up in this city by the local and Labor Council. Patterns different toys to be made, are ed to arrive in the city very . It is a movement along the lines, now that the German in these goods has been com-Canada, and so help on the ork to solve the question

### A Creed

what is sweet and clean; that just around the bend s peaceful and serene, hat after care and strife e the happy days of rest. that everything in life illy happens for the best.

my faith and this my shield inst the arrows of distrust; what seems to be unjust, what seems a dismal way alone I'm forced to tread come to see some day glorious path instead.

lismayed by what is mean, the false attracts the throngs, th at times I stand alone. ugh I'm oft misunderstood. still would keep and own the decent and the good. -Detroit Free Press.

PEN NOSTRILS! END A COLD OR CATARRH

\$\$\$\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$\$\$\$** 

it fifty! Your cold in head or th disappears. Your clogged nos-will open, the air passages of your ll clear and you can breathe No more snuffling, hawking, is discharge, dryness or headache; uggling for breath at night. a small bottle of Ely's Cream from your druggist and apply a of this fragrant antiseptic cream ar nostrils. It penetrates through air passage of the head, soothing healing the swollen or inflamed membrane, giving you instant Head colds and catarrh yield magic. Don't stay stuffed-up able. Relief is sure.

to Give a resent

work with eft out. It roof home. niture lasts hay depend r is right or dle it.



ong Heater Crouble nts This

See These
Y WE

# Children Cry for Fletcher's

# CASTORIA

SATURDAY, DECEMBER 19, 1914

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-All Counterfeits, Imitations and "Just-as-good" are but Experiments that criffe with and endanger the health of Infants and Children—Experience against Experiment.

## What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Southing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its gnarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and nature sleep. The Children's Panacca—The Mother's Friend.

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# XMAS SUGGESTIONS For Old and Young

Electric	Toys35c up
Electric	Irons\$3.50
Electric	Heaters \$6.50 up
Electric	Toasters \$4.00 up
	Flashlights Of un

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3	Hockey Skates 50c	up	
	Hockey Sticks10c		
3	American Model		
3	Builder85c	up	
3	Vacuum Cleaners \$9.50	up	
ŝ	Cafata Dagore 750	110	

# Doeringer Electric and Repair Co. 120 Dalhousie Street

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"Keen Kutter" Safety Razors. "Enters" Safety Razors. Pocket Cutlery, in great variety.

Carving Sets to suit all buyers. Scissors, style and prices unequalled.

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Butter that is several degrees below first-class is frequently sold at top prices. It is simply a matter of protecting yourself by ordering butter by name. Ask firmly and distinctly for

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Churned Fresh Every Day BRANT CREAMERY BUTTER is the product of choicest, rich cream from regularly inspected, carefully kept

It is a peerless table butter that possesses a deliciously rich, nutty flavor all its own.

Brant Creamery is open to inspection. Come and see Brant Creamery Butter being made. "If you know Brant Ice Cream, you'll want to know BRANT CREAMERY BUTTER."

**Brant Creamery** Brantford, - Ontario

### A SUNDAY SERMON BY PASTOR RUSSELL for all nations. (Malachi 4:2.) W

# The Bible's Portrayal of the Present Time.

Mixed Wines Most Intoxicating-The Golden Wine Cup of the Bible-The Maddening Draft - Some Crazed One Way, Some Another-America Not Exempt—Feverishly Mad Also—Sobering Experiences Terrible - Only Alternative Lord's Deliverance.



Chicago, Ill., Dec. 13. — Pastor Russell delivered an address to-day at the "Chicago Temple," taking for his text, "The inhabitants of the earth have been made drunk with forn ication.' Revelation 14:8; 17:2; 18:3. He explained that the Book of

Revelation de-

clares itself to be a book of symbols. The Woman of the text is the symbolical Woman of the Bible; namely, the professed Church of Christ. The context declares that the Woman herself (the Church Nominal) was drunken with her own success in overcoming the saintlier followers of Jesus; that she attained great outward splendor as the price of her unaithfulness to the Redeemer - the price of her illicit intercourse with he kingdoms of earth - receiving their support in return for her recognition of them. At the same time the held in her hand the Golden Cup the Word of God, which is full of testimony against her, but which she used in such a manner as to deceive and corrupt them, and to make all the people drunk, as our text declares, inlividually and nationally.

The speaker adverted to his discourse of the previous Sunday, in which he had pointed out some of the false doctrines which led to the exaltation of the Scarlet Woman, the unfaithful Spouse of Christ. She had not followed her Redeemer's footsteps in humility and self-sacrifice. She had practiced and prospered; she had fought down the true followers of Jesus, causing them to suffer for righteousness' sake, even as the Jews had crucified Jesus, and as he Apostles had suffered for loyalty

Intoxicated by her success, she ent to great lengths of boasting, esablishing herself as the Queen of Heaven, ruling over the kings of earth, yet having fellowship with and drawing support from Both kings and peoples were made drunk, infatuated, with the thought that they could have so close dealings with the Divine Kingdom while kings and peoples went into a drunken sleep from which they are not yet fully aroused.

The Sixteenth Century brought a partial awakening, but the Adversary was at hand to re-entangle those men tally confused by the adulterated wine—the mixture of Heavenly Truth with earthly selfishness and deviltry. The time had not yet come for the binding of Satan, and the Lord allowed him to continue to make the way narrow for the zealous, saintly few. To have allowed the full light of Truth to shine in upon the world at that time would have meant the permission of the great Time of Trouble nearly three centuries too soon; for the Lord's Kingdom ries too soon; for the Lord's Kingdom would not be ready for establishment until the full end of the six thousand years of the reign of Sin and Death, and the completion of the elect num-

ber of the True Church. For these reasons God permitted the various Protestant Churches to born, and to develop under the influence of the intexicating Cup of their Mother. This being true, we are not surprised at the prophetic delaration that the Daughters had the Mother's disposition and became Harlots like her to the extent of their pportunities - affiliating with the kingdoms of the world, co-operating with them, modifying doctrines so as to meet with their approval, etc.

The name Babylon fits the entire household. The word contains a double thought: first, the Gate of God; and second, confusion. Thus it imports that the professed Church, the Gateway to God and righteousness, became confused, impure and adulter-ous. Each must judge for himself as espects who and what these symbols of the Divine Revelation signify. I believe that not many of God's peo-ple who are awake and even partially sobered up from the false doctrines of he creeds and their perversion of the Scriptures will need further assistance in seeing the Babylon, the name originally applied to the Mother Church, has become a family name, applicable equally to all human systems fraudulently posing as the True

The Scriptures tell us that this True Church has not yet been glorified; that her members are being called, developed, perfected under afflictions, in preparation for their exalta-tion to be the Bride, the Lamb's Wife. The true members of this Church, whose names are written in Heaven, are all Virgins, pure, in that they are justified through faith in the Redeemer, and are not in relationship with worldly systems, not organized by them, not serving them and not de-

permit it to have the control it has

literal voice from Heaven, nor is it a voice from earth. It is the voice of the Truth. As knowledge respecting God, His character and His Plan, as revealed in the Bible, now comes to the attention of any of God's conse-crated people, the voice of the Truth, appealing to his honesty, calls him to come out at any cost and stand separate from all earthly institutions. The Divine Message tells us that the literal fall of these great systems is at hand, and that everybody in them will suffer justly—in proportion to

According to Bible chronology, the six thousand years of the reign of Sin six thousand years of the reign of Sin and Death have ended. We are in the dawning of the New Dispensation, when old things are passing away and the New Order is being gradually introduced. Properly, the awakening came first to God's consecrated people, who have long waited and prayed for the Morning—"Thy Kingdom come! Thy will be done on earth, even as it is done in Heaven!" even as it is done in Heaven!"

The awakening in the Church has

gone on gradually during the Parousia of Christ. Meantime, the Millen-nial blessings beginning to come to the world have made the drunken sleepers restless. As they awaken to the rich blessings of our time, they are seized with feverish acquisitive ness individually and nationally. As individuals have been racking their brains in respect to money-getting, so nations, impelled by the same spirit of avarice, have been plotting and scheming for extension of territory, trade, etc. As education has permeated to the lower strata of society, it has awakened 'the whole world. Hundreds of millions are keenly alert to take advantage of every circumstance and condition; and everything except the material interests of this

But the awakening of the people as we might expect, exhibits all phases of human character — good, evil and foolish. The sufferings of the war-stricken people touch deep-ly a sympathetic chord in human nature, prompting generosity and some times even leading public servants to forget that they have no right to donate public money to any cause, but that the people they serve have the right to exercise their own charity at heir own expense. However, the disposition to give food and clothing to those in need clearly indicates that there continues to abide some measure of the Godlikeness with which our race was originally endowed—the chief element of Godlikeness being love; for "God is Love."

We are liable to a certain amount

of foolishness as we awaken from the ignorance and superstition and get our first glimpse of the sufferings of those in the war zone. To illustrate: The cables recently told that a United States war ship had cleared from an English port, laden with Christmas toys to be distributed to the unfortunate children of the war refugees in Belgium and France. It seems a joke to send a war vessel on such an errand. Thousands of dollars' worth of cal were required, besides the time and still live after the fiesh. Deg-radation, mental and moral, ensued, a lot of dolls, teddy-bears and knickknacks to children much more in need of food and clothing. We are not faulting the kind hearts that desire to do something for the sufferers, but we do wonder that the heads of our intelligent statesmen should lend themselves to such foolishness, even though it emanated from the hardheaded journalists who induced school children to such folly. The effect of this mental confusion is to awaken thinking people to the real facts of the case and greatly to discredit all effort on behalf of the war

Thinking people are saying to themselves: The warring nations should each look out for the victims of their war. They are bound to do this through self-respect at home and abroad. Assistance from us should not be necessary — is not necessary.

Money spent thus benefits the givers
more than the receivers; for those who should look after the needly will probably content themselves with saying to the unfortunates, "Did you not get your share of the American donation?" Thus our intended gen-erosity may merely help to prolong war and do injury to those we wish

o benefit. On the other hand, the "submerged tenth" at home are in straits and likely to suffer this winter—perhaps fully as much as the Belgian refugees. Hundreds have already been evicted because of inability to pay their rent and, with their few belongings in the street, are certainly nearly as much to be pitied—perhaps more—as the war refugees across the ocean. Surely charity begins at home! We therefore highly commend a general move. fore highly commend a general move-ment toward Home Relief, believing it to be a safe and sane policy in accord with the teachings of the Bible -"He that provideth not for his own

\* \* \* is worse than an infidel." The people at our doors are our own respnosibility. In many respects the war is more injurious here than in the warring countries. There, Government contracts for army rations, clothing, military apparatus, ship-building, etc., are causing great business prosperity, especially in Germany and Great Britain. Here, on the contrary, the avenues of business are dislocated. The foreign absorption of gold causes financial embarrassment and stringency, the discharge of clerks, mechanics, etc.

Few of the awakening ones realize that the present war is permitted for the weakening of the nations, preparatory to the utter collapse of the present order of things and the ushering in of the New Order of things-the Reign of Righteousness,

is fallen," He intimates that throughout the past some of His saintly ones have been in Babylon. Otherwise He would not say, "Come out of her."—Revelations 18:4.

The Lord's voice calling His people out of Babylon at the time she is rejected for destruction, is not a literal voice from Heaven, nor is it a voice from earth. It is the voice of the Truth. As knowledge respecting God, His character and His Plan, as revealed in the Bible, now comes to rights or privileges which those false doctrines gave them. Thus the Divine doctrines gave them. Thus the Divine right of kings, nobles, princes and governments, and rites and ceremonies, civil and ecclesiastical, are firmly clutched and held high above the people in the interests of the rulers. This is the secret of the willingness of the earthly kings, emperors and princes, financial princes and subservient religionists to engage in the present horrible strife. The argument with all is that the end justifies the means. The ends sought are com-

with all is that the end justifies the means. The ends sought are commercial supremacy, political supremacy; and, incidentally, the religious systems are praying for a backing-up of the various contestants whom they have long taught are kingdoms of God, guided by Divine Wisdom and Providential care.

The Lord no longer restrains these; for His time has come that iniquity should have an end; that the Harlot systems should make manifest that none of them is the Bride of Christ; and that the kings of earth might humble each other and thus make ready for the true Kingdom of God for the Reign of Christ and His

The masses of mankind have been slowly awakening for some time; but the present war is sure to thoroughly awaken the whole world, and the maddening effect of the false doctrines will anger the entire human family. As they realize how they were drugged with the false doctrines, the tendency with the majority will be to go to the opposite extreme—to lose faith in everything. The result indoubtedly will be pandemonium, as the Scriptures portray-"Every man's

Many, realizing to some extent the matters we here portray are earnestly advocating some kind of patched-up compromise — a reformation in the hurches, a discarding of the creeds in fact while holding to them in theory, a laboring on the part of all for social betterments, etc. We commend this spirit as better than the "standprogram of others; but it is too late. The opportunity for such a reformation has passed. As the Scriptures declare, "We would have healed Babylon, but she is not healed." (Jeremiah 51:9.) There was a lack of desire for healing, for purification, for forgiveness, for turning away from illicit intercourse with the kingloms of this world to affiliation wit the Lord alone. Only the few had the proper spirit. They are the Lord's Jewels.—Malachi 3:17.

This Christian Age in many respects corresponds to the Jewish Age, which was its prototype. Hence our Lord's words respecting Natural Israel apply here also. He declared the New Dispensation so different from the Old that it would be like putting a new patch into an old gar-ment; that it would be like putting new wine into old wineskins, which had lost their elasticity, and could not withstand the strain. Hence the Jewish Dispensation was entirely set aside, and the New Order of things

So here, there is sufficient contrast etween the things of this Present Order - religious, financial, social, political-and the New Order of things that the two cannot possibly intermix, cannot possibly be patched up. Instead, the Lord declares that the Present Order of things, symbolically represented by "the heavens and the earth," the ecclesiastical heavens and the social earth, are to pass away utterly absolutely, in the great con-flagration, which will not be literal fire, but symbolic-anarchy. Meantime, however, the Lord promises us that the New Order of things to take the place of the Present Order, will be "the desire of all nations" new earth," a new social order. This is the hope of the world. There is

none other. In view of these things, it behooves every child of God to heed the voice of God, to stand free from Babylon, to manifest the spirit of the Lord, to become a true Bible student, a true overcomer of the world and its spirit, faithful unto death, that he may be accounted worthy of the Crown of Life and a share with his Master in the Millennial Kingdom
Throne. And as respects those who
are not the Lord's consecrated people, but who love the Truth and righteousness, there are but two courses open. The first and better one is a full surrender to the Lord, a full consecration of the heart, will, time, influence—all—for the service of the Truth; or according to the truth. of the Truth; or, second, but less satisfactory, an endeavor to live soberly, righteously, justly, truthfully, sympathetically, mercifully.

A Family Mix-Up. Details of a curious family complication come from St. Gall, Switzerland. A naturalized Swiss citizen, German by birth, is married to a Hungarian. His brother-in-law is fighting against the Servians, and the husband of his sister-in-law is fighting against the Austrians. Of the man's two brothers, one is in a Prussian regiment and the other is serving France under Gen. Gallieni,

Against Their Principles. "The people in the slums about here resort entirely too much to the castigation of their offspring."

"Then what do they do as family discipline?" "They wallop their kids."

Self Reliance.

Much as worthy friends add to the happiness and value of life we must pendent upon them.

As the Lord prophesied this Babylon system, He evidently purposed to

Righteousness with rising Sun of Righteousness with and every one is his own best friend healing in His beams and blessings or worst enemy .- Lord Avebury.

Lesson XII.—Fourth Quarter, For Dec. 20, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xxiv, 50-53; Acts i, 1-11—Memory Verses, 10, 11. Golden Text, Acts i, 9—Commentary Prepared by Rev. D. M. Stearns.

We have the option this time of the

nat is called a Christmas lesson on but as the ascension lesson includes His return to set up His kin will take it and look at both. The time when Isa. xi shall be literally fulfilled cannot come during this age of a re-jected Messiah and a consequently scattered Israel, but as truly as He a His first coming literally fulfilled al that is written in Isa. Ilii and else where concerning His sufferings, so shall He when He shall come again as literally fulfill all that is written everywhere concerning His kingdom and giory. Animals that now devour each other shall live in peace together, nations shall learn war no more, for He them in pieces, and the earth shall be full of the knowledge of the Lord as the root of Jesse; the son of David, who is also David's Lord, shall sit on David's throne and reign over the ouse of Jacob, who will then be a na tion all righteous, according to Gabriel and all the prophets, the neglect of whom made the two with whom He (Luke xxiv, 25; i, 81, 82; Jer. iii, 17; Isa. ix, 6, 7; Ix, 21).

He who rose from the dead was I deed the Son of David, the long promised king to rule over Israel, which He shall surely do at His return, and not only Israel, but all nations (Mic. iv, 3 r, 2; Ps. lxxii, 11; Matt. i, 1; Rev. xxii, 16; II Tim. ii, 8; Rev. i, 5; Ps, lxxxvi, 9). How wonderful the king and the kingdom! Thy kingdom come! Christmas is almost without significance unless it points us on to the coming again of Him who was born in Bethlehem not in the winter season, but probably

Turning to the lesson in the Acts the former treatise referred to was the gospel by Luke, wherein he, as well as Matthew and Mark in their gospels, set forth the things that Jesus began to do and teach and which the Holy Spirit through redeemed people has ever since been doing and teaching and

will till the church is completed. Notice that doing always goes before eaching, for we cannot teach others until we have done the things ourselves. He continued to do and teach until the day in which He was taken up. May we by the same Spirit be faithful witnesses until taken out of the body or taken up in the body to be ever with Him (I Thess. iv, 16-18; Phil. 1, 21, 23). We must not confuse these

two, but either will be glorious Notice how He did all by the Holy rit. And remember that from His by the Holy Spirit, the same one concerning whom He said, "Ye shall receive the power of the Holy Ghost coming upon you, and ye shall be witnesses unto me" (verse 8, margin). As He showed Himself alive in His resurrection body He expects us, in the

urrection body He expects us, in the power of His resurrection by the Holy Spirit, to manifest Him in our mortal bodies that others may see Him and not us.

He will manifest Himself in us if we are fully yielded. Since He is more willing to give the fullness of the Spirit than parents are to give good gifts unto their children, what can hinder us from being filled but our own unwillingness? Their question, "Lord, wilt thou at this time restore again the kingdom to Israel?" was in no sense a foolish question, for the prophets are full ish question, for the prophets are full of such a restoration, and the heaven has received Him only until the times of restitution of all things which God hath spoken by the mouth of all His holy prophets since the world began (Acts iii, 21). Our Lord did not reprove them for asking the question, nor did He say that they were carnal in looking for such a kindom or that they misunderstood the nature of the kingdom. He simply said to them, and ish question, for the prophets are full kingdom. He simply said to them, and He says to us, that we are not to know the time, and elsewhere He said that it will be in such an hour as we think not. But His great desire for us is that we shall be, in the power of His Spirit, His faithful witnesses to His death and resurrection and present ministry and coming again.

He led them out as far as to Bethany, and while He blessed them with uplifted hands He was parted from them, carried up into heaven and sat on the right hand of God (verse 9; Luke xxiv. 50, 51; Mark xvi, 19). As they looked steadfastly toward heaven two men in white apparel said, "This same Jesus \* \* \* shall so come in like manner as ye have seen Him go into heaven." Then they returned to Jerusalem with great joy and were continually praising and blessing God (verse 11; Luke xxiv, 52.) Let us hold fast the very words about "this same Jesus," and if we believe them as they "Oh, no, they don't. They would did we will be affected as they were to be scared at the idea of such a His glory-not death nor any great event in the past, but a literal personal coming to the air to welcome His church and then to the same Olivet to set up His kingdom.

We distinguish between His coming for us and His coming with us-not two comings, but two stages of the great event with an interval between.

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rows, garden plow, roller, turnip drill, weeder, spray barrel, mounted on cart with attachments for trees or potatoes; hay fork, car and rope, fanning mill, cutting box, circular saw, hay rack, potato planter corn planter, grain bags, forks, hoes, chains and many other useful articles.

Waggons, Etc.—Jackson lumber waggon with box and seat, 1 old wag-

gon, 2 seated democrat, two covered buggies, 1 cutter, 1 set of Jackson bob sleighs.

Harness-Set of double team harness, set of plow harness, set of single harness, set light double, robe and

Miscellaneous-Gasoline engine, 4 skips of bees, 3 new hives, 13 strawberry crates, quantity berry boxes, 34 sap pails, hand potato sprayer, National cream separator, 500 lbs. No. 4 Daisy barrel churn, butter worker

and pails.

Grain, Hay and Potatoes—One hundred and fifty bus. of oats, quantity buckwheat, seed corn, clover seed, 48 lbs.; about 6 tons timothy and 2 tons mixed hay, and a quantity of fodder corn, 50 bags Sir Walter Raleigh potatoes, No. 1 quality, and some seed.

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