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or us to ask the better gifts Masses you have heard will be which will be found, in point of our greatest consolation. fact and as a rule, to bring th Every Mass will go with you the golden jubilee of his religious esser benefits in their train to judgment and plead for par-life as a Jesuit at Creighton "Seek first the Kingdom of God ice, and all things At every Mass you can diminish shall be added to you." The the temporal punishment due to saints astonish us by the eas your sins, more or less, according About seven years ago he was with which they obtain temporal avours, precisely because they be to your fervor. Assisting devoutly at Mass you in with the higher ones, and ender to the Sacred Humanity Chicago. he lesser ones take care of them of Our Lord the greatest homage. selves. We invert the order, and He supplies for many of your are often distressed to find we get egligences and omissions. neither. It is not that the Spirit The power of Satan over you of God is deaf to our petitions it is that He is saddened by our You afford the souls in purgablindness, and the current of His ory the greatest possible relief. favours arrested by our preversity. Indeed devotion to the 'Holy

One Mass heard during your Rhetoric," published in 1885, and ife will be of more benefit to you his "Oratorical Composition," Ghost is of its nature such that than many heard for you after 1886. His "Logic and Mental we naturally think exclusively of spiritual blessings, and it is these You are preserved from many was one of the first presentations on which the Church focuses our attention in all the prayers and langers and misfortunes which of Scholastic Philosophy in the would otherwise have befallen English language His " Moral hymns-among the most beautiful in all the rich treasury of her

You shorten your purgatory by liturgy-which are addressed to the Third Divine Person. " Come very Hass Every Mass wins for you Holy Ghost, send down from higher degree of glory in Heaven. Christian Religion" in 1903 heaven a ray of Thy light." Fill You receive the priest's blesswith supernal grace the hearts ng, which our Lord ratifies in Mass," in 1904 : "Choice Mored Thou hast created." Light for the

ntellect, grace for the heart : behold here the primary gifts we You kneel amidst a multitude of holy angels, who are present at are to seek and may certainly the adorable Sacrifice with re- tributed extensively to the xpect from the Holy Spirit. And erential awe. now we need them! Darkness, You are bleased in your tem piritual darkness, lies at the root of so much of our misery. If poral goods and affairs. When we hear Mass and offer we saw more clearly, more superasturally, our lives would be the Holy Sacrifice in honor

freer from disorder and freer from any particular saint or ange God for favors He adness. For lack of this light the

Considerable sestowed on him, we afford him a events of life are a trial to our aused in Italy by the announ great degree of honor, joy, and faith, our patience, or our hope. nent that a Prince of the House happiness and draw His special The mystery and the burden of ove and protection on us. unimaginable world press upon us- with crushing weight, Every time we assist at ve should besides our other not see. with intentions, offer it in honor of the ufficient vividness, the loving spirit of God " brooding over the abyes" and moulding the destines saint of the day.

of men. Very particularly in these present days when mankind is living through a nightmare of horror, do we need more and more of the light. But vision is not enough, and

if only illumination of the intellect Cardinal Gibbons in were granted we should still find mon delivered on the reading of ourselves helpless for good. We acred Scriptures, shid : "Resolve need that impulse to the will which is the second element in that complex thing called grace.

Many see very clearly what is sistently choosing the right. Long-fellow, in one of his poems, makes a humble priest exclaim :--ins, makes

At the hour of death the ordained in St. Patrick's Outlie-MINARD'S LINIMENT CURES dral. September 29, 1865. On DIPHTHERIA. September 21, 1903, he celebrated

University, Oma

the American

Encyclopedia.

transferred from St. Louis Univer-

"Do you love your -teacher ?" "I suppose Lhave for" "Why so, Tommy?" "Because the Bible says we spent eleven years as professor of philosophy, from 1894 to 1905. nust love our enemies."

sity to St. Ignatius College, There is nothing harsh Laxa Liver Pilla They cure

Father Coppens is one of the most prolific writers in the Constipation, Disyepsis, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts. Society of Jesus. Several of his books are used as text books in colleges throughout the country

The best known of his writings Ten years after marriage if are his "Introduction to English man happens to tell his wife that he loves her she looks around for a soft spot in which to throw herself in fit.

SENSIBLE M

"hilosophy," followed in 1896 Milburn's Sterling Headache "Moral Principles and Medical Powders give women prompt re-Practices" was published in 1898 tief from monthly pains, and 'A Systematic Study of the leave no bad after ef ever. Be sure you get Milburn's price 25 and 50 cfs. "Mystic Treasures of the Holy

of the Bread of Life" in 1909, and A number of Englishmen who "A Brief History of Philosophy," were rejected by the recruiting also in 1909. He has also con officer talk of getting up a com pany of their own. They might American Catholic Quarterly, all themselves the Refusil

Review," "Messenger of the Sacred Heart" and Cathsiic MINANDS LINIMENT CURES DISTEMPER.

> surprise has be Small Johnny-Say ow much am I worth ? Papa-You are worth a million lollers to me my son. Small Johnny-Well, would you

mind advancing me a quarter or

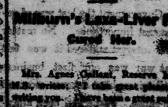
Caterry Of The

FOR & YEARS

burn's Lava-Liver P

that there was nothing to in wreck of time and have met the an inclination to enter the church. Insists of the House of Savoy.

cousin of the kings whose so SUFFERED FRO Cardinal Gibbons on the Prince Aimone, Duke'di Spoleto, Reading of the Series a high-spirited boy of fifteen ears, is said to be on the point of entering a monastery. The Duke d'Aosta and the Princess Elena of Orleans have only tw



Reading of the Scrip-

tures by the Laity.

But, above all other

books choose the sacred Scrip- not distinguished for his piet

of Savry, the ruling house Italy, is to enter the Church. is not known that the announc ment is authoritative, but n denial has been forthcoming from the Duke d'Aosta, the

in. both sons of w

Prince Aimone is the you

having been born in 1900. H

