perhaps He will try punishment to remember them when you pray. The had heard Mr. Churchill preach in his village two years ago, and had worshipped no idol since; that he was believing in Jesus and wanted to join the church.

him we could not baptize him immedtrouble, was anxious to be baptized the first of this month. Mrs. C. was other grandson about 9 months. not willing to take him so soon so he said he would wait another month. But Tuesday morning after worship, instead of going to his work, he walked off and took with him besides his own new clothes, anew coat belonging to one of the Christians, so we are not sorry that his name is not on the Bobbili church roll.

Two of the wives of church members are anxious to find the Lord. I started a mother's meeting a few weeks ago, and we all enjoy it much. Some of the mothers could not leave their children to come to the prayer meeting in the evening, but can leave them with the larger ones on Saturday and come to our mother's meeting and learn to pray in public. There are just 12 of us and we all plan to be always present. Two are not christians yet, but we are all praying for their speedy conversion and they are joinng in the reque. '.

orrow at the present time. Please her country women, her own heart

turn them away from their idol wor- father. Bagha Van Bahara, mother, But even the punishment is daughter and only son came to us a meted out in love, to turn their hearts year ago. The son, a very bright to Himself, and thus make them melt smart boy, had taken typhoid fever for the great everlasting blessings He on their journey, and for a month we has in store for them. A caste man watched over him, his life hanging came to us last month, saying that he by a very slender thread it seemed, but God heard prayer and he recoveređ. The father had suffered too much anxiety of mind, and shortly after broke down in health. However, he went out among the people and did As he was an entire stranger we told what he could to preach the gospel to them, till in August of this year, he iately, but he could stay and earn his could go no more. The last of Augfood and some clothes, which he need- ust a little grandson was born to ed badly and we would teach him. them. They had brought their other He worked pretty well and made no daughter here to take care of her because she was weakly. They had one

Sep. 8th the preacher was called home, after placing his two children in my hands and commending them all to the Lord The dving words of the first Christian martyr were his last words. On the 21st the older grandson died at Palcondah, without any of these having seen him. And Oct. 7th the little boy baby here died very suddenly, and was buried on the 8th, just a month after the grandfather was buried.

Ratnamma, the grandmother, has always been a very quiet keeper at home, but after her husband's death. I asked her if she could not go out and do Bible work among the women living in the streets near to us. She has taken up the work, seemingly with her whole strength, and it has been the means of comforting her own sorrowful heart, to try and bind up the wounds of others, who have no such Saviour as she has. Please re-Our preacher's family is in deep member her as she goes out among