The Beanery Magazine.

DIOCESE OF FREDERICTON.

Vol. VI.

MARCH, 1889.

No. 3.

The Peanery Magazine.

PUBLISHED MONTHLY AT SUSSEX, N. B.

TERMS - - - - - FIFTY CENTS A YEAR.

Payable in Advance.

Correspondence and Subscriptions should be sent to Ray. CANON MEDLEY, Sussex, N. B.

EDITOR: REV. CANON MEDLEY.

Beanery Correspondents:

REV. DAVID FORSYTH, Rural Dean of Chatham.

J. ROY CAMPBELL, Rural Dean of Shediac.

C. P. HANINGTON, Rector of Johnston.

O. S. NEWNHAM, Rector of Christ Church, St. Stephen.

A. B. MURRAY, Curate, Woodstock.

Clergy of the Benneries.

CHATHAM.	
Name.	Address.
REV. DAVID FORSYTH, Dean Rural,	Снатнам.
GEORGE J. D. PETERS,	BATHURST.
WILLIAM J. WILKINSON,	BAY DU VIN.
JOHN H. S. SWEET,	NEWCASTLE.
D. V. GWILYM,	Віснівисто.
C. D. BROWN,	DALHOUSIE.
E. B. HOOPER,Waldford	STATION, I. C. R.

KINGSTON.

Rev.	CANON MEDLEY, Dean	Rural, Sussex.
	S. J. HANFORD,	UPHAM STATION.
	E. A. WARNEFORD,	Norton, via Hampton.
	D. W. PICKETT,	OAK POINT, GRBENWICH.
	D. I. WETMORE,	
	H. S. WAINWRIGHT,	KINGSTON, KINGS COUNTY.
	C. WILLIS,	PETITCODIAC
	W. HANCOCK,	ROTHESAY.
	C. H. HATHEWAY,	LOWER JEMSEG, CAMBRIDGE.
	C. P. HANINGTON,	LAWSON'S P. O., via Apohaqui.
	I. R. DEW. COWIE	WATERFORD.
	A. J. CRESSWELL	Springfield.
	GEORGE MAYNARD,	HAMPTON.
	IOHN M. DAVENPORT	PORTLAND, ST. JOHN.
		GAGETOWN.

SHEDIAC.

REV.	J. ROY CAMPBELL, Dean Rural,Do	RCHESTER.
	J. H. TALBOT,	MONCTON.
	CECIL F. WIGGINS,	SACKVILLE.
	E. C. MACKENZIE,	SHEDIAC.
		ALBERT.
	D. M. BLISS,	TMORLAND.

SAINT ANDRL'WS.

REV. RANALD E. SMITH, Dean Rural,	SAINT GRORGE.
CANON KETCHUM,	SAINT ANDREWS.
F. PEMBER,	CAMPOBELLO.
O. S. NEWNHAM,	SAINT STEPHEN.
J. W. MILLIDGE,	SAINT DAVID.
W. S. COVERT,	GRAND MANAN.
W. F. CAMPBELL,	SAINT STEPHEN.

Our Magazine.

We are much encouraged by the many kind words which have been spoken and written on the first issue of "Our Magazine" under its new name, "The Deanery Magazine." Although rather against our principle of rejecting clippings we cannot refrain from a notice of a flattering character which appeared in the "Saint John Globe," of February 20th, which is as follows:

The Kingston Deanery Magazine, which, for some years past, has been struggling to outlive all the phases of indifference and neglect to which periodicals of its class seem, in their infancy, to be inevitably exposed, has at length gained the day, has determined to live; and not only so, but to extend its sphere of usefulness, and by eliminating the "Kingston" from its title, to aim at the position of a Diocesan organ. The price remains as heretofore, at the very moderate sum of fifty cents a year. The February number comes clothed in a new, though temporary cover, and headed with the new name. Among the contents are a chapter on S. Irenaus, an article on Divine Worship, a paper on the Jewish Courch, and a large number of Deanery and Diocesan items of general interest. The Magazine also contains, bound in with its original matter, "The Banner of Faith," an English periodical of first-class character, which of itself would cost an individual subscriber to it nearly as much as the two magazines are furnished at, when thus taken together.

Some of our subscribers are very well pleased at our change of Cover, and prefer a plain outside, with the year and date plainly marked, to the former more elaborate and highly symbolic design. It is with somewhat of a pang that we should give up our dear candle with its companions, the ship, the boat, the birds, the sea, the tree uprooted and the fair and flourishing grasses, which have cost some brains and more dollars in securing the Plate, but we wish to please our many friends, and are not wedded to the design, and if by giving it up we can secure a wider patronage we will make the exchange of Cover most gladly.

There is reason to believe that we shall secure a liberal support from St. John, Fredericton and Woodstock Deancries in a few months, and if so we may well hope that success for "The Deancry Magazine" will be assured. In the meantime we must work on and try to keep our heads above water, pay our bills and increase our circulation. Many subscribers are still in arrears for the year 1888. They