### Calendar for March, 1906. Get the Most Moon's PHASES. First Quarter 3d., 5h., 28m. a 1 Full Moon 10d., 4b., 17m. p. m. Last Quarter 17d., 7b., 57m. a. m. New Moon 24d., 7h., 52m. p. m.

of	Day of	Sun Rises	Sun Sets	Moon Sets	High Water	High Water	
M	Week				a. m.		ı
-	1000	h.m.	h.m	a.m.	b. m.		ı
1	Thur.	6 55	6 02	a.m.			ľ
2	Fri.	6 53	6 04	0 23			ı
3	Sat.	6 52	6 05	1 21			I
4	Sun.	8 50	6 07				Ę
5	Mon.		6 08				В
6	Tues.	6 47	6 09				ı
7	Wed.	6 45	6 11				ı
8	Thur.	6 49	6 12				ı
9	Frid.	6 41	6 13				l
10	Sat.	6 38	6 14				ı
11	Sun.	6 37	6 16	7 23			ı
12	Mon.	6 35	6 17	8 39		12 19	L
13	Tues.	6 33	6 18	9 54			ľ
14	Wed.	6 32	8 19	11 07	0 56		ı
15	Thur.	8 30	6 21	s.m.			ı
16	Frid.	6 28	8 6 22	0 19			ı
17	Sat.	6 26	6 23				ı
18	Sun		8 25				ı
19	Mon.		6 26				ı
20	Tues.		6 27				ı
21	Wed.		8 6 28				ŀ
22	Thur.		6 30				ı
23	Frid.		6 31	5 50			ı
24	gat.		6 32	sets			ı
25	San,		6 34	7 16			L
26	Mon.		6 35	8 15			ı
27	Tues.		6 36	9 16			ı
28	Wed		6 37				I
29	Thur.		46 38	11 12			I
30	Frid.		6 39	8. m.			I
31	Sat.	6 00	06 40	0 07	2 47	2 02	1

### Fore Daddy'd go to Bed.

Each night for fifty years or more, 'Fore daddy'd go to bed, He'd come 'round tryin' every door From front ball to the shed, And then he'd blow the candle out And set it on the bin. And by and by you'd hear him shout "Is everybody in."

And if it happened one of us Young fellers still was out, He'd walk aroun' and fret and fuss And say he had no doubt That somethin' had befallen us

Or we'd fell into sin, But when he'd hear our trampin' fee He'd say: "Thank God, you're

And now I reckon he's up thar, Awaitin' day by day, To bid us welcome from afar If we should go that way; But one thing's certain, he won't

Until bis kith and kin Have passed the portals of the bles And all are gathered in.

### Important Decision or Bequests for Masses.

settles satisfactorily what has hitbwere to be said in public. Henceforth no declaration of the kind will having decided that a bequest for this to be the law, and on this ground Masses, whether directed to be pub-I concur in holding that the appeal licly celebrated or not, must be taken ought to be allowed." as a pious or charitable use, and, as such, legally valid.

The judgment was on an appeal by his Eminence Cardinal Logue against an order of the Master of the Rolls declaring that a gift under the will of the late Ellen McLoughlin, of Portadown, for Masses for the repose of the souls of her late husband. her children and herself was void. because there was no direction that the Masses should be celebrated in public. The court, which consisted of the Lord Chancellor, the Lord Chief Baron, Lord Justice Fitzgibbon and Lord Justice Holmes, unanimously reversed the judgment of the Master of the Rolls, and declared that the interpretation of the word "charitable" is to depend on the view of the particular church to which the testator belonged as to what may constitute a charity, and that, therefore, it was not necessary to specify that the Masses should be said in public, as it was a doctrine of the Roman Catholic Church that s mere naked bequest for Masses to be said for the repose of souls is " char-

"Non-Catholios generally, and no a few Oatholics, have very incorrect notions of the meaning of the offerings which are made to priests by members of the faithful who desire to have Masses said for a special intention. Highly interesting, therefore, are the speeches (which fill a page of the Dublin Freeman) made by the learned judges when giving their decision.

Lord Chief Baron Pallas, who is

Catholic, said in part: "I do not consider the money to be a consideration for the celebration. In no period of the Christian Church would such a bargain be other than simoniscal. The true nature of the bequest was that of an alms to the clergyman, just as frankalmoigne alms was in the nature of a gift; bu: the gift was accompanied by a request for the celebration, and the Onurch would not permit the clergy. man to receive the benefit and disappoint the expectation, and it imposed upon his conscience the obligation to perform the service. The obligation, however, to his mind, was one to the Church, and not to the testator, and certainly was to be enforced only by the Church. The honorarium, then, was an alms and a recognized mode of supplementing the income of the clergyman, and was applicable to his support and mainten nos."

Out of Your Food It gets tired easily, and what it fails to

digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of ner-vous headache, and disagreeable belch-

"I have been troubled with dyspepsia for years, and tried every remedy I heard of, but never got anything that gave me relief until I took Hood's Sarraparilla. I cannot praise this medicine too highly for the good it has done me. I always take it in the spring and fall and would not be without it." W. A. Nuczer, Belleville, Ont;

Hood's Sarsaparilla Strengthens and tones the stomach and the whole digestive system.

Lord Justice Fitzgibbon, a Protestant, said:

"Speaking with all reverence of faith which I do not hold, touching the mystery of Godlinese, I could not impute to any individual professing the Roman Catholic religion that he regarded a gift of money for Masses as a means of securing a private and exclusive benefit for himself alone from such a sscrifice as being much, f at all, short of blasphemous, and as understand the proved doctrine of the Church, it would certainly be

beresy." Lord Justice Holmes, also a Prot-

estant, said :

"If I were obliged to arrive at a udicial conclusion as to whether the public celebration of the Mass confers a public benefit on those who hear it, I must consider the doctrine that is embodied in the rite. I might adopt the declaration of the Council of Trent regarding the sacrifice of the Mass, or I might adopt the strong language of the thirtyfirst Article of Religion in the English Book of Common Prayer. In the one case it would necessarily follow that the celebration, whether in public or private, would confer a public benefit; in the other case it would just as necessarily follow that no such benefit is possible. No court of justice in this country can be called on to decide such a question as this. What we can determine with certainty is this, that it is part of the creed of the most ancient Church in Western Christendom, of which the testator was a member, that the Mass is a true sacrifice offered to Ged by the priest in the name of the Church whose minister he is: that every Mass, whether public or private, is believed to bring down

blessings to the world, and that all A decision just handed down by the faithful, present or absent, alive the Court of Appeal in Dublin, on or dead, participate in those blessthe sbuject of bequests for Masses, ings. Now, if this be true, there can. I think, be no doubt that a beerto been a great grievance to Irish quest for the purpose of having pri-Catholies. Hitherto such bequests vate Masses celebrated would be were not regarded as charitable and charitable, and a temporal court in valid unless there was an express or Ireland, having no authority to deimplied declaration that the Masses cide for itself whether it is true or not, must take as its guide the belief of the Church of which the teebe necessary, the Court of Appeal tator is a member. I understand

> Cardinal First Proposed Counting the Pulse.

> Writing in a recent issue of the Catholic Times of Liverpool, J. C. McWalter, M. D., savs:

> In the Fitzpatrick lectures delivered at the Royal College of Physicians in London, Dr. Norman Moore made the following reference to a famous Cardinal: "Nicholas of Gusa was a man of varied learning and of a scientific habit of mind. He

Impoverished soil, like impoverished blood, needs a proper fertilizer to use for different

your doctor will tell you what you need to fertilize it and give fellows risked their lives among the it the rich, red corpuscles that are lacking in it. It may be you need a tonic, but more likely you need a concentrated fat food, and fat is the element lacking in your system.

There is no fat food that is so easily digested and assimi-

It will nourish and strengthen the body when milk and cream spoke of the delicacy and extreme fail to do it. Scott's Emulsion is always the same: always palatable and always beneficial where the body is wasting from any cause, either in children or adults.

We will send you a sample free.



the quantity of water run out of a in Denmark.

than that of an old man.

"The manufacture of watches with second hands has since given us a simpler method of counting, but the method of introducing this useful kind of observation into clinical medicine belongs to Nicholas of in the monument of this improver of bas a more lasting memorial in his Christiania. - Missionary. commemoration over the whole globe wherever medicine is practised How the Jesuits Mind by the simple clinical method of observance which he was the first to

### In Maine and in Brittany

As a striking contrast to the charges of looting shipwrecked vessels which Mr. Wasson alleges against certain Maine coast dwellers, in his book, "The Green Shay," let us consider the wreck some months ago of the British steamer St. Hilda in sight of St. Malo in Rrittany, and the conduct of the Catholic Bretons fortunate sailors and passengers. The New Zealand Tablet thus tells the story :

"There were one bundred and thirty four persons on board when the vessel struck. When daylight came six of them were rescued, frozen almost to death. The remainder had their souls battered out against the cruel rocks. Most of the victims were the pious Breton Catholic peasants who cross to England with the produce of their little onionfarms in the late summer and early autumn of every year. 'They are,' says a sympathetic writer in an Engble of aliens, and from Bristol to them, with their cleanly and sweetlyto the Catholic Church. The Breyouthful one. The Breton onion fertilizer. A chemist by analyze and children. Then they quietly ing the soil can tell you what and prayerfully waited for the end. parture from strict orthodoxy." For most of them it came speedily

amidst 'The trampling surf If your blood is impoverished On the rocks and the hard soa sand.' "When daylight came, gallant white waters to rescue the little handful of survivors. 'The behavior of the Bretons,' says the Christoburch Press, 'in searching for the bodies of the victims and caring for them when found was notes in the pockets of the mer, and Scott's Emulsion thousands of pounds worth of gold in the belts of the drowned onionof Cod Liver Oil sellers, nothing was touched. 'No thanks are due,' was the reply of a kindness of the people. 'We have done what was meet for people who

> The Newman of Norway.

are our friends."-S. H. Review.

One of the most notable converions to the Catholic Oburch in the present generation (though little has been heard of it in this country), and of 'spoiling the Egyptians' can not be one destined to have a far-reaching condoned by the Catholic Church." influence on philosophical and theological thought in Northern At Budapest, Hungary, recently, Europe, has been that of Dr. K. R. bbi Jscob Schmeldka was bap Krogh Tonning, the celebrated pastor, tized into the Catholic faith, His

was a tneological writer, a mathe- Parish, in the capital of Norway, he matician, and an observer of natural won brilliant reputation, not only in phenomena. He made an original his own country, but in Sweden, You don't and can't if your stomach examination of the Koran and critic- Denmark and Germany, being known ally discussed its contents, and in not only as an elequent preacher, medicine be introduced an improve- but as a man of profound and varied ment which in an altered form has learning. His great treatise on dogcontinued in use to this day. This matic theology, in five volumes, wor improvement was the counting of a speedy place as the standard work

the pulse, which up to his time had on that subject throughout the been felt and discussed in many ways Lutheran church, and it is probable but never counted. The first method that, since the conversion of John of a new invention is often unneces. Henry Newman, just sixty years ago, sarily cumbrous, but this does not no similar event has caused such detract from the merit of the man commotion in Protestant circles as who first discerns its principle, the news that Dr. Krogh-Tonning Nicholas of Cusa proposed to com- has been received into the Catholic pare the rate of pulses by weighing Church by a Jesuit Father at Aargus, water clock while the pulse beat 100 Writers in the religious press and

times. Thus, he said, you may the learned reviews of Northern easily prove the degree in which the Europe have endeavored to disguise pulse of a young man is more rapid the general dismay at the desertion of the Lutheran ranks by the most of the Lutheran ranks by the most at all dealers or direct on receipt of price of the weight, therefore, of water learned theologian of that church, by Ont. that flows out in relation to the dif- finding that in all his later dogmatic ferent pulses in the youth, in the writings he has shown a marked aged man, in the healthy and the tendency towards Catholicism, and sick ought necessarily to lead to a that, in his final step he was only truer knowledge of the disease, one logically following out the principles before I go?" asked the rejected weight being proper to the one ir- which he had long before adopted as firmity and a different weight to an- his own. This is very likely true. but it dose not make his actual conversion a less noteworthy event.

Dr. Krogh-Tonning was long ago marked for advancement to a bishopric in the Norwegian Lutheran Church, and his loss to that body has been a very serious one. His theolo Cusa. He is buried in the church gical works, published while he was a from which he took his title, St. Protestant, are written in the German Peter at Vincula. Devotion attracts language, but he has brought out in many people to this church, and a Latin, since his conversion, a singulove of art, since it contains a great larly beautiful treatise, as luminous as work of Michael Angelo, many oth- it is profound, on grace and free-will, ers, and science adds a third interest The actual title of this work, which should be in the hands of every olinical medicine. His tomb has no student of theology, is "De Gratia ornament but its inscription; yet it Christi et Libero Arbitrio," and it is is not improper to consider that he published by Dybwod & Brugger, of

### Their Own Business.

A daily paper, noting some changes of appointment among the Jesuits, says: "The orders transferring both Jesuit Fathers were attended by the secrecy which usually characterized the transaction of business of the Jesuit order." The Catholic Transcript remarks :-That's so. It is curious that the members of a religious community should wish to conduct their own cured the cold." business without taking the inquistive reporter into their confidence The mystery of it all is that the average Jesuit is blessed with faculty of adjusting himself to any condition that may arise. Today in the full blaze of publicity, tomorrow bidden away in a country mission. One year a college president another a curate in a city parish. These are the 'secret Romans that have spoke

the word and will not falter. Certain editorial articles have ap peared in the Boston Transcript which would give one the impres sion that the New York Reviewhigh-class Catholic publication of recent establishment-was an organ of lish paper, 'among the most desira- "liberal Catholicism," or of "a new Catholicism," whatever that may be Hastings and Dover one may see The Very Rev. J. F. Driscoll, D. D. president of St. Joseph's Seminary clad women-folk, going on Sunday Dunwoodie, in a letter to the Trans. cript of Feb. 18, writes to correct ton onion-seller who has come into this impression. He says: "It is contact with the police,' he adds, hardly necessary to say that there is would take a deal of looking for.' not the least intention on the part of The human freight on the ill-fated the founders and promoters of the 'Hilda' compressed into those last Review to inaugurate a movement fearsome minutes enough of life to that could in any sense be termed make the youngest of them feel the 'a new Catholicism.' To entertain touch of age. Yet there was no such an idea would be absurd-there panic. The passing of the vessel could be no surer means of defeating was lighted up by a quiet heroism the real purpose we had in view." that would convert a cynic-even a Again, Father Driscoll says: "We desire, moreover, to affirm most em sellers busied themselves, along with phatically that the New York Semthe two devoted stewardesses, in inary (and the same is true of the fastening life-belts around the woman New York Review) will stand for nothing that can be taken as a de

"The force of good example in making converts can not be over estimated," says the Missionary "Men believe their eves more readily than their ears. Catholic talk jagged black rocks and the tossing may fail, but Catholic virtue seldom fails to attract men to the Church Words to people's ears may sound loud : words to their eyes, that is to say the beautiful deeds of the devou Catholic life, are often as loud as th trumpet of Sinai - God's loving beyond praise, and correspondents speech, God's human documents note that although there were rings Catch your Protestant neighbor on the dead women's fingers, bank, eye with your temperate, truthful bonorable and charitable deeds: catch his eye and you will catch hi heart."

Commenting Keane's remark that "the man wi parish priest to a correspondent who slights his work and gives his em ployer less than he agrees to give is a thief, and and labor union that upholds him in this slighting of work a school of thievery," the Catholic Sentinel says: "The extent of thi sort of thievery is simply appalling. There seems to be a growing senti ment that employees are justified in making good furtively the difference between the wages they get and the wages they consider themselves

## MILBURN'S LAXA-LIVER

They gently unlock the secretions, clear away all effete and waste matter from the system, and give tone and vitality to the whole intestinal tract, curing Constipation, Sick Headache, Biliousness, Dyspepsia, Coated Tongue, Foul Breath, Jaundice, Heartburn, and Water Brash. Mrs. R. S. Ogden, Woodstock, N.B., writes: "My husband and myself have used Milburn's Laxa-Liver Pills for a number of years. We think we cannot do without them. They are the only pills we ever

### MISCELLANEO US

"Will you grant me one last favor

"Yes, George, I will," she said, dropping her eyelashes and getting her lips into shape. "What is the favor I can grant you?"

"Only a little song at the piano, please. I am afraid there is a dog outside waiting for me, and I want you to scare him away.

Castor Oil or other Cathartic is not needed after giving Dr. Low's Pleasant Worm Syrup. This remedy contains its own purgative and not only destroys but carries off the worms. Price 25c.

"What has become of the big man who used to beat the brass drum?" asked the private of the drum-major.

"He left us about three months

"Good drummer, too, wasn't he? "Yes, very good. But he go so fat that when he marched he couldn't hit the drum in the middle."

### Hoarseness.

Helen Decker, Jordan Ferry, N. S., writes: "A few moths ago I had a severe cold in my throat and chest and became quite hoarse. A bottle of Dr. Wood's Norway Pine Syrup soon relieved the Hoarseness and

Minard's Liniment cure

"How long is it going to take to get through with this case?" asked the client, who was under suspicion of housebreaking.

"Well," replied the young lawyer, houghtfully, "it'll take me about two weeks to get through with it, but I'm afraid it's going to take you about our years.

Minard's Liniment Co., Limited. Gentlemen, -My daughter, 13 ears old, was thrown from a sleigh and injured her elbow so badly it remained stiff and very painful for three years. Four bottles of MIN-ARD'S LINIMENT completely cured her and she has not been roubled for two years.

> Yours truly, J. B. LIVESOUE.

St. Joseph, P. O., 18th Aug., 9100 Lecturer (on the French Revoution).-It is impossible to imagine the chaos that reigned-confusion and anarchy everywhere. In our more peaceful condition we can not even imagine such a state of things. Man at the back of the hall.-Yes. we can, mister. Come up to our house; we're movin'.

Minard's Liniment for sale everywhere.

At this time of the year when sore broat, pain in the chest, rheumatic pains and aches are so prevalent, it would be wise to keep on hand a battle of Hagyard's Yellow Oil. It s a perfect medicine chest. Price 25

### USED MEN AT THE OFFICE WOMEN IN THE HOME CHILDREN AT SCHOOL

Every day in the week and TIRED every week in the year men, women and children feel all used up and tired out.

The strain of business, the

cares of home and social life and the task of study cause terrible suffering from heart and nerve troubles. The efforts put forth to keep up to the modern "high pressure" mode of life in this age soon wears out the strongest system, shatters the nerves and weakens the heart. Thousands find life a burden and others an early grave. The strain on the system causes nervousness, palpitation of the system causes nervousness, palpitation of the heart, nervous prostration, sleeplesaness, faint and dizzy spells, skip beats, weak and irregular pulse, smothering and sinking spells, etc. The blood becomes weak and watery and eventually causes decline.

### Milburn's Heart and Nerve Pills

are indicated for all diseases arising from a weak and debilitated condition of the heart or of the nerve centres. Mrs. Thos. Hall, Keldon, Ont., writes: "For the past two or three years I have been troubled with nervousness and heart failure, and the doctors failed to give me any relief. I decided at last to give Milburn's Heart and Nerve Pills a trial, and I would not now be without them if they cost twice as much. I have recommended them to my neighbors and friends.

Milburn's Heart and Nerve Pills 50 cts.

Krogh Tonning, the celebrated pastor, tized into the Catholic faith. His writer and pulpit orator of Christianis, withdrawal from Judaism two years As Lutheran rector of old Acker ago produced a passing sensation,

## **Overshoes** For Men Women And

Made only by the best manufacturers at the following close prices:

Children

Men's one buckle overshoes Men's fine Jersey cloth overshoes 1.85 Men's low overhoes 1.40 Men's two buckle heavy overshoes 2.20 Women's overshoes

Girls 2 buckle overshoes Child's two buckle

1.85 and 2.1 Boys' Overshoes 1.50

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Mar. 22nd, 1905. Snappy Styles

## Solid Footwear.

Ladies'! Here is your chance, one week only. Box Calf Boots, neat, upto-date. Cheap any time at \$2.25, now \$1.50, all

These Boots arrived a few days ago a little late steds. of course, but they are yours at the above price. See them anyway.

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ERICAN, received daily. Subscriptions taken at publishers prices. READ UP, KEEP POSTED, the WORLD MOVES.

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Worsteds. Fancy Suitings. Vicunas. Serges, Tweeds. Trowserings,

And Fancy Vest Cloths. Overcoatings in Vicunas, Rainproof and Fancy Wors-We can guarantee satisfaction in the cutting, fitting

and making up of our Clothing. We invite you to call and examine the stock, and believe we will be able to suit you.

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Fancy Shirts, White Shirts, Collars, Cuffs, Neckwear, Silk Umbrellas, Silk Lined Gloves, Fur Lined Gloves, Silk Mufflers, Silk Handkerchiefs, Suspenders, Fancy Hose, Collar Buttons, Cuff

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