

give with more than their accustomed liberality. We are confident that the Aylmer Disciples would be sorry if their appeal were to even partially cripple the Home Mission work of the Co-operation. If subscriptions are made to the Aylmer building fund at present that will answer the purpose of the brethren there, and will not interfere with the general work in the Province.

Co-operation Notes

Contributions.

Home Missions.

West Lorne Y. P. S. \$ 1 00
Walkerton Church. 5 94
John Darroch. 10 00

Educational Fund.

John Darroch, Harriston. . . . \$5 00
John Miller, Guelph. 1 00
St. Thomas Y. P. S. 6 00
Mrs. E. Rees, Guelph. 1 00

The first Sunday in May is the time for the collection for Home Missions. Several churches, and among them some of our strongest, have contributed nothing so far this year. We will look for something from them in May that will make us glad. Please don't disappoint us.

Here is a request. We wish some one in every church in the Province to write a word for the EVANGELIST in the interest of our Home Work. Bro. Joseph L. Leary, of Toronto, has set us the example—a good and practical one.

Read Bro. Leary's article in last EVANGELIST and if you don't approve of it just say so; but if you do, please act upon it.

Over one thousand dollars will be required before June to meet the obligations of the Board.

The "times are hard" we hear on every hand, and this is assigned as a reason why some can give nothing and others very little for the support of our work. This is certainly a mistake. The times are not hard. The cause at the mission points was never more encouraging. Good meetings are being held all over the Province and large numbers have confessed Christ. Hard times! Why, the times were never so good.

If you wish these good times to continue and improve, please send in something to support the laborers.

Examinations this week. The first

\$200 ill spent for other cures, \$5 well spent for K. D. C.

session of our College is now a matter of record. The students and faculty seem pleased with the progress made during the session. The work was begun after mature deliberations and opened up with much "fear and trembling" The blessing of the Lord has been upon us in the work, and we feel encouraged as never before. The new enterprise has found a warm place in many hearts, and we confidently look for an increasing number of friends and contributions.

The EVANGELIST came to us this morning in altogether a new form, but we soon recognized it as the same old friend, filled with an unusual amount of good cheer and breathing the same sweet spirit.

We have in it a paper of which we are all proud—proud of it in every respect unless it be in its too limited circulation and the large number of delinquent subscribers on its lists. I like the revised name. No one will ask now, "Under whose auspices is that excellent paper published?" Long live THE DISCIPLE OF CHRIST AND CANADIAN EVANGELIST.

My address is now West Lorne.
T. L. FOWLER, Cor. Sec.

London Needs the Tent

In a late issue of your valuable paper was an article by Bro. Bulgin, of Harwich, in which he advocates the purchase of a tent for use in the Province.

I had been trying to think how we could obtain a tent for more aggressive work in London, and Bro B. has shown the way. Let the Board of Co-Operation purchase a tent with a portion of the Farewell legacy. This would be carrying out the departed brother's wish in a most satisfactory manner. The tent could be rented and would soon pay for itself. We can use it in London for at least two months. Let us think about it and take action at our June meeting. GEO. FOWLER.
London, March 13, 1895.

An Appeal.

This is a "charity" letter. I will not deceive the reader. We want help, financial help, from every sister church in the Province whose situation is more favorable than ours.

The church house in Aylmer was totally destroyed by fire two months ago. We feared the loss was irreparable, and have spent the intervening time considering the question of rebuilding in every aspect. We know now that it is a question of life or death to the cause in Aylmer. But our members with little exception have no visible means out-

side of what is required for the support of their families. And many have barely been able to "make ends meet" this winter. Yet the few brethren here have contributed over \$300 to the building fund. I know what it has cost and regard it as a noble effort. Some of our churches have already promised us help. St. Thomas has given us great encouragement. We are fortunate in being able to rebuild on a new site (the old site was a very unfavorable one) a substantial and commodious building at a total cost of \$1,000 or \$1,100. The church is esteemed by the entire community for its genuine Christianity. I have never met a better quality of Christians. Our S. S. has been one of the best in the most essential things. Our children are regarded as the Bible scholars of the town. We have given every week to missions. I appeal to the preachers and elders of the congregations to lay our case before their people, and I trust we may be deemed worthy of a substantial offering from many churches.

Send all contributions to John Hodges, Aylmer, Ont., and due acknowledgment will be made.
E. R. BLACK.
Aylmer, March 25, 1895.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE DISCIPLE OF CHRIST, 85 Wellington Street North, Hamilton, Ont.

LITTLE BOOKS.—Cotton Mather said, that since he had given away many little books, God had given to him many great books. Great books have their value. But little books are far more important for common use; and while students may need the great books, the people need the little ones. Busy men and women have no time for long stories. All the books of the Bible, as written, were little books. Thousands of people who cannot read large volumes would gladly read brief, pointed tracts and pamphlets. Persons interested in scattering "small books on great subjects," will do well to examine the different numbers of the Anti-Infidels Library, published by H. L. Hastings, 47 Cornhill, Boston. Most of them are 5 or 10 cent pamphlets, in readable type, but so packed with facts that they contain as much information as one would often find in a book costing a dollar. The circulation of some of these publications has been enormous, nearly sixty tons of a single one of these little tracts having been printed.

K. D. C. Pills tone and regulate the bowels.

We do not often see "third million" on the title of any publication, but persons who are curious can find it by sending five cents to H. L. Hastings, Boston, Mass., for a copy of the pamphlet, "Will the Old Book Stand?" or by sending 25 cents for an assorted package of his Anti-Infidels tracts.

THE TREASURY OF RELIGIOUS THOUGHT for April completes a volume which may compare not unfavorably with any earlier. This closing number begins with a sermon on The Compulsion of Love, by Rev. W. F. Anderson, the successful pastor who has recently completed the beautiful building of St. James' M. E. Church at Kingston, N. Y. The other sermons and notes of sermons are by representative men, and of a high order. Rev. Isaac L. Kip appears for the first time in this magazine in an able article on The Way Ye Call Heresy. Dr. Brown, of New Haven, gives the third of the series of essays on Two Decades of Religious Progress. The different departments are fully maintained, and the number contains a full and valuable index of the sermons, texts, authors, and articles of the year 1894-95. The editorial suggests the ideal of a Christian magazine, and foreshadows improvements contemplated for the next volume.

Annual subscription \$2.50. Clergymen, \$2. Single copies, 25 cents.
E. B. TREAT, Publisher,
5 Cooper Union, New York.

Obituaries.

COULTER.—Sister Coulter died March 18th, and was laid to rest on the 20th. She died in the hope of a glorious resurrection. A. H. Glencairn.

You Don't Have to Swear Off Says the St. Louis Journal of Agriculture in an editorial about No-To-Bac, the famous tobacco habit cure. "We know of many cases cured by No-To-Bac. One, a prominent St. Louis architect, smoked and chewed for twenty years. Two boxes cured him so that even the smell of tobacco makes him sick." No-To-Bac sold and guaranteed; no cure, no pay. Book free. Sterling Remedy Co., 374 St. Paul St., Montreal.

Rudy's Pile Suppository

Is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and Free sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. No postals answered. For sale by all first class druggists everywhere. J. WINER & Co., Wholesale Agents, Hamilton, Ont.