Everyone Is Welcome at Any of These Churches On the Sabbath Day

45th Anniversary of King Street Presbyterian Church Is Observed

marked the 45th milestone in the life that kind of thing, and that's the of King Street Presbyterian Church, world that Jesus came to. The which was organized in 1877 as the Greeks went to him because he had East London Mission under author- a new idea of God, something that ity of the London Presbytery. The was new and startling.

M. Paulin asserted that the world ing for the same thing as these anwas in crying need of Jesus Christ cient people. At the heart of all the today, and that it was only by the world's unrest there is the cry. 'We effort of Christians, reflecting Him in will see Jesus,' We have admirably every day life that He could be pre- tried social reform and readjustment,

similarity, between these two eras.

"The world needed to be touched," think so.

of infant destruction, and it is a hard age that will treat its babies like God, and men will see Him as they never did see Him." that. They also crucified their crim-

and to the country which permits it," show Him to the world."

IS NO OTHER WAY BUT BY CROSS

was the subject of the Sunday morning sermon in Robinson, Memorial Church by Rev. W. L. Hiles. It is a common saying, "the darkest hour is just before the dawn." More than once Jesus found it so. In the hour of temptation in the wilderness in the garden, and now on Calvery. During those three hours of dark ness the black storm of suffering

swept over him, but now the peace and calm. "It is finished; Father into Thy hands I commend my spirit. and they saw Him bow his bead and yield up his life. "What does this sixth word, "It is finished mean upon the lips of Jesus? Does Jesus speak as a man churches of the city. who is disappointed with the emptiness of life and wearled by its toil,

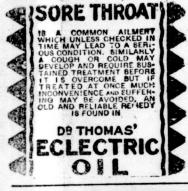
ing the great battle are known.

No, the words on the lips of Jesus are not the words of wearlness and disappointment and despair. It is the word of a man who has come to the word of a man who has come to the word of the day with the consciousness that great the word of the paints and their distribution to of the paints and their distribution to of the paints and their distribution to the faithful. This Lordship Bishop M.

There was a time of amount of the seemed to be a suful as they were there," declared the speaker. "The mud was terrible. But all obstacles were overcome by the indomitable courage of the Canadians, and the most minutely complete plan for attack which had ever previously been made. Our battalion "What is the Kingdom?" "What is the Kingdom of God? I

Jesus. And the key of Jesus char-eral of the priests and seminarians. acter and interpretation of his life The conclusion of the blessing I must work the works of Him that sent me. What was that work? He came to be a Saviour. He announced his great program at Nazareth at the beginning of his ministry. The Spirit of the Lord is upon me, because he of the Lord is upon me, because he sublime symbolism. gospel to the poor; he hath sent me to heal the broken-hearted, to preach the church, the door is found shut. deliverance to the captive, and recovering of sight to the blind, to set ped, but the songs of joy are concovering of sight to the blind, to set ped, but the blind, to set ped, but the blind in the bruised, to tinued. A hymn in honor of God is at liberty them that are bruised, to tinued. A hymn in honor of God is sung and subsequently the subpreach the acceptable year of the deacon strikes the door with the staff

task? 'By His death and endless life. Jesus saves.' The cross may be foolishness to some of us who are so wise, but he brown them. so wise, but he knew there was no the entrance of Jesus into that Jeruof him but he laid it down of him self.' And so the word. It is ens opened by our Saviour, which was finished' is the cry of satisfaction and triumph and a proclamation of His finished work.



Anniversary services, conducted continued Mr. Paulin, referring to Sunday by Rev. H. M. Paulin, B.A., Greek culture, which tolerated this of St. Andrew's Church, Windsor, traffic. "It is a cruel world that does the state of th

services were well attended, and was new and starting.

"They came to him and asked him were featured by special music.

At the morning service, Rev. H.

duty and bring Jesus to a world of average home today are enjoying the in Dundas Centre Methodist Church nrest. Services of what twenty slaves of Sunday evening when the pastor, olden days could provide. Is it true Rev. (Capt.) John Garbutt, devoted referred to the time when Jesus first that this has increased the sum total the world, and contrasted of human happiness? Is it the be all, his entire sermon to a recital of that period with the twentieth century. By this means he showed the similarly between these showed the

"I believe it is the divine demand widespread. Look at the literature you who are church members are re-serted. of that age. It cites many instances vealing Him just as Jesus revealed

"Slavery is a disgrace to the slave, see Jesus, and He is asking you to or to crawl out in the midst of the

Roman Catholics To Observe Holy Week, Commencing With Palm Sunday Ceremonies.

SING PONTIFICAL MASS

His Lordship, Bishop Fallon Will Bless Two Hosts Holy Thursday-No Consecration On Friday.

week of Lent, and will be marked by special services in all the Catholic

Holy week starts with Palm Sunwith a sigh of relief that the day day. The principal week days are is done, and only hopes that after Holy Thursday, Good Friday, "a holy life's fitful fever he may sleep well? day, not a holiday," Monsignor Mc-

given him to do. the faithful. his Lordship Bishop M. The words speak to us of the F. Fallon blessed the palms, being asdeminant purpose of the life of sisted in this pious practice by sev-

The conclusion of the blessing of is to be found in his great purpose. the palms is marked by a procession I must work the works of Him that through the church and out into the

"How did he accomplish this great of the cross, the door opens and the

And so 'no man took salem of which the earthly one was closed by the sin of our first parents. Jesus opened it by his cross, to which every resistance yields.

The mass was marked by the singing of the Passion of Our Lord by Mons. O'Connor, Father Brisson and Father Pocock. Father Forristal sang m the mass with Father Kelly as deacon and Rev. O'Neil as sub-deacon. On Holy Thursday his lordship the bishop will sing a pontifical mass and

o consecration on Good Friday. The bishop will also sing high mass on Saturday morning at 7 o'clock, and besides blessing the oils used in the churches throughout the diocese will also ordain Mr. J. O'Neill, Wallaceburg, to the priesthood. Mr. O'Neill has been a student at St.

Peter's Seminary this last four years



TELLS VIVIDLY OF CAPTURE OF VIMY

Rev. (Capt.) Garbutt Gives Dundas Center Congregation Word Picture Of Great Achievement.

ARE NOT NORMAL SELVES

Returned Men and Problems.

sented to the world. He, therefore, but they have all been in vain.

The fifth anniversary of the battle of Vimy Ridge was fittingly marked with the efforts of pastor and people urged the congregation to do their "The middle-class people in the of Vimy Ridge was fittingly marked with the efforts of pastor and people of Table 2 and 1 a satisfy the human heart? I don't ate as to be able to return from the war are deserving of a great deal of "I believe it is the divine demand sympathy. He intimated that there of you and me that we shall do our sympathy. He intimated that there are some who are inclined to withcome to, much as you may talk of Greek culture. We of the twentieth others. Back of it all is something hold their sympathy from the heroic others. Back of it all is something hold their sympathy from the heroic others. century are apt to forget how cruel for which the heart craves. You men who have returned. They can want life to be fuller and more rich. Let me bring you back to Him. If scarcely be expected to be absolutely "It is never the unusual thing that marks an age. It is the thing that is through his followers it is because rible experiences of the war, he as-

"To sit in the pitch darkness of the darkest night and listen to the shells dropping all around you, to care for Concluding his message, Mr. dropping all around you, to care for Paulin said: "The world is asking to the wounded under those conditions death-dealing fire is enough to shatter the strongest nerves," Mr. Garbutt declared. "Unless one has sat from dark till dawn under similar church. conditions he can have no idea of the terrible suspense."

His First Experience.

After describing his first experiences in the front line trenches, which he reached at night under almost imsible conditions owing to the state the roads and the broncho traits exhibited by his mount, Mr. Garbutt called attention to the conditions nder which the Canadian troops had labored during the winter preceding their splendid victory at Vimy. Owing to the position of the Canadian trenches in the low-lying land the water poured from the hills and This is Holy Week, the concluding seeped all through the trenches. The French troops had made several atempts to dislodge the Germans from their position of vantage on the Ridge and had suffered severe losses without reaching their objective. The day and concludes with Easter Sun- part played by Canada's sons stands speaker intimated, when the all but impossible conditions in which they ived all through the months preced-

ing the great battle are known. previously been made. Our battalion eceived orders to move forward on Easter Sunday. The day previous the officer commanding called all the officers under him in conference, and will never forget that time. He questioned each one closely with reference to his knowledge of the details of the plan. He made absolutely sure that each one knew exactly what his part would be. He told them that our attalion had been chosen to go over cers of the traditions of Canada, the mentioned that the honor of Canada would be upheld in the engagement which was pending. Just a few words like that. I never can forget that.

Sunday Preceding. "Then Sunday morning broke fine and clear. It was the first fine day we had seen for a long time. We

were out early, but we lay by all day. That night was one of intense anximoment and when the first flare went up at 5:30 everyone was ready. Alest simultaneously with the illumwill bless two hosts, one for the day victory and one for Good Friday, as there is adequat

part in that glorious undertaking." Capt. Garbutt remained with the them ys all through the night until 11 clock Monday morning, when he vent on duty at one of the dressing Every stretcher-bearer in the Canalian troops should have a medal for his part, the speaker declared. Their ork all through was of the most

difficult and dangerous. l'assing reference was also made to gas attack made by the Germans prior to the time the Canadians went strengthen the Arras loop following the successful battle of Vimy. Capt. Garbutt also made reference to three sacramental services which were held under trying conditions. One was held under an improvised shelter during a heavy downpour of

Doctors Recommend Bon-Opto for the Eyes

Physicians and eye specialists pre-scribe Bon-Opto as a safe home remedy in the treatment of eye treubles and to strengthen eyesight. Bold under money refund guarantee by all druggists.

Rely on Cuticura To Clear Away Skin Troubles

WELCOME IS EXTENDED TO REV. DR. BOWLEY GREEN

standeth.

eating.

Holy Ghost.

could see no harm in eating meat that had been first offered to idols.

The eating of that meat would not

have hurt Paul, neither would it have

undermined his faith, yet Paul, rather

than put a stumbling block in their

meat make my brother to offend, I

will eat no meat as long as the world

may be able to enjoy them and be

no worse, but there are others who

have been rescued and brought out

the sake of these weak brothers," de-

clared Dr. Green, "I must say no.
"The Kingdom of God, then, i

sided religion. There are too many

string, a very nice string, no doubt

there two or three more strings to

their music. The kingdom of God i

righteousness, peace and joy in the

Two Kingdoms.

"The kingdom is referred to in two

ways, the kingdom that is in us, and

the kingdom that is to come when

of God is in your own heart. Righte-

ousness is a spiritual term, and

righteousness is more than being just

right. The kingdom of God is made

until I am in the kingdom in that way

"Then there is peace in the king-

dom of God. The peace of God fol-

lows His righteousness. When God

makes a man righteous He bestows

upon that man His peace which pass-

eth all understanding. Could anything be more complete? Righteous-

ness, peace and joy in the Holy

"Jesus spoke and gave the com-

mand that they were to seek after the kingdom. All parents knew the

joy of putting gifts in the stockings

of their little ones at Christmas

They hid them, but they hid them

for and not from their little ones.

wonderful things, and they are hidden

for and not from us. The kingdom

of God is the same, and the King

It will come into your heart and from

it never narrows, but always makes

"The command is also to 'seek ye

face. Jesus must be first or not at

all-in this way it is a bold chal-

lenge that He has made to the world.

It is a challenge to the greatest ad-

of God first, but then all these other

things are going to be thrown in."

God is a partnership

Ghost are the kingdom of God.

I am not ready to stand in His pres

Christians who harp away on

It is easy to have a lop-

"The Christian faces the same

declared his willingness, 'H

Rev. Dr. Bowley Green, D.D., commenced his pastorate at Talbot Street Baptist Church on Sunday morning under the most favorable auspices Street have been looking forward to the time when they should have the leadership of their new pastor. An added touch of good wishes was given o the service by the number of beautiful floral tributes, coming from the

deacons of the First Baptist Church the amusements and recreations. in Moncton, and several others from personal friends of the pastor, together with the message that the of the very dregs, and who are watching the men in the church. 'For nors were united in their prayers

extended by Church Clerk McGill. Dr. Green stated: "This is one of the greatest moments of my life. If I think I was trying to assure you of a I can but it would be much better wer assure you with all sincerity that I through the gracious leading of the providence of God. I can look back and find very little of which I can boast, but I have left my people in Moncton with something little short, of a heartbreak

"I would rather be here as pastor of Talbot Street Baptist Church this morning rather than any place else n the world, because I believe God wants me here. Already I feel as one with you, and I want to give you all of my time, and my powers of body, mind and soul." Dr. Green also referred to the very excellent impression that had already been made on him by the appearance of the city of London, to which he had come as pastor without ever preaching here or being known to the people of the

Seek God's Kingdom Choosing his text from Matthew vi.

33, Dr. Green took the words, "Seek ! ve first the kingdom of God and His "There are people who tell us," he stated, "that we could only embody this sermon on the mount in the life of the naion, we would have an entirely different world. George Bernard Shaw is one of these claimants, and yet he wants to repudiate Calvary and the cross. There is no such a thing as the God has filled this world full of embodying the Sermon on Mount until a man has first been to the Mount of Calvary.

"The man who does not know the Lord cannot pray. I trust you will himself is waiting to open the door. not misunderstand me when I say Too it it will sweep like a new broom, often we repeat the Lord's Prayer the things you ought to be ashamed without any idea of what we are saythat he has no right to pray One of its difficulties is that The richer and deeper. the words are too well known. great central theme in the world of God is the word of God, and the first this kingdom. That is one of central theme in the word of God is the hardest problems people have to God, and Christ is the central figure. There was a time of almost four cen-

"What is the Kingdom of God? venture to say there is not a man stated terms, and the Christian had here who would care to venture his own opinion. Paul said, 'The king- same time possessing the positive dom of God is not meat and drink.' The letter of Paul was directed to Fortified in this way, and possessed churches that were made up of converted men, and many of them had a man can go forward knowing that

The Lord Bishop of Huron was in charge of confirmation services Sunday morning at Cronyn Memorial Church, when nine were received into the membership of the church.

Bishop Williams spoke on the significant terms by which Christ called his disciples and followers, and said: "In the service you will notice candi-

Nothing is more common than repudiation of responsibility; it is selination of the heavens by the flare dom that we are willing to take the the air was rent with the artillery blame for our actions if we can shift bombardment. Our boys went over it on somebody else. This has been ber of medical students, was presidthe parapet and never let up until victory was theirs. Words cannot human age, and so much had it beadequately describe the feelings of came so in Ezekiel's time that the OFFICER IS SHOT one who was privileged to take any people assumed as a matter of course that responsibility did not belong to

Power of Circumstance.

stations. He referred casually to the shall die,' that is, the personal reefore they could be brought in. an infidel theory, which says that claims that we are influenced by circumstance but we are born into favorable and unfavorable circumstances. The power of the spirit of God, if we are faithful, is stronger to pull us up than the forces of circumstance are to pull us down.

"Then they are called 'children, which brings to us the atmosphere of the gospel. We are born into the human family and into the family of God through faith in baptism. We WILL PUT CARS ask ourselves if forgiveness is possible and, thank God, the forgive ness of sins has been the first plank in the teaching of the Lord himself and the church throughout the ages The greatest thing is the blessing of forgiveness." The bishop went on o show why in heathen lands there was a spirit of pessimism prevalent, while only in Christian lands is there

an optimistic spirit.

Must Serve Well. "The followers of Christ called servants, which meant bond ended by saying: "Servants were to application has been received since do the work of the Lord, and we are last October.

come from pagan practices and ideas.
Some in the church at that time and caring for him. RESPONSIBILITY IS
BISHOP THEME

the servants of Christ to do his work in this world. Let us hope that we shall strive to serve the Lord Jesus, so that the word we hear when we sesential it was to put energy with the servants of Christ to do his work. In his sermon, based on Hebrews in this world. Let us hope that we shall strive to serve the Lord Jesus, so that the word we hear when we seemtial it was to put energy with the servants of Christ to do his work. In his sermon, based on Hebrews in this world. Let us hope that we shall strive to serve the Lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we hear when we have the lord Jesus, so that the word we have the lord Jesus, so that the word we have the lord Jesus and the lor

of a quiet heart and a resolute mind

WRONG THINKING SOURCE OF ILLS

ione, good and faithful servant."

reach the other side will be

Addressing St. Andrew's Men's Club Sunday afternoon in St. Andrew's Hall on the subject of the development of the human brain, the top, and they were expectantly servants, and each one of these has waiting. A few of us knew that at an appropriate significance. When Rankin emphasized the importance the zero hour, 5:30 on Monday morn- called a person, the uppermost idea of a clean mind in a clean body. Posing, the attack would commence. The word was passed along at the proper the suffering and the reward is our technical, both practical and intermement and when the first flow word. own since the responsibility is ours. esting to the laity, the speaker drew attention to physical ills that result from wrong thinking.

The club, which is made up largely of university men, including a num

IN SHOP HOLD-UP Detroit, April 10,-Edw. S. Fox,

chief of detectives, and Burt Reno, "But." continued the bishop," chief of detectives, and Burt Reno, clerk in a meat shop here, were shot "Ezekiel said, 'the soul that sinneth clerk in a meat shop here, were shot clerk in a meat shop here, were shot clerk in a meat shop here, were shot clerk in a meat shop here. late Saturday in a fight with three bandits who held up the shop where ying for 24 hours in some instances life. There has been more or less of Fox, accompanied by his wife and St. our moral life is due to ancestry; it purchase. The robbers obtained \$218 and escaped in an automobile when Fox, giving chase in another car, collapsed from loss of blood.

Fox was struck in the chest by a bullet which pierced the lung and an other, glancing off his watch, grazed the abdomen. It was said his con dition is serious.

Reno was hit in the foot, drawing the bandits' fire when he struck one of them with a piece of meat.

ON NEW ROUTES

ST. THOMAS, April 9.—Several changes will be made on the routing of the street cars on the lines throughout this city, in an effort to Elgin Memorial Hospital fund reduce the operating expenses, and school is endeavoring to raise \$1,000 to give at the same time a more efficient service. The new schedule will be put into effect by Manager Johns Monday next.

FEW SEEK AID UNDER ACT.

RECTOR RECEIVES 70 PRAYER BOOKS

Revised Version Will Be Distributed in St. James' Church for Use of Visitors.

BISHOP CONFIRMS 21

Rev. W. L. Armitage Completes Ser Series, Taking Mary Mag-dalene for Subject. problem today in relation to many of

Palm Sunday was marked in St hymns appropriate to the occasion and a solo sung by Mr. Holland. Before the sermon, an interesting part of the service was the reception by claring for His crucifixion. neither eating nor refraining from the rector, Rev. W. L. Armitage, of a gift of seventy prayer books of the revised version from the members of Girls' Clover Leaf Club for the use of visitors at the services of the church. They were received and dedicated to such service with suitfor the gift was opportune, as Easter Sunday has been appointed the date Christ sets up His rule. There can be no part in the kingdom of God the usage of the church services. that is to come unless the kingdom The rector completed his series of

rmons on the friends of Jesus, taking for consideration Mary Magdane, out of whom were cast seven up of Christ's righteousness, and devils. Devil possession seemed to be particular affliction in Christ's day and would indicate that whereve were great manifestations of God's presence there would the devil be in strong opposition. The preacher urged the members of the church to oray for those who would be con firmed at the evening service that they be enabled to meet all the at tempts of the evil one to overpower them in their decision to engage in he work and life of active, full membership of the church.

Must Help Newcomers. The professing Christians were

urged to walk worthy of their calling and to assist in every way the newly made members by friendliness in all its phases. The church has too long been indifferent to newcomers. A meeting was arranged for a coming together of the membership of the congregation after the evening service in the schoolroom. Aloofness has been the characteris-

tic of the church. Like Simon, the Pharisee, we presume to be better than others, until "Simon" has been written all over our churches, said the preacher. Mary had been forgiven therefore she loved much. Simon had been conscious of little sin, or need of forgiveness, and for that reason loved but little Reference was made to the great

work of the Canadian boys at Vimy Ridge five years ago, and its great effect upon the subsequent progress Pointing out the reason why Great

venture of fame to put the kingdom Britain entered the war, for the bene-In conclusion, the pastor made the fit of the younger members of the point very clear that the kingdom of congregation, Rev. Mr. Armitage said it was because of the promise made by England to Belgium to defend her if any other nation should atto be true to all these terms, at the tack. England kept her word. Ger knowledge of the presence of God. many did not.

Bishop Confirms

The church was crowded for the evening service, at which nineteen females and three males were presented to Bishop Williams for con

into all things pertaining to the li of faith in Jesus Christ. It was necessary to lay aside all weights as they were handicaps, but those such as passion and appetite were likely to become hindrances. And the sin so easily evident in our characters was to be set aside lest it prove the cause of our failure in the race that is set before each one.

The bishop said it has been re marked concerning folks with a spespiritual life, if we watch our known spiritual weakness or besetting sin it is not likely to be our ruin. His lordship gave as a motto to the

candidates the final part of his text, 'Looking unto Jesus." He said if they would ever keep Him in view, close to them, they would never fail The race of life cannot be a success if gone at in fits and starts, it must be continuous and faithful, striving to win the prize, looking unto Jesus.

COLLEGIATE STUDENTS TO AID RUSSIAN RELIEF

Thomas Fund For Famine Suf ferers Reaches \$875. Special to London Advertiser.

ST. THOMAS, April 9.-When the students of the Collegiate Institute of this city contributed \$90, money realized from the repeating of the annual school concert two weeks ago, to the Russian relief fund, established by the local Kiwanis Club to aid the hungry children of Russia, on Sat urday, the fund was boosted to \$875. It is expected now that the fund will reach \$1,000 and more, double

the amount of the original objective. In addition of turning over the contribution to the fund the Boys' and Girls' Club of the Collegiate is supporting four war orphans in France. On Saturday, April 29, the boys will collect papers in all parts of the city to raise money for the for the hospital and have succeeded so far in raising \$875.

PRESENT DEACON DUBBS. Special to London Advertiser. WEST LORNE, April 8 .- The rura

servants in Christ's day, because the servant then belonged body and soul to his master." The bishop stressed a very heavy financial burden to the house. The play was put on by the similarity which should exist between Christ and the people and mothers are on the list, and not an auspices of the Women's Institute. The proceeds are to go to Memorial Hall funds.

Easter Should Bring Thoughts of Christian Life, Says Canon Gunne

these words Rev Canon Gunne, for the cause of Christ is forgotter preaching at the evening service in St. Paul's Cathedral, commenced a sermon which was eminently apt for this season of the year. Drawing a rivid picture of the enthusiastic crowds which assembled with Christ ever the same, and men feel the same on His triumphant entry into Jerusalem on the first Palm Sunday. Canon Gunne spoke of the enthusiasm which prompted them to strew James' Church, South London, by His path with palms, and then, a should be a day when that enthusiasm short week later, was turned into the channels of fanaticism, so that the

same crowd were vehement in de-

Sin of Ingratitude.

"Ingratitude is one of man's greatest sins, and ingratitude is largely the Boys' Maple Leaf Club and the based on inconstancy. The Jews hoped for a worldly king and disappointed in that hope, they thought able remarks and prayer. The time and eternal, such as no earthly king- ports were to the effect that there spurred them on to great demonupon and from which the revised Jerusalem just as the enthusiasm of which in all cases was said to be prayer book is to become official in men today urges them to consecrate of excellent quality, was keen. their lives to God and enter into His The ruling price was \$2.50 per gal-But also, just as the Jews lon or 65 cents per quart. A large forgot their pledge to Christ, and quantity of the syrup on the market shouted for His crucifixion, so men came from the Norwich district.

"Beware of Inconstancy," With today forget, and their enthusiasm and weakness creeps in, and the old sorrows of a sinful life begin again.

Should Not Forget.
"Easter is the time of year when nen are most often raised to the heights of enthusiasm, and pledge lives to God. Human nature is emotions which promoted the Jews to shout, "Hosanna" before Christ as

He rode into Jerusalem. "Then inconstancy creeps in, and Good Friday which is so moving a principle in the life of humanity should be stirred up and the day should mean a Christian consecration of emotion which shall be enduring."

SUPPLY OF MAPLE SYRUP PLENTIFUL

Special to London Advertiser. INGERSOLL, April 9 .- The supnothing of the sacrifice of Christ in ply of maple syrup at the market preparing for them a kingdom vast Saturday was unusually large. Redom could be. Their enthusiasm had been a heavy run of sap during strations at the time of entrance into the week. The demand for syrup,

Easter---and Music

The very heart and soul of Easter is music. Let a Gerhard Heintzman instrument extend this rare delight to your family this season.

Gerhard Heintzman Pianos, Player-Pianos, Grand Pianos and Phonographs are the product of half a century's genius -capable of rendering the world's finest music as it should be rendered. They are lifetime possessions in over 50,000 Canadian homes. See-and hear them today.

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