

took a man by the hand they must take him as Salvationists."

Considering that this binds him to the rejection of the sacraments of the gospel, and practically to the forsaking of all forms of worship but that of 'General' Booth's ordering, the modesty and tolerance of all other religious bodies stands out conspicuously as contrasted with the bold scheme of demanding from the general public an immense sum as a permanent endowment of a proselyting movement. But in these days, as in all ages, a paralyzing shout silences ordinary objectors and enlists the sympathies of many who cannot, as a rule, be induced to listen to modest appeals, or to think for themselves.

In the matter of obedience to God's commandments, and particularly in purity of conduct, we have seen in the lives of too many of the blatant 'saved' the evil effect of the short-cut way to salvation,—and the verification of our Lord's words, "By their fruits ye shall know them." Some of the most vigorous assailants of the Salvation Army system have been officers of the 'Army', who have retired from its service.

It is not too much to say of the vast edifice now proposed to be built and endowed mainly by believers in the efficacy of the sacraments of the gospel and their perpetual obligation, that if built it will indeed stand on a sandy foundation.

GEN. BOOTH'S SCHEME.—Here is a man, the leader of a sect, and that sect a new one, hitherto carried on upon voluntary principles, who comes forward with an elaborate scheme which he will carry out for the regeneration of the people, if

only those who have money to spare will only endow his sect; for endowment is precisely what he claims. The scheme that is to be accepted entire or rejected altogether, has a look of system, but is really made up of a vast number of projects. Some of the projects are such as, in the eyes of many well-judging students, would tend to pauperize still further the people which they are intended to elevate and purify; others of the projects which are laudable in aim and method, have been already realized to some extent, and are being successfully, if unostentatiously, carried out by the older religious bodies. Yet these latter projects the Salvation Army would monopolize, and the adoption of the scheme would inevitably weaken the already established institutions of the Church. One would think "General" Booth had never heard of the rescue work of the Church and the other religious communions. He does well to ignore what might seem to render himself less necessary; for he wishes to found a vast philanthropic bureau, and to manage it himself in the interests of his sect.—*Church Times*.

THE TRIAL OF THE BISHOP OF LINCOLN.

The judgment of the Archbishop of Canterbury and his assessors on this famous case has, after long and careful deliberation, been at last delivered. It will be remembered that the indictment against the Bishop of Lincoln consisted of six distinct charges, brought against him by the Church Association, viz.:

1st. His use of the Mixed Chalice in the Holy Communion. The