to the field. Then Genie felt herself a woman of

property.
"Uncle Meggs," she saked soberly, "how much will you charge to let my sheen pasture with yours!

"Well, seein' its appetite ain't very strong yet, I guess I won't charge anything," answered Uncle Meggs, with a twinkle in his eye.

"It really seemed as if that lamb kvew it was a missionary lamb, it did so well," Genie said afterward. grew and flourished all through the fall and winter, and in the spring, when shearing-time came, there were two dollars for Genie—the price of the wool. There was no missonary acciety in the place, and so Genie's money had to be sent by itself. She wrote a simple little note with it-not apologiz. ing for sending so small a sun, for it seemed a great deal to her-but explaining how she came by so much that was all her own. But when one day long afterward there came an unexpected letter in reply, none of the family could help feeling a little interest in the missive that had travelled so far across land and sea, and even Uncle Meggs was heard to mention incidentally to a neighbour "that letter that came to our Genie from foreign parts"

Then the letter itself—a pleasant letter to a little fellow-worker, yet holding in its few pages a graphic pic-ture of some of the work in that faraway mission-station—was interesting. If it had been merely an appeal to help, Uncle Meggs might have considered it nonsense, but this was a letter of thanks, and it is pleasant to be

"And to think of her readin' to them little heathen away off there all about Genie's nursing the lamb for 'em here at Springtown! Well, now!" caid Aunt Polly. And Uncle Mergs really felt a glow of satisfaction in the thought that he had given Genie that lamb.

Nobody objected when there was mere money to go, and when it was time for a possible sns er Joe began to watch the post-effice as closely ss Genie did. By and by there were other lambs as part of Genie's increase and revenue, and a division of her funds among different points brought other letters and still wider interests. No one could have told exactly why or when the family first began to talk of them as "our missionaries" instead of only "Genie's," or when it was that Aunt Polly began to call for the reading of these letters when a neighbour camein, "because they're so interestin'." Indeed, it is doubtful if snyone really knew what was the beginning of the missionary society at Springtown; but there is a vigorous one there now, and into these narrow lines, bounded so long by the selfish walls of their own pursuits and inverests, has opened a door of communication with God's whole wide world -K. W. II.

Hz that cannot forgive others breaks the bridge over which he must pass himself; for every man has need

"IT WON'T HURT YOU IF YOU LEAVE IT ALONE"

"No, liquor won't hurt you if you let it slone," said one mun with a sacer to another who was fighting hard to have it kept out of town by law. "You needn't meddle with it, if others take it, that is their look out.'

"But liquor does hurt thousands who let it alone, who utterly hate it, and never set foot in a saloon.

"I should like your evidence," said the other, a little puzzled.

"Just step around the corner into Mrs. Watson's house—a pretty little house, but it will not be hers much The rurseller has it in his longer. grip; I hear she must move out this week. Watson is working on his new veranda, which is to run around three sides of the tavern to pay up another liquor bill, while his wife and children are starving. They never touch liquor but it hurts them.

"I can pick out twenty families in this place where it has done its mischief, more or less, and so it is the world over. Every man that dricks involves others with him.

"Those who let it slone have to suffer. Probably five sufferers to each drunkard would be stating it very low. Now, I meen to work hard and fight hard, if need be, for those who have no helper; and if the law can be made to help them, well and good."

Our boys are to be our future lawnakers. Let them be well established in temperance principles. Lat them look on a liquor license as they would on a license to commit any sort of crime. All these and far more are included in every permit to sell rum. -Youth's Temperance Banner.

AN HONEST BOOTBLACK.

One evening a gentleman, who give bis name as Harrison, of Freeport, Ill, was hurrying down Broadway, at about five o'cleck, carrying a vallee, and when on the Canal Street crossing, a large, well-filled envelops fell from his coat. A lame bootblack, named Daviel M'Oarthy, better known in the neighbourhood as "Limping Dan," picked it up and running as best he could sfier the loser, cried: "Say, Mister!" The man glanced in the direction of the call, and seeing the boys blacking-kit, grully said: "I don't want a shine." The boy, however, exerted himself, and stopping in front of the man, held up the envelope. saying: "Mister, you dropped this."

Recognizing his property, a change-immediately spread over his counterance as he gazed upon the ahivering oripple before him and asked his name. He then took him to a clothing store near by, and poid for a coat and vest for the boy, after which he handed the grateful boy a \$20 bill, saying: "My boy, that envelope contained a large amount of money. When I come to the city again I shall be glad to see you."

To the officer he said he had sold some property on Long Island, and that the envelope contained the proceeds—\$1,600 in checks, and \$600 in bills—which he had just drawn from the bank, and in his haste to get to Jersey City, where he was to take the train, he must have placed the envelope between his imide coat and overcut. instead of in his pocket. "