POOR DOCUMENT

LOCAL NEWS

fined \$50 Thursday for selling liquor to two

BASKET PICNIC .- The residents of Gibson had a basket picnic on "sunny bank," Saturday, and passed a pleasant afternoon.

METHODIST CHURCH.-Rev. Dr. Sprague

BUILDING NOTE.—D. Babbit has purchased a lot of land at Gibson, adjoining his mill, from Henry Gill, and proposes to erect a

for one dollar per year. FOR ENGLAND.—Sergt. W. Robinson, R.

here in a few days for England.

orous article calls on the "whole constituency us; and all the ends of the earth shall fear of the Convention to rally and wipe out our him. debt and raise the means to equip our Baptist | I will sing of the mercies of the Lord tor

a good eleven together to meet the Lorne Thy faithfulness club, of Halifax, at St. John, and the pro-

Band was in attendance.

cision of a convention if one is held.

ploratory survey of the timber land upon the covered heads during this and the subbly upon the country.

COTTAGE FOR SALE .- Any person who desires to purchase a well-built commodious

Leather Co. employees at their picnic, over of the earth." and above expenses. It is intended to appropriate the amount to some purpose in connection with the Gibson Methodist

NOT BAD IN ITS WAY .- There is running

the newspaper man to his second wife. THE CROPS.—Where the frost has not done damage the crops are excellent. Wheat is said never to have been better. The hay crop facts have been gleaned from old letters and other sources. above average, and potatoes will give an From a letter written by Zebulon Estey, abundant yield. The season opened unfavorably but has proved on the whole all Estey, dated at Gagetown, the 10th of March,

been raging on the Miramichi River, near dressed to the Rev. James Manning, a Baptist lumbemen's supplies stored there, and regret for the valuable lumber destroyed. The gret for the valuable lumber destroyed. The ing, (commonly known as Father Harding.) ing, (commonly known as Father Harding.) this spect on the 8th of August lest.

The next regular pastorate, and the longest in the history of the church, was that of Rev.

6. Calendar of the University

and Manan, Campobello, St. Andrews, St. stated on Waterioo Row, at or hear the George, etc., holding confirmations, conse-George, etc., holding confirmations, conse-crating churches, and performing other Episcopal functions. Dr. Kingdon has been Episcopal functions. Dr. Kingdon has been Episcopal functions. Performed to the Gospel trumpet doing the same in Petersville, Welsford, Oak Point, Plackville, Derby, Chatham, Sussex, Point, Plackville, Derby, Chatham, Sussex, St. and Manan, Campobello, St. Andrews, St. stated on Waterioo Row, at or hear the Susser and suspendently accepted by Mr. William Morgan, whose tender was the lowest, and the contract was accordingly made with beloved pastor, Bro. Porter, his long absence in quest of impaired health of their Church. The functions of the Church. The whole building was to be finished in quest of health, first in the South and out, on or before the 10th of June on the Pacific coast,—the admirable service of the last issues of the "Christian Messenger." It appears from the records however, that the work was not entirely completed to the Worth. William Morgan, whose tender was the lowest, and the contract was accordingly made with beloved pastor, Bro. Porter, his long absence in quest of health, first in the South and out, on or before the 10th of June on the Pacific coast,—the admirable service on the Worth. William Morgan, whose tender was the lowest, and the contract was accordingly made with the contract was accordingly made with found the contract was accordingly made with the contract was accordingly made with here of health of their Church.

The functions of the Interest in Hon. J. H. Craw-ford, Solicitor General of New Brunswick.

12. Copies of the last issues of the "Christian Messenger." in 1875 that the work was not entirely completed by Dr. Spurden as co-pastor in 1875 that the work was not entirely completed by Dr. Spurden as co-pastor in 1875 the found in the contract was accordingly made with the contract was accordingly made with the contract was acco Springfield, Gagetown, etc.

THE BAPTIST CHURCH.

Mowatt, of the Presbyterian Church, Rev. William. * * *" Jos. McLeod, of the Free Baptish Church, This immersion of six persons in 1802 was pression was made upon the people:

Queen street, occupied by Howard & Crangle | way may be known upon earth, Thy saving | let all the people praise Thee. Then shall the earth yield her increase, and God even BAPTIST SEMINARY.—The Visitor in a vig- our own God, shall bless us. God shall bless

ever: with my mouth will I make known CRICKET .- The Halifax Chronicle says the Thy faithfulness to all generations. For t Fredericton cricket club was unable to get have said, mercy shall be built up forever-

Praise waiteth for Thee, O God, in Sion : and unto Thee shall the vow be performed

Thy house, even of Thy holy temple.

MR. CRAWLEY

BAZAAR,—The ladies of the St. Mary's made a short but very touching address. sewing circle intend holding a bazaar on the He spoke of the infrequency of such 13th inst., on the green fronting Rev. Wm. occasions as the present, and of the towards building a public hall midway bewhich is probably the foundation of the re- spoke of the future work of the church David Harris from 1826 to 1829, and Robert baptized, twenty of them by Dr. Spurden. hundred dollars were taken in by the Gibson soon to be reared, "even unto the ends preaching here except when Father Joseph September a new Baptist church was organ-

MR. H. C. CREED, A. M.,

then read the following:-

through the newspapers an ad. of a certain | Existing records supply but little informamedicine used by the wife of a certain news- tion respecting the early history of the Baptist strike many people as a joke, until they saw | Church have been preserved continuously for it next above the notice of the marriage of some fifty-one years past, but provious to that period we have only the briefest memoranda of the monthly Conference meetings,

1802, a glimpse is obtained of the condition FOREST FIRES. -- Immense forest fires have of things eighty years ago. The letter is ad-McKiel Brook, on the R R Co's lands. minister at Lower Granville, Annapolis Co., fires were caused by fishermen leaving their "in almost eyery part of this Province," and this spot, on the 8th of August last.

corner st, ne of the new Baptist Church in His grace, that Fredericton might be taken mained in use until 1862. this city was laid. The day was auspi- from the Prince of darkness; and some have | The new edifice, which presented a hand- in March, 1880,—the coming of our present cious, the heat of the sun's rays being faith that it will. The day that Mr. Harding some appearance, was opened for public esteemed pastor a few months later: all this tempered by light clouds. A large num- preached there were but five that attended worship on Sunday the 8th of November, we can vividly recall to-day. Of other METHODIST CHURCH.—Rev. Dr. Sprague will arrive in the city on Thursday and will preach in the church here on Sunday evening next.

Itempered by light clouds. A large number of persons gathered to participate in the church since. The next Sunday Mr. Crandall was there, the soldiers were all ordered to attend the Church service and not evening next.

Itempered by light clouds. A large number of persons gathered to participate in the church since. The next Sunday Mr. Crandall was there, the soldiers were all ordered to attend the Church service and not to go to meeting, which was very much latter house shall be greater than of the option of the annual election of office-bearers. There were present upon the platform against the poor soldiers' wish. The next or tormer, saith the Lord of hosts; and in this in the same year and its abolition in 1871, erected for the occasion the pastor of the following Sabbath Mr. Crandall preached at place will I give peace, saith the Lord of the adoption of the "weekly offering" system

as a Billiard salcon, to Mr. John Moore, for health among all nations. Let the people granting him permission "to instruct the and had the satisfaction of baptizing nine church seven times, first in 1817, and last in their engagement at Fredericton for the earth. Let the people praise Thee, O God. three of the people. He says in his own nar-

being baptized."

BAPTIST S. S. PICNIC.—The Baptist Sunday One thing have I desired of the Lord, that sion in order to form a Baptist Church in from October, 1852, to March, 1854. After members of the Fredericton Baptist Church. The Hon. Robert Duncan Wilmot, Lieut.— School had a fine day for their picnic at the Hermitage Thursday, and the children enjoyed themselves immensely rambling through that classic locality.

Political.—G. Rix Price publishes his card for the vacant seat in King's County. He comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition, and expresses his willingness to submit to the design of the comes out squarely in opposition.

Fredericton, which was granted." On the lat of January, 1814, these two persons with Amasa Coy, Ann Fraser and Robert Fraser, about forty persons were received into the church by Baptism. Then followed another were formed into a church by Rev. Elijah Estabrooks, pastor of the mother church at Canning or Waterboro, who for some years took the pastoral charge of the new church as well. The list of January, 1814, these two persons with Amasa Coy, Ann Fraser and Robert Fraser, met together at the house of Jarvis Ring, and were formed into a church by Baptism. Then followed another the church at Canning or Waterboro, who for some years to submit to the church at the church engaged Rev. George Seely, who about forty persons were received into the church about forty persons were received into the church about forty persons were received into the church by Baptism about forty persons were received into the church presses his willingness to submit to the de- lasting to everlasting, Thou art God. O as well. The first deacons of the church Guilford accepted the church's invatation to satisfy us early with Thy mercy; that we were William Wilmot (father of the late the the pastoral office. His labors, assisted church in 1874; and now to go out as a mismay rejoice to be glad all our days; make Judge Wilmot), Jarvis Ring and Amasa Coy. by Rev. A. B. Earle, the Evangelist, resulted

W. C. T. U.—The regular weekly meet- us glad according to the days in which thou by Mr. Porter in 1871, and was a member of tngs of the Woman's Christian Temperance hast afflicted us, and the years wherein we tngs of the Woman's Christian Temperance hast afficted us, and the years wherein we having boldly undertaken to commence the Union, which have been discontinued during have seen evil. Let they work appear unto the hot season. was commenced on Wed- they servants, and they glory unto nheir building, when they had only £75 in hand charge of the Christian Visitor. This left the not season, was commenced on wednesday afternoon, Sept. 6th, at four o'clock, in club house parlor.

They servants, and they glory unto nheir the purpose. They were strong in faith and earnest in works, and by the next June of our hands upon us. yea, the work of our hands upon us: yea, the work of our hands upon Whitehead, have returned from their ex- The large audience remaining with un- ing stood on the north side of King street, with preaching by visiting ministers, includ-North-west Branch of the St. John River.

North-west Branch of the St. John River.

We understand that they report very favora
We understand that they report very favora
then engaged in prayer, after which

a quarter of a century, during which time

Brethren C Spurden and G E Day of the

Samuel Elder in 1848, and licensed here in 1852; J. H. Hughes, a member of this church william Sewell,

Brethren C Spurden and G E Day of the Dayid W. Estabroom

Dayid W. Es

> ninety-two. general interest which centered around them, which was confined not simply to those present, but was shared in by many who though absent were present in culties against which the feeble band had to such for thirty years, and who continued in many who though absent were present in mond, E. Estabrooks and Duncan Dunbar. Haines, Wm Sewell and John Guiou.

Thomas Magee. ed to the pastorate, which position he occupaper man with good effect. This did not community in this town. The records of the pied until his death. For nearly three years

Great anxiety was felt for the safety of the Nova Scotia. It speaks of the earnest and Fredericton church. A new house of worship sion and were baptized. lumbemen's supplies stored there, and re- successful labors of Rev. Theodore S. Hard- had been built,-that which, with its altera-

narrates the circumstances of an ordination It was in the summer of 1838 that a com- November, 1870. The number of members 7. Calendar of Holton Collegiate Academy in the church were conducted by Rev. Mr. at Long Island, Queen's County, in which mittee, consisting of Messrs. John T. Smith, reported that year was 195, which number and Acadia Seminary, 1882. "the Rev. Sirs, Messrs. Harding, Estabrooks, Asa Coy, J. G. Harding, Zebulon Currie and was increased during Mr. Porter's pastorate, 8. Historical sketch of the Crandall and Harris' took part. The writer Z. G. Gabel, was appointed to superintend by the addition of about two hundred Baptist Church, 1814-1882. Railway Thursday, if he had anything to says; "A good many from the Long Reach, the erection of a new meeting-house. Admembers, 122 of whom were added by bap
9. Complete list of the present members of in her tastes she was esteemed by all who some from St. John and some from St. Ann's vertisements for tenders were published in tism. Of these he himself baptized 79, in the Church, resident and non-resident, and knew her. Her early death, she was only new arrangements, particularly as respects contemplated changes in the location of the Sunday after the ordination, Mr. Elijah connection with this church. The some from St. John and officers and works. The reply was "no; Estabrooks held a meeting at Fredericton sums ranging from £2050 to £2399; but the losses by death, removal, etc., during the losses by death, removal, etc., during the but there will probably not be many The meeting was held in the Play House; for committee decided that the highest amount same period. amounted to over eighty. Mr. Akerman had converted the Play House they were willing to pay for the erection of It is needless to do more than mention the ed by fire. CHURCH NEWS.—Bishop Medley has recently into a meeting house for the Baptist ministers the building according to the plan and leading events and changes of the past ten 11. Photographs of Revds. Samuel Elder, are the dead who do not the Lord," in the residence of the church sin St. Stephen, to preach in." [The house referred to was specifications was £1750. These terms were years. Most of the members of the church Charles Spurden, D. D., T. H. Porter, A. J. course of which I en visiting the charles of the church of the

Rev. Mr. Crawley read from the Scriptures taken from Benedict's "History of the Bap-fluence continued and increased under his novation and enlargement of the house of tists." It appears that he visited Frederic- ministry, so that before the month of June worship in 1881, and its distruction by fire PROPERTY SALE.—H. G. Wetmore sold at God be merciful unto us, and bless us. and ton in July of the above named year, and following, more than sixty persons had been in March of the present year. Auction Thursday, the Kirlin property, cause His face to shine upon us. That Thy license, signed by Jonathan Odell, secretary, remained in Fredericton for a year longer Baptist Associations have met with this

black people in the knowledge, and exhort others, making more than ninety baptisms 1872, and the Baptist Convention of the Mari-SPANISH STUDENTS—The music-loving citizens of Fredericton will be sorry to learn

SPANISH STUDENTS—The music-loving citizens of Fredericton will be sorry to learn

Thee. O let the nations be glad and sing gion." Later in the same year he visited for joy; for Thou shalt judge the people this place again for the nations of the Christian religion." Later in the same year he visited equal time in the history of the church. that the Spanish Students have cancelled righteously, and govern the nations upon the rative: "Two brethern took me to Frederick tions of Rev. Charles Tupper and Rev. Wm. Christ's work. A list of the office-bearers is town in a boat. I baptized on the Lord's Hall, the latter of whom became their pastor Day, about 12 o'clock; a great number of in May, 1843, but removed in September of well as a complete list of the present mempeople attended. The Governor said he was the next year. Then Rev. Charles Spurden, bers, numbering three hundred and eighteen. orry he could not come down and see it; who had come from England to take charge For the better carrying on of her various but he had a great deal of company that day, of the Fredericton Seminary, was engaged to forms of effort, there are several subordinate which also hindered one of his servants from speak once each Sunday, until a regular organizations,—besides the Sunday School pastor could be obtained. This was ac- which is now sixty years old. These include It was not till 1813 that a movement was complished in November, 1845, when Samuel the Women's Missionary Aid Society, organ- One thousand eight hundred and eighty-two. made toward the organization of a Baptist Elder accepted a call to the pastorate, and ized in 1870, the Sister's Committee Church in Fredericton. In the old record book | was ordained to the ministry of the gospel. | Church Work, the Young People's Mission of "the Baptist Church sojourning at Water- After nearly six years of faithful service. in- Band, and the Fredericton Baptist Institute, borough and adjacent villages," the follow- terupted for a time by severe illness, Mr. the last named having for its object the cul- The Rt. Hon. William Ewart Gladstone TEA MEETING.—The tea meeting at Lincoln O Thou that hearest prayer, unto Thee shall ing entry occurs under date of December 25th, Elder was obliged to give up his charge, in the last named having for its object the cultivation of the literary and musical talents TEA MEETING.—The tea meeting at Lincoln was a complete success. Quite a large party all flesh come. Blessed is the man whom Christ William Wil was a complete success. Quite a large party went down from the city. They returned Thou choosest, and causest to approach unto the city. They returned Thou choosest, and causest to approach unto the city. They returned Thou choosest, and causest to approach unto the city. They returned the city that the city of the members of the church and congregation. This sketch would be very incomplete to the city of the members of the church and congregation. They returned the city of the members of the church and congregation. went down from the city. They returned about 10.30 p.m. The Fredericton Brass Thee, that he may dwell in Thy courts: we we shall be satisfied with the goodness of nah Cromwell, Olive Ring, Deborah Hartt the city of Philadelphia, May 23, I852. Then number of Christian ministers and mission-(wife of Alline Hartt), desired their dismis- followed the pastorate of Rev. J. D. Casewell, aries whose names have been registered as Fredericton, which was granted." On the being without a pastor for more than a year, The list embraces the following names:

visible witnesses which surrounded us, pastor of the church, and so continued for an interval of about eighteen months, (1864) spirit. He referred to the cloud of in- In 1820, Rev. Theodore S. Harding became Dr. Hurd was pastor for seven years, with Should enquire at the HERALD office. Terms and in well chosen words spoke of those two or three years, but was only able to visit 66) during which he was absent in the United who in years gone by and others who them occasionally. During that time, and States, having, resigned his connection with reasonable and possession given immediatly.

That Bangor Sensation. We do not think there is any truth in the report that

That Bangor Sensation. We do not think there is any truth in the report that the church militum to the church militum t George Lee Jr., has confessed to the murder triumphant. He said that the laying or Tupper, Jonathan Davis, Thos Magee, F. W. tiate, both teachers in the Seminary, and the Correction of the confessed to the murder that the laying or Tupper, Jonathan Davis, Thos Magee, F. W. tiate, both teachers in the Seminary, and the Correction of the confessed to the murder that the laying or the confessed to the murder that the laying or Tupper, Jonathan Davis, Thos Magee, F. W. tiate, both teachers in the Seminary, and the correction of the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the laying or the confessed to the murder that the confessed to the murder that the laying or the confessed to the murder that the confessed to the murder that the confessed to the murder that the confessed to the confessed to the murder that the confessed to the murder that the confessed to the confessed to the murder that the confessed to the confessed t George Lee Jr., has comessed to the induction of a man near Bangor. His name has, howof a man near Bangor. His name has, howof the Corner Stone of a church was a reMiles, and Robert Davis, of whom Charles
of the church, who have simply been members of a man near Bangor. His name has now of the church, who have simply ever, been connected with such a crime, presentative and symbolic act, and he Tupper held the pastorate for a time in 1825, torate of Dr. Hurd, nearly fifty persons were while occupying the pastorate. and the probability that the Gospel of Davis in the latter part of 1830. For two or In August, 1867 Dr. Hurd's resignation of Gibson Leather Co. Picnic.—Over two Christ might go forth from the walls, three years following, there was no Baptist the pastorate was accepted. On the 23rd of

Crandall was able to visit the place, and for ized in the city, called the Queen Street a year or two longer the church enjoyed only | Church, composed at first of fourteen persons | under the blessings of God, be in future more occasional visits from ministers, among who had been members of churches elsewhere; emphatically than in the past, "a burning whom were Timothy Robinson, Richard Mc- and at the same time Prot. J. E. Hopper, A. BRIEF HISTORICAL SKETCH OF THE Lean, T. S. Harding, Samuel Robinson and B., one of its members, was ordained to the MEMO.—The contract price of the new ministry. In October seventeen members or edifice now in course of erection is \$16,000. In 1834, Rev. Frederick W. Miles was call- the old church were admitted at their own Work on the ground was begun on the 6th trowel and said:

Dr Spurden was then engaged as pastor of (1835-1838), he was also Principal of the the old church, and filled that position most Fredericton Seminary, the establishmen or accepably until May, 1869, when, after prowhich was largely due to his suggestions and his energetic efforts. Compelled by ill
tracted negotiations, the two churches were and his energetic efforts. Compelled by ill
tracted negotiations, the two churches were than the compelled by agreemant. The stone is a large block of unto the ends of the earth." health to resign his office as Principal, and ment without pastors or other officers. A Dorchester Freestone, and is laid at the After which the stone was lowered to to desist from ministerial labors, his place in both capacities was supplied for a time by Rev. Charles Tupper, father of Sir Charles.

This was in 1838-39. Mr. Miles then resumed his duties, but it was only a first three or four months. On the first three or four months. Color of the building on the junction of Brunswick and York streets. It contains a copper box in which are deposited: his duties; but it was only a few months before he found that his working-days were speed, Principal of the Seminary, for several 2. History of the Baptists of the Maritim ended. He died, universally lamented, early months, Elder Jacob Knapp for a fortnight Provinces, by Rev. I. F. Bill, D. D. in 1842, in the thirty-seventh year of his age.

Provious to this however an important the summer. In the revival that took place and Horton Academy. Previous to this, however, an important under the labors of Mr. Goodspeed and Elder 4. Year Book of the Baptists of the Marievent had taken place in the history of the Knapp, thirty-four persons professed conver-

Theodore H. Porter, which began here in College, 1882.

in the day to a very great audience, and im- till some months later, and the total amount death in January, 1876,—the induction into mersed six persons, and Mr. Estabrooks in the paid the contractor, including extras, was the pastorate of Rev. A J. Stevens in 1876, Police News.—Mrs. Jane E. McIntosh was ined \$50 Thursday for selling liquor to two CEREMONY.

LAYING OF THE CORNER STONE--AN INTERESTING evening, both with great freedom. It is my about £1903. The old meeting-house was when the stalwart young man of God was earnest prayer that the place may be taken; sold for £177, after the pulpit and pews had so touchingly welcomed by the retired pastor. earnest prayer that the place may be taken; sold for £177, after the pulpit and pews had so touchingly welcomed by the retired pastor, and not only mine, but all Prince Emmanuel's been removed and placed in the basement weak in body but strong in heart and voice, Yesterday morning at 10 o'clock the subjects, are continually at the Throne of or vestry of the new one, where they re- the earnest, hearty service done by Mr. Stevens,-his early, much lamented death

church, Rev. F. D. Crawley, Rev. Mr. the lower village, and Mr. Harding at Prince hosts." The house is said to have been of raising money for church purposes in the crowded, above and below, and a deep im- same year, the building of the Parnonage in ENLARGED.—The Gleaner comes to us en- and Rev. Mr. Wadman, of the Methodist one of the earliest baptisms performed in In the early part of that year, Rev. W. H. audience room of the church in 1878, inclularged in size. It is now as large as the Church. An efficient choir, led by M. S. Fredericton. The very first case, as far as is Beckwith had spent a month or two with ding the removal of the pulpit and the square DAILY HERALD. It will be published weekly for one dollar per year.

Church. An efficient choir, led by M. S. known, was the baptism of two or three the church, and as a result of his labors a pews,—the famous bazaar at which \$1100 round dollar per year. as organist. Punctually at the hour ap- George, a colored evangelist, from Shelburne, twenty-three persons were baptized. In the of allotment of sittings in 1878, and of the pointed His Honor Judge Steadman an N. S. A very interesting account of the autumn, Rev. I. E. Bill was engaged as convention plan of denominational benefi-M., of this city has been ordered to join his nounced that the exercises would begin career of this remarkable man is to be found pastor for one year, and commenced his labor cence in 1879,—the religious revival of 1880, regiment, the Royal Artillery, and will leave by the choir chanting the 84th Psalm, in Dr. Bill's "Fifty years with the Baptists," on the first of November. The revival in- under D. L. Chubbuck, evangelist, the re-

The church, previous to the fire, was in a prosperous condition, and well equipped for given in a document accompanying this, as ericton "Reporter," "Maritime Farmer,"

this church nearly four years; and Mrs. of £653, and all paid but £90." That build- In the mean time the church was supplied 1847; William Hall, licensed and ordained in below Regent steeet, where a three-storied wooden tenement house now stands. There J. Blackeney, A D Thompson, P Reese, J E nearly 120 persons were added by baptism, and the actual -membership increased to ported by this church to the association in

vention, and now a Professor in Acadia Colber for several years, and licensed here in 1873 : Calvin Curric, baptized by Mr Porter Here this sketch must close, for it has ex-

to-day that the Fredericton Church may.

corner of the building on the junction of its place. Brunswick and York streets. It contains The choir and people present then

5. Minutes of the Western Bantist Associa-

with an absolute certainty of ZOPESA (from Brazil) cures Dyspepsia and Biliousness. A single dose relieves; a sample bottle convinces; a 75 cent

EXCHANGE a case of

Biliousness

unwise to

gonize un-lerthemany

ailments arising from Dyspepsia, Indigestion, Disordered

nade to you

n your own

bottle cures.

It acts directly upon the Stomach, Liver, and Kidneys.
Cleansing, Correcting, Regulating, Zopesa gives energy and vim to the Brain, Nerve, and Muscle, simply by working wonders upon the Digestion, and giving activity to the Liver the Liver
Cut this out, take it to any
dealer in medicines, and get
at least one 75 cent bottle of
Zopese, and tell your neighbor how it ac's. It is warranted to cure Dyso psia and Bil-

"Capital," and HERALD. 15. Programme of the Exercises of the Day. The following is the contemporaneous record of the day above referred to: In the year of our Lord

in the forty-sixth year of the reign of Her Majesty

Premier of the United Kingdom; ernor-General of the Dominion of Can-

mier of the Dominion of Canada; Governor of New Brunswick; The Hon. Daniel L. Hanington, Leader of the Government of New Brunswick; G. Fred. Fisher, Esq., Mayor of the City of

Friday the first day of September, The Corner Stone of the Baptist Church in Fredericton. was laid with appropriate religious exercise

The church at this date numbers three hundred and eighteen (318) members, of whom two hundred and twelve, or just twothirds, are now resident in Fredericton and

The office-bearers are as follows: Pastor: Rev. Frederick D. Crawley, A.B.

Deacons: Archibald F. Randoloh

Clerk: Herbert C Creed, A M. Treasurer: Allan H F Randolph, A B. Superintendent of Sunday School: John W Spurden.

Organist: Mrs J Z Currie; Chorister: MS BUILDING COMMITTEE : Judge Steadman, Chairman.

A F Randolph. George Kitchen Jos Sherwood. Architect: D E Dunham, St John. Contractors:

HERBERT C. CREED, Clerk of the Church. Fredericton, Sept 1, 1882, The stone having been placed in position

Messrs Bond & Milden

by Mr. Milden, Mrs Spurden placed morter upon the foundation with the silver "We lay this Corner Stone to the honor and glory of Jehovah, Father, Son and Holy

Mrs Charles Spurden, widow of the late | Spirit. Here may the rich and the poor meet

joined in singing "Our God our Help in ages past," after which the Revs. Messrs. Mowatt and Wadman delivered short addresses: The Doxology was sung and

the assembly dismissed with the benedic FUNERALS .- The funeral of the late Mrs. Alexander Gibson, junior, Thursday afternoon was very largely attended not only by persons from the neighborhood but from the city as well. The services at the grave and Evans. The death of this esteemed lady is icton a severe blow to a large circle of friends and relations. Thoroughly domestic and womanly vious to 1881, and as existing when destroy- her children. Mr. Evans preached a very interesting sermon. "om the text, "Blessed mide many kindly