


## WHAT"S YOUR NAME?

"TELi, we, sweet cyes of the robin's-egg blue, Tell me, rose lips that are loving and true. What is your mame? Can you say it to me? Something so pretty and nice it must be '" Oh, the wee hand that is laid in my own! Fondest of friends in a moment we've grown; Then the grave look, as she anwers in donbt "I'm little Muriel, when I ans out."
"When you are out? Have you pretty names two?
One is enough for a wee girl like you."
Then the bright ringlets are tossing in glee, Shaded like the golden belt of the bee.
"If I get lost when I go out to play,
Muriel-that is the one I must say."
"Tell me your other namo now, Dimplechin."
"I'm Methers Comfort, you know, when I'm in."

## J3E KIND TO THE HEIPLESS.

Susi and Faith and Robwere going home frow school one day.
"What are those boys throwing stones at ?" said Faith.
"It's a turtle," said Rob, when they got a little nearer.
"Oh, what a sbame!" said Susy. "Boys, please dou't burt him."

The boys stopped when she spoke so pleasantly, but one of them said, "It docsu't hurt hiw, he's such an ugiy thing."
"Oh, l'm sure it does hurt hiw," said Faith; "and God made him."
"He must have lost himself in this dusty road," said Rob.
"Let's put him in the lunch-basket and carry him to the river," said Susy.
l'hey did so and soon the poor turtle was swimening about in the cool water.
"Good-bye, Mr. Turtle," said Faith. "I'm sure you would say 'Thank you' to us, if you knew how."

God has many of his little creatures helpless, so that we may be kind to them. We may be very sure that he will punish us if we are cruel to them.

## LITILE GIRLS CAN HELI.

In. was a rainy day, and Patty went up | into the carret.
| She had a little trunk full of picture-books, | which she did not look at very often. She liked to look at them when she could not think of auything else to do.

She carried Ida May and Muff with ber. Ida Miy was her doll, and Muff was a makebelieve woolly dog.

She sat them beside the trunk and said, "Now, I want jou to be very still while I read."
And they were still; neither of them moved a bit.

She found in one of these books a picture of a little Chinese bioy. It mado her think of something her Sunday-school teacher had told her.

She told them that the missionaries often win the children and grown-up people to come and hear the story of Jesus by giving them books and pictures; but sometimes the missionaries had not enough for all, and she asked l'atty and the other little girls if they would give some of theirs to send to the littlelgirls in China.

Patty liked her books very much; sho thought she would like to keap them. But then she remembercd huw many aice thiugs she had. God had given her a pleasant, home and parents who taught her to love tho dear Saviour.
At last she went downstairs and said, Mamma, I am going to send my picturehooks to tho little Chinese."
Mamma kissed her, and aaid: "You may bo sure, my darling, that Jesus will bless you for it. He always loves little children who give up what they like for love of him."

## BURMESE TOY SELLLER.

a curaus observance in India is called the "dall mela," and is supposed to be a children's festival, although nearly all grown people take part in it. The girls dress their rag dolls in nice clothes, and put before them sweets and three sorts of grain, this being an offering to the goddess. After awhile the boys come with small sticks in their hands, and beat the dolls; then the girls carry then to the Gauges and drown them, and spend the rest of the day in visiting.

Lieut. Hooper, writing of tae people on the east coast of Siberia, says : "Few countnes are there where dolls are not a great resource; the Iuski childreu have theirs; make and clothe them with the minutest attention to details; avery article of dress is provided, and everything put on and off in the proper mauner. The boys have miniature sledges, boats, and bows and arrows; the girls their dolls, and also embroidery, which they early begin to practise as a pastime, and soon become expert in.'

## JENNIES IHOUGHI.

Litrex. Lou had been out in the woods after $b$ ight berries and Christmas evergreens, and her face was as bright as the day, with empty hands and empty basket.
"Why, I thought you went after berries and greens!" said Aunt Fanng. "Couldn't you find any?"
"Plenty of them," laughed Lou. "Bat I knew we had enough, and so I left all mine by the way. I wanted to carry a bit oi Chrıstmas into poor sick Jeunie's room, so I trimmed up her window and table, $O$, so protty! Auntic, what do you suppose it made Jennie think of?"
"What was it, dear?"
"She said she believed the blessed Jesus had come into my heart and made me think to do it. I never thought before that doing. little kind things would show others that our hearts have room for Jesus to come in, and that they are not like that old inn at Bethlehern-too crowded to bave room for l him.-Lutheran Standard.

