

of a sentence were but a single word, yet in four years time, 1852—Mr. Geddie had prepared and printed, on his own little press, a simple reading book, a catechism, six hymns and a book of selections of Scripture, and had translated the Gospel of Matthew—but you must wait till our next meeting to hear more of Mr. Geddie's labours.

QUESTIONS.

Was the effort to send the Gospel to the New Hebrides given up after Mr. Williams' death? What was done by the missionaries at Samoa—by the London Missionary Society? What Church in Scotland had assisted Mr. Williams, and with what object? What led to the U. P. Church in Nova Scotia taking up the mission? Who was the first missionary sent out by that Church? Under whose direction was he to work and settle? When did he leave, who went with him, and when did they reach the New Hebrides? On what Island did they settle, and who went with them? What is the size and population of this Island? In what condition were the inhabitants? Tell of some of the trials which Mr. and Mrs. Geddie had to endure? In what ways were they well fitted for Mission work? What did Mr. Geddie begin to do as soon as possible? Why was this very difficult work? How much reading matter had been prepared and printed in four year's time?

INCREASE.

Presbyterial Societies.

- OWEN SOUND.....*Keady*.—Auxiliary.
 KINGSTON.....*Burnbrae*.—Seymour Church, "Happy Circle"
 Mission Band.
 BRANDON.....*Austin*.—Auxiliary.
 " *Douglas*.—Auxiliary re-organized.
 STRATFORD.....*Moncton*.—Auxiliary.
 " *Mitchell*.—Auxiliary re-organized.
 " *Hampstead*.—Auxiliary re-organized.
 ORANGEVILLE.....*Black Bank*.—"Cheerful Workers" Mission
 Band.
 BROCKVILLE.. ..*Mainsville Harvesters*".—Mission Band.
 " *Prescott*.—Mission Band, the "Light Bearers".
 Three new Auxiliaries, four Mission Bands and three Auxil-
 iaries re-organized.