A Christmas Greeting

Love of the glory olden, Dear Babe of the story golden, The Lord of KLight did come Rocked on thhe breast of Mary, Tiny and weird and faery, He lay in Joseph's home.

And the Virgin crooned a song As she sat and rocked Him long While the shades of eve were falling

"Sleep, sleep, my Wonder Child! Hear not those Voices wild That for my Son are calling: Where is their Great King gone? Where is their Holy One?

Ah, sad for the Worlds of All that day Their Master went away! And the wailing spirits cry In fearful, lonely agony That God is not,
While, in my lowly cot,
My own fail woman's knee
Deth hold the Father of Infinity!
Ah, God be merciful to me!"

The Virgin sang no more, but wept While Joseph from the chamber softly

And softlier still the hallowed Infant slept "Fear not, beloved," Gabriel sang, And the echoes rang To the doors of the Unknown; 'God is ever on one throne

And loveth; rise, and lay our Babe to rest

Yea, fear to full those slumbers on thy Woman's breast, For dread this mystery divine! Yet love and praise be thine, And watchful guard be mine!"

These thoughts have come to me, Dreaming of Christmas Ninteen Twenty

And now, beloved, for thee I pray the blessing of that love so sweet I pray thine eyes may see The pierced hands and feet That thou mayest love with me God's majesty
In the face of Mary's Son!

Mary Kinley Ingraham.

Is the Christmas Story in Pour Face?

A poor little street girl was taken ill one Christmas and carried to the hospital. While there she heard the hospital. story of Jesus coming into the world to save us. One day she whispered to the nurse, "I am having real good times ever such good times! Suppose I'll have to go away from here just as soon as I get well; but I'll take the

good time along —some of it, anyhow.

Did you know about Jesus being boun?'

"Yes" replied the nurse, "I know;

Sh-sh-sh! Don't talk any more."

"You did? I thought you looked as if you didn't, and I was going to tell

"Why, how did I look?" asked the nurse, forgetting her own order in her

"Oh, just like most o' folks-kind o' glum. I shouldn't think you'd ever look glum, if you knew about Jesus being born."-Christian Age.

Plumbing and Furnace Work

JOBBING PROMPTLY DONE

H. E. FRASER

HARD COAL SOFT COAL COKE KINDLING

A. M. WHEATON

DO CARDS DEMAND A REPLY?

(From the New York Times.) Among the problems that Christmas brings, not the most important of course but to a good many people not the leas puzzling, is the one created by the Christ mas card. Experts in seasonal and other etiquette may know whether or not the receipt of such a card should be "acknowledged," but common folk-of whom unfortunately, there are large numbers-do not know just what to do, if anything when they get one of these expression of remembrance and cordiality from a boards old friendships may be renewed person to whom a like manifestation of the Christmas spirit has not been sent want to be courteous, and ap preciative of courtesy, and yet, somehow a written response to a printed salutation the considerably more trouble than the will remain the inexplicable fact that two cards had not crossed in the maild When that crossing has occured there is no problem, but the Christmas card habit, though so many have fallen into it, is still far from universal, probably because there still lingers in some quarters a feeling or suspicion that the Christma card is an evasion of an unavowed obliga ion to send a real Christmas present and in those quarters its arrival is there fore not a cause of unmitigated joy This, however, is a way of looking at Christmas cards that is entirely wrong They are not, or at any rate should not be, substitutess for Christmas presents but a pretty extension of the Christma desire to be kind—an extension of it be yond the circle of friendship that is close enough to demand or authorize an exchange of more substantial man ifesta tions of affection or helpfulness. That they do not cost much-by the way, they are not so very cheap nowadays-is merit trather than a fault, and anyhow Christmas is not a time for keeping

balanced account of favors exchanged FORE

(From the Minneapolis Journal.) Winter golf is one of the best outdoo sports. It is played with snowshovels, the sportsmen cleaning off their own walks, and also those in front of neglected lots on the neighborhood links

Minard's Liniment for Garget in Cows

Puletide in the Country

Christmas in the country, Christma day in the old farm home. sant memories it recalls to some of and what good times it will mean There is really no place like the farm home for Christ mas good times and jollity and good cheer. Here, if anywhere, prosperit and plenty abound, and in family gath erings and in neighborhood reunion with an abundance of the fruits of labor with which to spread our bountifu new ones made, and even the strai

within our gates may be added to the list At Christmas time we may put practice the real principle of neighbor ing. Living close together does not all quaintances are not always neighbors. To be real neighbors we must have the spirit of neighborliness in our hearts which prompts us to get together in a while, together around a welltable and feast, and visit, and laug and joke and have a rousing good time To love our neighbor as we do ourself we have to know him pretty well, and there is nothing like these neighborly reunions as a means of getting acquainted

SUPPOSED TO BE THE SAME KID

There is a distinctly quaint children' umor in the tale of the little boys who were discussing home news and comp

'We have had a bad time at home, "Our new kid went up to "We have had a worse time,"

the other. "We got one down from heaven. It does make a bother." "What a nuisance," said the first.
"It must be the same little kid going

For Sore Throat, Cold in the Chest, Etc.



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Christmas Bells, 5c., 10c., 15c.

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Santa Claus Snow, 15 cents a package.

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The Acadian Store