CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY.

an industrial school for wome

The Allegiance of Catholics.

asylum for beggars."

NOVEMBER 28, 1894.

Vol. XXIII. No. 56

### Calendar for November, 1894

MOON'S CHANGES First Quarter, 5th day, 1lh 3.4m a.m. N.E. Full Moon, 13th day, 3h 36.2m. a mS W. Fast Quarter, 19th day, 10h 55 7m.p m, N.E. New Moon, 27th day, 4h. 7.8m. a m N. E.

# Short & Penmanship

POR A SHORT TIME ONLY the un-dersigned will give to those taking up his shorthand course by mail (costing only so in advance, including text book, etc.) a free course in Penmanship by mail ac-eording to the "Muscular Movement" by means of which a rapid and beautiful hand-writing can be acquired. Fee re-funded in 3 month's time, if progress is not catisfactory. Write to

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Cal and see us, for Hats, Ties, Shirts and

Suits, overcoats or pants.

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-OF-EDINBURGH AND LONDON.

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TRANSACTS every description of Fire and Life Business on the most favorable ter. 8.

This Compa. 1y has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN. Agent

Watson's Building, Queen Charlottetown, P. E. I. Jan. 21, 1893.—1y

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MONEY WANTED.

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Two or Three Dollars added to the amount given for these brass timers, wil

secure a Solid Gold Watch

guaranteed in every respect MORAL Be careful, when purchasing, that you buy of a

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anything in the Grocery line. We carry a nice assortment of PIPES, TOBACCO AND CIGARS. Don't forget your purse; we are after its contents and are bound to sell as low as any house in the trade. We'll give you good honest value for your money.

JAS. KELLY & CO. QUEEN STREET Charlottetown, Nov. 28, 1894. -3m

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Branch 214, Alberton.

Meets every 1st and 3rd lThursday rening. President—Rev. A. E. Burke. Rec. Secretary—John A. Keefe

Branch 215, Summerside.

Meets at Compton's Hall every Tuesday reening at 8 o'clock. President—Rev. D. J. G. Macdonald. Rec. Secy.—John B. Strong.

Branch 216, Charlot tetown.

Meets at the Lyceum every altern to Tuesday evening at 8 o'clock. President—J. B. Macdonald. Rec. Secy.—S. P. Paoli.

It will interest the public to know that Matthew & McLean are now selling goods at Lower prices than have ever been seen in Souris, and that they carry a full line in everything required by the FARMER, FISHERMAN and

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200 Kegs Nails—Prices away down
10 Tons Iron, all sizes.
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1000 Bags Salt,
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and not worth five, and never harmful drugs.

Scott's Emulsion cannot be ret for an analysis reveals all there is in it. Consequently the endorsement of the medical world means

## Scott's Emulsion

overcomes Wasting, promotes the making of Solid Flesh, and gives a cure for Coughs Colds, Sore Throat, Bronchitis, Weak Lungs, Consumption, Scrofula, Anaemia, Emaciation, and Wasting Diseases of Children. Scott & Bowne, Belleville. All Druggists. 50c. & \$1.

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# Good Coffee.

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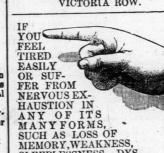
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IT SUPPLIES, TO THE SYSTEM,
THE NECESSARY CONSTITUTENTS TO FORM NEW RICH
BLOOD, AND TO RENEW AND
REINFORCE THE WEAKENED
NERVE TISSUES. IT IS ESPECIALLY ADAPTED TO THE WEAK,
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TO THE EXHAUSTION PRODUCED BY CONSTANT BRAIN WORK.
IT HAS MOST WONDERFUL RESTORATIVE POWERS, AND
MAKES THE WEAK AND NERVOUS, STRONG AND VIGOROUS. Clothing & all kinds of Dry Goods, money by getting your Overcoats at Prowse

OUS, STRONG AND VIGOROUS. TRY IT AND BE CONVINCED.

HAWKER MEDICINE CO., Ltd.

### Boots & Shoes Our trade is largely made up of customers who come back to do their

REMEMBER THE

Our trade is largely made up of customers who come back to do their trading, with us year after year.

It is this year to push the Goods out of our establishment, we have pushed the Price. down, down to r. ck bottom.

You, an see lots of Blowing, but Oh My, if you can find Goods the Quality and Price we offer you, you would have to push a life time, and then we question and Price we offer you, you would have to push a life time, and then we question it very much if you would find them. Fifteen thousand dollars worth of Clothing must be sold within the next 6 weeks. Are you going to help to do it? You will do yourse if a good act and save yourself lots of bother and money.

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"I have used Ayer's Pills for 15 years as a cathartic in liver complaint, and always with extremely beneficial effect, never having had need of other medicine. I also give Ayer's Pills to my children, when they require an aperient, and the result is always most satisfactory."

A. EATON, Centre Conway, N. H. "Having been severely afflicted." A. EATON, Centre Conway, B. H.

"Having been severely afflicted
with costiveness, I was induped
to try Ayer's Pills. Their use has
effected a complete cure, and I
can confidently recommend them
to all similarly afflicted."—C. A.
WHITMAN, Nipomo, Cal.

### An Instance in Mexico-Besides the hospitals there is a foundling asylum capable of accommodating two hundred inmates; an

Descriptions of the institutions for the benefit of the poor, to which the charity of Catholic countries gives birth, may be found in "The Capi- a correctional school for orphans, tals of Spanish America," by W. E. baving thirteen hundred scholars; Curtis, commissioner from the United States to the Governments of another for men; schools for deaf Central and South Americs, published by Harper Bros., 1888. Writing of the city of Mexico he

"One of the most singular, and to the foreigner most interesting of the institutions of Mexico is the Cortez, which stands on the site of loudest that Catholies hold an imthe ancient Palace of Montezums, perfect allegiance to the Governon the Plaza Mayor. It was found-ment, must, if they are Christians. ed in 1775 by Conde de Regla, the owner of very rich mines, who endowed it in the sum of \$300,000. acknowledge a higher law, and when the law of the land comes into His charitable purpose was to enable the poor of the city of Mexico conflict with their own conscientious convictions they disregard it to obtain loans on pledges of all kinds of articles, and for very low and trample upon it. Here in Boston rates of interest. He thus relieved the fugitive slave law was hated, the poorer classes from usurious spurned and defiantly broken. If rates of interest which had been to-day it were again the law of the land, it would be broken by the very previously charged them by raacious, private pawnbrokers. At men who denounce Catholic citizens because they do not profess to obey arst no interest was charged, the orrower only being asked, when conceivable circumstances, he redeemed his pledge, to give something for the carrying on of In revoluntary times many Amthe charitable work which the institution had in hand. But as this Government and preserved their 

benevolence was greatly abused, it allegiance to the civil power at the

ferers by those revolutions and Cosar the things that are Cosar's, to disregard its practical dictates.

other misfortunes has been incaland to God the things that are To disobey it is always sinful. The other misfortunes has been incar- and to door the discourse the curably great and blessed. Its God's," limits his allegiance to the church or the Bible may instruct the inconsistency of the efforts of and enlighten the conscience, but High-churchmen to seek authority Michigan street, again on the pledges amount to nearly a million olies do. Practically this limitatic cannot give it or take it away.

dollar, and the borrowers whom it tion is not often reached, and when the head of the episcopate. The succession of the suc year y accommodates number from it is, Protestants proclaim it as eag- whether the Church or the Bible is forty to fifty thousand. From the time when it was founded, in 1775, down to 1886—a little more than distinct the ultimate authority for all, and the when he has discovered the divinely the first century of its existence—it man who would subject his conmade loans to 2,223,611 persons, science to a demand for "loyalty" to any when he has discovered the divinely appointed authority he should obey emounting in the aggregate to snything but God must be condemn- But this lapse on the part of the nearly \$32,000,000, and during the ed by every man who feels Outlookdoes not effect the force of its

and equipped, and managed in a statement from men like Dr. Dunn Protestant. Each of these excludes way to compare favorably with the as to their own loyalty and al- the other. Both cannot be true,

country. This for a city of three Heart Review. more liberal provision than many A lying-in hospital was founded by the Empress Carlotts, who, after her

Are you trouble with dizziness flatu-ency, flushing, fullness general distress Take K D C—the King of Dyspapsia Cures: It is guaranteed to cure or money refunded.

of the soul. An English writer present position is the undignified lowing beautiful passage: "It can-dition not conducive to repose of "One must describe in matters of faith and practice. above the grasp of our limited faculties, forever mocking us with their unapproachable glory? And finally, why is it that the bright forms of human beauty are presented to our view and taken away from us leaving the thousand streams of our affection to flow back like Alpine torrents upon our hearts? We are born for a higher destiny than earth. There is a realm where the rainbow never fades, where the stars will be spread out before us like the islands that slumber on the ocean, and where the beautiful beings that pass before us like shadows will stay forever in our presence,"

It was offered to Charles for Alcuin, and is in the British Museum. It was offered to Charles fades, where the stars will be spread out before us like the islands that slumber on the ocean, and where the fore us like the islands that the final authority is the voice of the voice of conscience. The Outlook's persistent misuse of fore us like shadows will stay forever in our presence,"

It was offered to Charles fades in the British Museum. It was offered to Charles fades in the British Museum. It was offered to Charles fades in the British Museum. It was offered to Charles fades with arabesques and illustrations. The second is a Bible who cannot pay his debte?"

Sir," answered the man, hesitating-border of Cardinal Ximines and presented to Pope Leo X. The third is in the cloister of Belem, near Lisbon. It belonged to Marshall unot, who seized it in Portuguese Government. Long all Louis XIII, gave it back to the Portuguese Government. Long before the days of Protestantism the plant of the world on the vice strated him attentively, yet kindly. "How is it that the bright divides of the Holy Scriptures in existence.

One is in manuscript, of the time of Alcuin, and is in the British Museum. It was offered to Charles fades in the said, "that you are the belonging to the National Library by of Paris, and was printed in 1517 by order of Cardinal Ximines and presented to Pope Leo X. The third is in the cloister of Belem, near Lisbon. It belonged t

### High Church Dilemma

non-Catholic paper, calls it to acasylum for the poor, which is a count for stating three times within very large and important charity: six months that "High-churchmen if they were logical, would go over to Rome, and for ascribing their continuance in a false position to lack of courage or to an arbitrary mutes and for the blind; and an arrest of motive on a perfectly obvions course "

"We should all admit," continues the complaining correspondent "that the Papal supremacy is the There is really no occasion for crux of the Roman question. No Monte de Piedad. This phrase debate about the loyalty of Catholic one rejecting this could be a means 'Mountain of Mercy.' It is 'itizens. In practice no man of Romanist, and every one admitting the name given to what is in reality candor or intelligence thinks of it must be one. The Romanist denying it, and theoretically it is holds that the Pope is, by Divine a great national pawnshop, which has branches in all the cities of the Christians; that is, their allegiance under God, of the Church. What country. It is under government to the civil power is limited only by the United States, by guileless Hethe United States, by guileless Heof the land conflicts with the land of the l the United States, by guileless He-brew children. The central office of of the land conflicts with the law of it; and how does his creed, outside the Monte de Piedad occupies the God, Catholics follow the higher of this tenet of it, logically require building known as the Palace of law. And the men who cry out him to acknowledge Papal supremacy?"

The Outlook begins its reply by stating that "No obloquy, in our judgment, attaches to one for belonging to a communion which includes in its historic membership such saints as Fenelon, Madam Guyson, Thomas a' Kempis, F. W. Faber and Cardinal Newman."

It proceeds, then, to prove the correctness of its charge of lack of logical consistency in High-churchmen, and we think it makes out a very clear case, although it errs in assigning three possible sources of authority in religion.

the civil law under all possible and It asks, "what is the source of authority in religion? To this there are three answers: The Church, the Bible and the conscience of the individual."

This is evidently an incorrect was found necessary to charge a cost of life and property. For thus division, for conscience is not a and yet sufficient to yield a revenue equal to necessary expenses. The affairs of this institution have been wisely managed, and it has kept true to the purpose of its benevolent to the civil law, they are reviled and persecuted, and to this day the name "Tory" is executed among us. It is still cast in the face of the Protestant Episcopal true to the purpose of its benevolent to yield a revenue ed allegiance to the civil law, they of general principles, and which—that the final authority is not in the total episcopate. If Christ created sources one may adopt, the action of conscience must be included, so long as man is a responsible agent. Other that many of its members that the final authority is not in the total episcopate. If Christ created an organization on earth, provided for its perpetuation and made it his vicegerent, its voice on the question of the function of one of its officers. founder, When pledges come to be sold, if they bring a price greater sold, if they bring a price great

best appointed hospitals in any country. This for a city of three what Catholics say, or throw their dle way in the new dispensation. bundred thousand inhabitants is a Christianity overboard.—Sacred The inconsistency of High-Churchmen is in the fact that they do not unreservedly accept either. When confronting the Protestant polemic they appeal to Church authority, and when confronting the Catholic polemic they appeal to the Bible and private judgement. To be logi-Man's yearning after ideal good- cal they should commit themselves ness and beauty—a yearning never fully to one or the other theory of is a strong proof of the immortality for both cannot be true. Their

> leap like angels from the temples of our hearts, forever wandering unsatisfied? Why is it that the rain—whether the final word of spiritual to the parting of the ways. It is stars, which hold their festival is essentially the principle of the olic Times. around the midnight throne, are set Church of Rome; if he is logical, he

# ABSOLUTELY PURE

this. We do not think the Outlook intended to give grounds for such an inference, but it does so nevertheless when it confounds conscience with reason; and at the same time gives an incorrect impression of the Protestant principle of private judgment. Luther never claimed conscience to be the interpreter of the city, will fall upon the largest oru-Bible. He made his individual rea- cifix in the world. It is custom-

a function alien to its nature.

find that much-desired but impossition cometery and the city. the authority is vested in the Hisassuming to decide against the voice from head to foot. of the bishops of the Church at large When the crucifix was received at that the Bishop of Rome has no es- the foot of Michigan street last Fri-

ters of religious faith and practice."

large, and if they reject the authority of the Episcopate they must land on the Protestant principle of nearly \$32,000,000, and during the same period it gave away nearly \$150,000 in charity.

"There is nothing in which the Mexican character appears to better advantage than in the provisions made for the sick and unfortunate. There are in the city of Mexico alone ten or a dozen hospitals, some of which are large, well-endowed same period it gave away nearly that he too would have refused to to surrender the fugitive slave to the dilemma are coming into the divinely appointed authority or the divinely appointed authority or the Bible interpreted by private judgement. It is to escape from this dilemma that so many High-churchmen are coming into the Roman Catholic Church. They are driven to her by the logic of the situation and the grace of God. Many others, however, who equally an interest the dilemma are held back by old associations and temporal interests, while still others to surrender the fugitive slave to the dilemma that so many High-churchmen are coming into the dilemma that so many High-churchmen are coming into the dilemma that so many High-churchmen are coming into the dilemma that so many High-churchmen are com

tantism. The Outlook concludes its master ly article by condensing its argu. of this century.—Exchange.

ment into a syllogism. "The syllogism which leads the High-churchman logically to Rome bought a grand crucifixion, which is very simple, and from its conclus- they have had blessed by the Archion there is no escape. It may be bishop, Mgr. Coullie, and sent it as stated thus:

in matters of faith and practice. assinated in the streets of their city. destined to be satisfied in this life, authority and reject fully the other, The Church has declared that author- It was a thoughtful, a generous and ity to be vested in the Pope. There- appropriate offering, and we know fore the Pope is the final authority of no lady who can better ap-

not be that earth is man's only body or mind.

or the minor premise or accept the Witness.

A minister wished to ascertain our life is but a bubble cast up by cannot have two final and authorithe ocean of eternity to float a tive interpreters. He must either denies the minor premise, he denies the minor premise and the minor premise and the denies and the de

bow and cloud come over us with a authority is without or within him, where John Henry Newman was half then pass off to leave us musing on (reason.) If to him the Church ly remain in that self-contradictions which held their fortists the final authority, his principle tory attitude."—Philadelphia Cathbeauty that is not of earth, and is the Church or his own conscience a century ago. It cannot permanent-

A Giant Crucifix

LARGEST IN THE WORLD-CONSTRUCT-ED FOR A BUFFALO CEMETERY.

If the clouds to-day permit a sunset worthy of the name, the last rays of light, over the spires of the son, his private judgment, as against the judgment of the Church, the judgment of the judgment of the church of the judgment of the church of the judgment of the man and French Roman Catholic The Outlook deals with the at- Cemetery Association at Pine Hill tempted amalgamation of the prin- has long been lacking. Over two ciple of authority and that of years ago the association determinprivate judgment in the following ed to fill the want, and accordingly contracted for a crucifix which "Our correspondent endeavors to should be a credit to the church,

ble 'middle way' by affirming that The stone is Barre granite and cross and figures are cut from one toric Episcopate, not in the Pope. solid piece. The block when quar-But if it is vested in the Historic ried was 30 feet long, 12 feet wide Episcopate, then that body has the and between 4 and 5 feet thick and inal authority itself to determine weighed I00 tons. This great mass what is the function and office of the has been cut away so that now it Bishop of Rome. And to seperate weighs 30 tons. The crucifix when surself from the episcopate or to accereted will stand 26 feet high, the cept a separation made by others in breadth of arms will be 10 feet, and the past, because it has not decided the shaft will be 3 feet 6 inches according to reason and Scriptures, square. The figure was taken from is to assume upon a vital point the that of a man who impersonated Protestant right of private judg- the Saviour at the last presentation ment. The Bishops of England, by of the Passion Play and is 9 feet

pecial authority, do in fact decide day, it was found that the trouble than the original valuation, the difference is given back to the original owners. The plain fact is, that every man who acknowledges God as the ruler of the world, and believes in the and its ministry of relief to the suf- and its ministry of relief to the original and that match they can be sufficient to the suf- and its ministry of relief to the original and that being a sufficient to the ertion and danger. The wag the head of the episcopate, the suc- a third time away out Genessee cessor ef St. Peter. If they appeal street. Every break-down meant a to the authority of the episcopate delay while an axle was being mendthey find themselves looked upon as schismatics by the episcopate at cured. The Genesee street bridge near the city, line was practically

> the great weight .- Baffalo Courier. poral interests, while still others tons the Church has proportionately give up in despair and go back to grown, so that the division between what is called evangelical Protes Catholic and Protestant cantons is rapidly disappearing. Catholicity is making a good show at the close

rebuilt to insure a safe passage of

The Lady of Lyons-not including Lytten's Lady of Lyons-have a present to Madame Carnot, widow "The Church is the final authority of the President who was foully asspreciate the act than the refined "One must deny either the major wife of the dead President .- True

moment upon its waves and sink submit the decisions of the Church less the final authority of the historic close of his sermon: "I would ask into nothingness. Else, why those to the judgement of his own con-high and glorious inspirations which science (reason?) or to the tion, the Roman episcopate is the his debts to rise from his seat." The his debts to rise from his seat." The whole congregation arose, with the exception of one man. The parson then asked that all those who were unable to meet their bills should whose features revealed the terrible Talking of Bibles reminds us that struggles of one fighting hopelessly above the grasp of our limited will follow it to Rome. If to him faculties, forever mocking us with the final authority is the voice of his

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March 7, 1894-tf



larger cities in our country have.

return to Europe, sent the sum of six thousand dollars for its support

Never fail to relieve Dyspepsia Constipation, and Headache.

AYER'S PILLS Received Highest Awards