

Full Moon, 3 day, 6h, 42m, Morning. Last Quarter, 16 day, 6h, 53m, Morning. New Moon, 17 day, 5h, 43m, Morning. First Quarter, 25 day, 3h, 40m, Morning.

Table with columns for Day of Week, SUN, MOON, and other astronomical data. Includes rows for Sunday through Tuesday.

High water at Pictou and Cape Tormentine, 2 hrs and 11 minutes later than at Halifax. At Annapolis, St. John, N.B., and Portland, Maine, 3 hours and 25 minutes later than at Halifax.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum subtract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

(Continued from First Page.)

In referring to the denials he has referred to, he says that "we all know Christian intelligence now largely rejects the idea that the world was made and peopled 6000 years ago."

He next asserts, that "the age of the human race, and the process of creation are certainly not articles of religious belief."

And he says, "It fills us with deeper awe and reverence to think of God, silently at work, through ages that we cannot number, fashioning the dwelling place of man."

According to Mr. Weston's doctrine, the Lord did not rest, or cease from his work of creation, on the seventh or any other day; but has been constantly engaged in his creative work.

Passing by some minor and erroneous opinions and statements, the following denials of primary and most essential and clearly expressed Scripture doctrines must be noticed.

Now all these doctrines, which he denies, are most clearly and repeatedly declared by God, in his infallible Scriptures; and have always been believed in every Christian Church to the present day.

I will here remark on only one of these rejected doctrines, that of vicarious atonement. Again I might refer to the title "Church of the Redeemer."

But really, the most extraordinary part of His unscriptural production is this,—That in direct opposition to his former speeches and writings, denying the Scripture doctrine of the punishment of the wicked, in the concluding part of his multifarious discourse, he sharply censures ministers of religion of the present day.

Requesting the insertion of this reviewing letter in your journal, as early as convenient, I remain, Mr. Editor, Yours, &c. JOHN G. MARSHALL.

SERMON BY DR. DOUGLAS, AT THE OPENING OF THE NEW CHURCH, SACKVILLE, N. B. (From the Post.)

Rev. Dr. Douglas, Vice-President of the General Conference, took his text from Job 7 c. 17 v.

"What is man that thou shouldst magnify him, and that thou shouldst set thine heart upon him?"

The expositors declare that the book of Job is the most ancient of inspired books. For forty centuries the colossal Sphinx has lifted high its head above the Egyptian sands, watching with dreamy gaze the civilizations that have come and gone in the valley of the Nile.

Then behold the powers of the Imagination, that flings its wondrous spell over the universe and invests every thing with a new glory, so that even the lowly mountain daisy and the uncouthly field mouse are made a joy forever.

self. Imagination stoops at the feet of Consciousness and says, "All is thine." Once standing on the deck of the "Great Eastern," and marking her mighty engines, her palatial saloons, her leviathan size, I thought what must have been the grandeur of the intellect that conceived and planned and constructed this monster before even a bolt or rivet were forged!

While this personality commands intelligence, this personality is commanded by the emotional powers. Oh! the power of Love! Who can mark it depths and heights? When the little velvety fingers play on the mother's cheek, powerful are they as the rod of Moses!

This body, however, is not the Man. It is something else. What is that something—that "I"—that "I am"—what that consciousness that reigns supreme over mind and matter?

Next consider the expression of divine regard. Whenever the heart is fixed, there one bestows favors. God has set his heart upon Man, and before the world was created, all things were adjusted for our well being, on a scale commensurate with the dignity of the heritors of the earth.

Bring forth the diadem of our affections and Crown him Lord of all. Sir William Thompson says that as sure as the weights of a clock run down, the universe is running old. Stars are being burnt out and forces scattered. Somewhere in the universe there may be a gathering place of all these lights and forces into a new world and a new universe.

I charge you by God's estimate of you to act worthy of your manhood. Everything will go to naught, but the work you do for man, Stand in the house of God and put your affections in his work. Come to Christ. The glory of God is for you. May God the holy one accompany this service with his blessing.

After the hymn Rev. Dr. Pickard stated that \$500 was required to clear the Church of debt and he appealed to the Christian liberality of the congregation.

October 10th, 1876.

METHODISM ON THE MAITLAND CIRCUIT. (DOMESTIC MISSION.)

For some years this place was visited by Wesleyan ministers from Newport. Those visits were however, "few and far between," as the distance was forty miles, and the travelling on horseback, yet they came willingly, constrained by the love of Christ, to seek the wandering souls of men.

Former and Present Extent. Twenty-eight years ago, during the writer's occupancy of the circuit, the distances travelled were, North West from Selmah, the head of the Station, to Walton 25 miles; South West to Lower Rowdon, 32 miles. Occasionally 22 miles South, and once in six weeks during the greater part of one year, eastward to Truro, (by land 45 miles.)

The distance now, between the two churches at the extreme points is scarcely 20 miles. Then Methodism was small, and by those unacquainted with it, despised, now, though not large as compared with the leading denomination, the Presbyterians, yet it is respected, and regarded as one of the most powerful evangelical sections of the Christian church.

For some years past the cause did not prosper at the head of the circuit; so much so, that some of our best friends were becoming greatly discouraged. But the gracious revival of last spring under the faithful ministry of Bro. Johnson, has quite altered the scene.

In addition to the regular weekly prayer meeting, which is well attended, the recent converts of all ages have also a prayer-meeting, called the young peoples' meeting, which has now been continued five months, every meeting having had a new leader, chosen by the meeting. And none but males have as yet filled that position.

Our missionary meetings have just been held. They were impressive and interesting. The lofty and hallowed eloquence of Bro. Rogers of Truro, profited and delighted all who heard him.

The temperance cause is prospering among us in this region. Two new divisions have been organized within the bounds of this circuit during the last week. Mr. DeWolf, the agent of the Grand Division, has been instrumental in forming these. They promise success, as the best material of each community is found in the organization.

Ship building abounds in this place, though it is not now prosecuted with the same vigour as for many years previously. The second largest ever built here (1,600 tons), was launched on the 2nd inst. from the yard of Mr. McCulloch.

October 10th, 1876.

Marginal notes on the right side of the page, including names and dates.