

expecting every day to be suspended between the heavens and the earth, on hearing such a gracious proclamation, would doubtless rejoice as soon as they heard the good news, and would gladly receive it; but no man in his senses would say that these rebels were pardoned until they set foot on the soil of the United States.

In this illustration, I have only kept one point in view; in your allusion to the figure, you had the procurement of pardon before you, I have merely the evidence of pardon under consideration. A sinner, then, must not only hear the proclamation of mercy, believe it and feel joyful, but he must attend to its directions or conditions before he can be assured that he has part or lot in the matter.

I purposed, when I took my pen, to notice, particularly, the good or evil which may result to an individual from the practice of telling experiences before churches previous to baptism, but must reserve this for the next, as my space is limited.

Wishing you much of the peace and consolation flowing from a consciousness of acceptance with the Lord, I am yours, in hope of a blessed immortality,

W. W. EATON.

PROSPECTUS FOR A HYMN BOOK.

WHEN we were in Nova-Scotia, several of the brethren expressed a desire that we might have a collection of Psalms, Hymns, and Spiritual Songs, suited to the doctrine and practice of the New Testament.

Mr Avery will print one for us, in a neat style, on good paper, with new type—handsomely bound—containing 250 pages—and afford it for between one and two shillings. We purpose using the book printed by our brethren in the "West," with such additions and subtractions as the brethren may suggest. All who desire to have such a work will give their names to Brethren Howard, Doyle, and Garraty, or to the elders of the congregations, as is most convenient, who will let us know how many will be needed as soon as possible.

We have no desire to make money on any job of this kind. If the brethren will become responsible to the publisher for the work, they shall have our time of arranging and collecting Hymns, and correcting the press, *gratis*.

St. John, February 1, 1840.

TO CLERGYMEN, TEACHERS OF SABBATH SCHOOLS, AND BIBLE CLASSES, STUDENTS, AND HEADS OF FAMILIES.—The Publisher of the BAPTIST ADVOCATE respectfully informs the christian public that he has made arrangements for publishing, every week, in the above paper, (to commence with the first number in January, 1840,) ILLUSTRATIONS OF THE BIBLE, consisting of Views of the most remarkable places and objects mentioned in the Old and New Testaments, also, Views of the principal Missionary Stations throughout the World, engraved by the first artists in the United States, after original sketches taken on the spot, by Laborde, Forbin, Morier, Le Bruyn, Ker Porter, McFarlane, and others.—The Advocate is published every Saturday, at No. 122, Nassau Street, New-York City Terms, \$2.50 per annum, *in advance*. Persons acting as Agents, and Postmasters, are allowed fifty cents commission for every subscriber they obtain, and from whom we receive a year's subscription—they remitting two dollars for each subscriber, with the name and post office address.

The paper is established on a permanent basis—being sustained by an Association, with a Capital Stock of \$10,000.

All letters must come free of postage, or they will not be taken from the office.—Remittances may be made at our risk, through the Postmasters, who are authorised to enclose and remit payments for periodicals, free of expence.

ROBERT SEARS, PUBLISHER.