# The <br> Home Study Quarterly 

Rev. R. Douglas Fraser, M.A., Editor
Rev. J. M. Duncan, B.D., Associate Editor

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The Home Study Quarteris is for home study and is so arranged that the buys and girls and the older people are brought together in the study of the lesson. The "Explanation" is in such plain wurds that no ordmar! child of ten or twelve will find it hard to understand, whilst the constant amn is to make it so "meaty" that older scholars and grown people will have a full meal. The " Questions fur Jumurs," again, are simple and the answers will be found wit'hout much digging under the surface, whilst those "For Seniors" go deepen, and some of them are intentionally made diticult, for strong swinmers like deep water. In the questions " For Written Answres," in hike manner, the first two are generally easier, and the thind harder.

## SAYING HER QICETION

The shorter Catechism seems never to grow old. It was made more dian two hundred and fifty years ago, but the number of children and young people committilig it to momory is greater to-day than at any other time since it was published.
Dr. iouglas Bamerman, of Scotland says: I remember a gentleman telling me of a scene, at wheh he had been present, in cmnnection with one of Mr. D. L. Moody's vaits ${ }^{\circ} \mathrm{O}$ London.
The American evangelist was a guest in the house of a gentleman there, who was of cootish birth and training. A joung man had come to speak to Mr. Mindy about religious things. He was in difliculty about a number of points, amnng the rest about
prayer and natural laws. "What is prayer?" he said, "I cem't tell what 1 ,u moan by it." They were in the hall of a large London house. Before Mondy could answer, a chald's voice was heard singing on the stair. It was that of a little girl of ten or twelve, the daughter of their hust. She came running down the stair, and pausel as sife saw strangers sitting in the hall.
" Come here, Jenn!." her fathor said, "and tell this gentleman, 'what is prayer?""
Jenny did not know what had bern going on, but she quite understood that she was now called upon to say her Cate chiom. So she drew herself up, and folded her hands in front of her. She was going tw "say her Questions" ; and she said in her char childish voice, "Prayer is an offering up of our desires unto God, for things agreeable to Hiwill, in the name of Christ, with comfensiun of our sins, and thankful ackowledgnent of His mercies."
"Ah! that's the Catechism!' Moody said. "Thank (iond for that Caterliim.".

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## A TOLCHLNG KEEPSAKE

The Victoria Cruss conferred upen the son of General Lord Roberts for a comspicuously brave act, which cust him his life, is one of the most tenderly guarded treasures of his parents, and a sweet memorial of that noble young life so prematurely ended

Our minister at Westburo, Ontarir. Zien. A.S. Ross, recently made this touching request for the (ieneral Assembly's dinloma for the recitation of the Scripture memory passages. He is applying to the Rev. John

