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Religious Miscellung. Give as Thou Receivest

BY HENRY LOUDON. oh! the thrill of joy in giving, Oh! the secret, silent giving, Tis the veriest charm of living To be giving, ever giving.

Heaven's tot and choicest lesson Is that we must learn to give ; Give of labor, sweat, and heart throbs. Give of Life, if we would live.

Always holding, never giving, Losing greatest, clutching least, Is but gorging husks and siftings When there waits a royal feast.

Giving most, thou most retainest; Giving least, thou shalt have naught ; The wide world through be that great lesson, "'Tis more blessed," oftener taught. When chiers cease do thou begin;

Give sooner, more, and last of all; Give of thine earthly hopes the brightest, Let them like the rain-drops fall. Richest springs must waste their waters : Choicest flowers must cast their seed ;

Here blood becomes more precious When 'tis spilt and heroes bleed. Giving, give as thou receivest What thou hast of earthly worth;

If thou knowest the wealth of heaven, Would'st thou hold the worth of earth? Seek then for thy wealth in giving, Joys of secret silent giving,

for the veriest charm of living Is in giving, ever giving.

For the Provincial Wesleyan. The Bible. BY MARY E. HERBERT.

This book, this holy book, on every line Marked with the seal of high divinity.—
On every leaf bedewed with drops of love
Divine.—and with the eternal heraldry
And signature of Ged Almighty, stamped
From first to last, this ray of sacred light,
This lamp from off the everlasting throne.

pass by which we steer our course; the chart misery, and despair, would ye plunge us.

ther volume has ever, or ever shall attain. ges and the lapse of time, tit stands immutable. Lord our God spake concerning us." Cast into the fiery furnace again and again, it as come forth unsinged, and while its enemies have been shouting peans of triumph over its estruction, it has survived all glorious in majes-

oning in their rond; all that can adorn, and and cared for nothing they heard even then. Knock, and it shall be opened to you. esert rejoices and blossoms as the rose." On the other, intensely enveloped in moral dark-

c me forth triumphantly from them all.

which we cannot fathom; strange, indeed if it be saved?" were not so, for "can men by searching find out "Yes, surely," I answered; "but you amaze Christ when he has been wringing the last dol- effects." God-can he find out the Almighty to perfect me-what has led you to this?"

they search into the deep things of revelation; tion of killing you. But it is all over now. I greed for wealth? for is it not our life ?

How poor, though enriched with all earthly affectionately. Can I be saved?" good-though endowed with all human wisdom, he who, casting this volume aside, substitutes in and then gently said : its stead the vain speculations of men.

truth, credulous to know the right and pursue trusting often the reality of Christianity, because tails which I will not describe. thy heart. Then shall

And rejoicing in the freedom with which God

"Run the way of his commands,

way that leads to the celestial city.

We are aware that its rewards; with no offer of rest to the weary and decimal office of the conscientious and the day," exclaimed the Psalmist,—and the properties these petty rungs.

Speak to a six years, to what is going on in the way of relicities to the weary and decimal position, and their time is nesses almost insufferable. We are aware that gious life, we are able conscientiously and decimal position, and their time is nesses almost insufferable. We are aware that gious life, we are able conscientiously and decimal position, and their time is nesses almost insufferable. The dam in order for winter, then laying in their dedly to give the atroppest negative to such as a six years, to what is going on in the way of relicities to the weaver and the such as a six years, to what is going on in the way of relicities to the self. He learned to give all the glory of his rediction of his and heavy-laden; with no atonement for sin; no dedly to give the atroppest negative to such as a six years, to what is going on in the way of relicities to the self. He learned to give all the glory of his rediction of his and heavy-laden; with no atonement for sin; no dedly to give the atroppest negative to such as a six years, to what is going on in the way of relicities to the six years, to what is going on in the way of relicities.

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The decimal position is the six years, to what is going on in the way of relicities to the six years, to what is going on in the way of relicities to the six years, to what is going on in the way of relicities to the six years, to what is going on in the way of relicities to the six years, to what is going on in the way of relicities to the six years, t happy, thrice happy, they more highly privilegfering; no light shedding its cheering ray over him when he was dead in sins. ed with the entire record of God's will to man, the dark valley of the shadow of death; no who can adopt the same language of intense glorious vision of that better land, where our To the Caristian heart, this book, this won- of the Lord shall return with songs and everloved ones await us, and to which the ransomed

But, thank God, we still possess this inestimrenewed delight, assured that its pure and healing waters, shall never fail to quench the thirst we have loved it in childhood and youth; it and as it draws towards Jesus, its first instinct. expatiates—to past to which it links, and the to us, though the eye be too dim to peruse its distress of mind and no agonizing compunction; nature to which it beckons us—the marvellous pages, and the ear too dull to catch its words your eye may be 'unsullied with a tear;' but if its sin—blighted Eden—the bitter consequences of the fall—and the blissful possibility of resionation through the glorious redemption of our inermost heart, whispering some precious promise that has been atored in memory's treation through the glorious redemption of our promise that has been atored in memory's treation through the glorious redemption of our promise that has been atored in memory's treation. Lord and Saviour,—all invest it with a sublimity, an interest, a commanding power, that no ring teachings, we shall stand ready prepared of prayer. Own up your sins without concealfor the Master's call, and be able to testify, with ment. Tell your long-suffering Master no lies. crambling of kingdoms-amid "the wreck of hath failed, of all the good things which the just what you most want. You have sinned Dartmouth, March 14th.

are but to look around, and contrast the con- lived near me and attended my ministry. The is simply asking of God just what you desire to intention of those lands in which the glorious gos- wife was beautiful, social, and admired. The have; no more, no less. Prayer is direct con- Christ in God. el is diffused, to those in which it is a sealed or husband was rich and worldly, and delighted in verse with God. By it you confess your sins; adenned book, and how wonderful the differ- the admiration which, in society, his wife re- by it you tell you wants; by it you offer your ceived. They lived a reckless, gay, and worldly thanks to Jesus for his atoning love; by it you telence and art, all beneficent institutions fol- Sunday morning, they knew nothing of religion, knock at the door you wish to enter. Jesus says, fast, as to the spiritual condition of the young Hyacinthe. The ablest speaker in the two is enough.

the most open and decided manner renounced in the opposite direction with your conduct. her life of folly, and cast her lot among the fol- De not pray to be delivered from sin, and then arm, ignorance and superstition walk hand in lowers of the Lord. Her sudden change of life go off and straightway commit sin. Let us those of ante-revival days! I know by the young band, while vice and wretchedness, their fit allowers of the Lord. Her sudden change of life go off and straightway commit sin. Let us those of ante-revival days! I know by the young branch of the original Carmelites, named from types, it was thoroughly daguerrotyped on our it was winter. While we looked upon the beautier of the original Carmelites, named from the original Carmelites, n and purpose intensely enraged her unconverted illuminate this. A man attends an inquiryhusband, who had no sympathy with her, and meeting, and asks his friends to pray with him length of the spirit busband, who had no sympathy with her, and meeting, and asks his friends to pray with him length of the spirit busband, who had no sympathy with her, and learning the throat may learn Prized in which it is perused, not as an irksome could not understand her. He tried in every for his salvation. The next morning he goes duty, but duly pondered with reverence and depossible manner to overthrow her plans, and over to his piace of dislocations, and among the drive her from her choice. He forbade her articles for sale in his store he sees a long row only is there a learner to overthrow her plans, and over to his piace of dislocation and among the middle of drive her from her choice. He forbade her articles for sale in his store he sees a long row only is there a learner to overthrow her plans, and over to his piace of dislocation and among the middle of the middle Take in the eyes of the proud and wordly, be
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Take in the eyes of the proud and wordly, be
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Take forbade her structure to the mouth. Take her from her choice. He forbade her structure to the mouth. Take the deluction that mornly to the deluction that mornly the deluction that m task of companing the hands in the proud and wordly, beunion with the church in any personal act. He of bottes and accomplished, but thorough as to spiritual
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watched at the gates of the church-yard to pre
watched at the gates of the church-ya "Sauctify them through thy truth, thy word the entrance by force. So far was this nos- and another with word the control of it. A devoted adherent of the rope, as the we see men in the pulpit or on the platform thrust we give it to him. Just as we got it on the halo their hands in their trowsers pocket, we cannot into which he had fallen, he fell off the plank, and the rope, as t tility carried, that at last she found access to the bad fallen off; now the supply is abundance to the church for her appointed baptism only through dant.

| Comparison of the comparison of t who can say, "Thy word have I hid in my the window in the rear. Thus matters went on basket of choice wines. 'I may as well sell him this and get the profit as any other man, whis-Haith lie through the low vale of obscurity, ings of his violence and her sufferings. How pers a cunning calculator within, and the barlong the was speechless, his emotions suppressee all
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park, and went, anticipating some new scene of viohither so too
going in case I might be prevented from returning. The streets were solitary and still. As I
ascended the steps the door was quietly opened
to me, and I was directed to the parlor, where,

and went, anticipating some new scene of violence, and simply saying to my wife where I was
going in case I might be prevented from returning. The streets were solitary and still. As I
ascended the steps the door was quietly opened
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and went, anticipating some new scene of violence, and simply saying to my wife where I was
going in case I might be prevented from returning. The streets were solitary and still. As I
ascended the steps the door was quietly opened
to me, and I was directed to the parlor, where,

The principle of praying one way and living
the majesty of God, a majesty which is inviolate, and crime; because if there be, next to themselves.—Nothing, we
man to become a christian by prayer who is
making himself a sinner by practice?

These are remarkable words for a Catholic manner, a mellow voice, and that decorousness of dat board.' You see the end we had given
the majesty of God, a majesty which is inviolate, and crime; because if there be, next to themselves.—Nothing, we
man to become a christian by prayer who is
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These are remarkable words for a Catholic manner, a mellow voice, and that decorousness of the majesty of man's conscience."

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These are remarkable wo based on the stormy sea of life, driven hither lence, and simply saying to my wife where I was thither, at the mercy of the waves, is too going in case I might be prevented from returning. The streets were solitary and still. As I making himself a sinner by practice?

tion? Can finite mind, however lofty in its en- "This angel," he replied with eagerness, ret from him, or has paid a starvation price to

The wife sat silently and heard the whole, darling sins also.

"My dear husband seemed so distressed to-Oh friend, perchance earnestly seeking after night, that I took the liberty to send for you." How fresh and vivid is that whole scene be it, but bewildered it may be, with doubts, dis- fore me as I write, and all its incidents and de-

of the inconsistencies of too many of its pro- With what delight did I preach the Saviour's fessors, come to this fountain of inspiration, and love to this lost one, thus aroused by that love laying aside the vain sophistry of the schools, to see his own voluntary and aggravated guilt. seek for that heavenly wisdom which none ever We passed more than an hour thus together. sought aright, and sought in vain. With a and closed our conversation with emest prayer. humble teachable spirit; with devout supplica- Blessed in leed was the result. The strong man every trace of those "contentions of brethren," tion that He, the Spirit of truth, who has pro- armed, had found a stronger than he, who had

in the Church; a pattern of gentleness and fidel-

word of consolation to the sorrowing and suf. ed him as a brand from the burning, and loved

Coming to Jesus. BY REV. THEO. L. CUYLER

Do you ask, 'How shall I come? What are against his law and his love fearfully, ask him to open your eyes that you may see yourself. Do you long to have that old account that stands against you on God's 'book of remembrance' wiped out? Then ask Jesus, the pardoner; his Dr. Tyng gives the following incident that blood 'cleanseth from all sin.' Do you want a we still reiterating its sublime teachings to the occurred in his pastoral experience. It illusworld, and in imploring accents, exclaiming, trates the power of gentleness, of a wife's gentleness, to bring her husband near the Saviour's sails you with its sly temptations? Then ask minds and hearts of its possessors? You Many years since, a gay and fashionable pair Prayer is not a set speech to the Almighty. It

Ostron, and make life happy, until "the wilderssa and the solitary place is made glad, and the
fashionable woman was converted there, and in
with your lips, be careful that you do not pray

dowments, expect to comprehend the Infinite?" "You know how I hated her religion. But you the poor seamstress who sat up all night to make staid," and yet because we cannot comprehend the blackest of human beirgs. You had broken young girl expect her Saviour's smiles range in the the whole of God's dealings with man, are we to up my happiness, you had destroyed my peace, is trifling with another's affections, or is con-"These things," we are told, "the angels de- intensely enraged with you. I have several of business admit Christ to his heart, when every

lar from the thin clad widow who rents his gar-

Beligions Intelligence.

From the London Revival. Revival Fruits.

How earnestly and constantly should British

Last January, the Rev. Dr. Knox, of Belfast homes. derful book, never lesses its charm. Other works, of the Lord shall return with songs and everoy frequent perusal, tire in interest, and pall asting joy. Earth would then indeed become a scene of unutterable wretchedness, and life a pound, "to this well spring, when wearied with the seeking soul we have one simple counsel, first of all, and above all, it is—come to such a theme—bore thrilling testimony ter in the propagation of Christianity, is the opone simple counsel, first of all, and above all, it is—come to such a theme—bore thrilling testimony ter in the propagation of Christianity, is the opone simple counsel, first of all, and above all, it is—come to such a theme—bore thrilling testimony ter in the propagation of Christianity, is the opone simple counsel, first of all, and above all, it is—come to such a theme—bore thrilling testimony in Freemasons' Hall to the permanent fruits of position of the Mahometans. Of the two hunrecently visited the North of Ireland, we ascer- missionaries is the most virulent. The greatness of its author—the purity of its shall be the guide of our riper years; and if old a feet and a foot of leg attached to each.

The greatness of its author—the purity of its shall be the guide of our riper years; and if old your kness. You may have but little tained one fact, most striking, namely, that many tained one fact, most striking, namely, that many the country within the operations of Dr. But-

Unharmed amid the fall of dynasties, and the list the wall and distribute four types and the fall of dynasties, and the list to lear back against the wall and every stroke of the tooth tells towards the list to lear back against the wall and every stroke of the tooth tells towards the list to lear back against the wall and every stroke of the tooth tells towards the list to lear back against the wall and every stroke of the tooth tells towards the list to lear back against the wall and every stroke of the tooth tells towards the ever. Declension assuredly there has been; fourteen months ago. many a nascent flower has been blasted; many a There are under the patronage of the mission, Lounging on sofas, and sitting, as some gen. neer. noble band whose hearts God himself has touch- due time, native preachers will be raised up. ed, do faithfully live the life which is hid with

men's prayers how a life divine has been quick- Mount Carmel, and who claim their descent from memory.

in Ireland—a man who has refused tempting and being the sopportunities for acquiring earthly much their domestic affairs were known to others and mer sunerings. How present it has sometimes been allotted to the sword to a person wishes to make a display of that was all. He grasped the plank this time, not with easy at night, and when the pastor drops in to honours in a public position, from the love he defend justice and weakness, and uphold reliask what progress he is making, he side alacrity, but with ferocity, and we brought him cherishes for preaching the word, and the passions ask what progress he is making, he sits sullen ask what progress he is making, he sits sullen cherishes for preaching the word, and the passions faith against assault from heathen powers, at one's watch in company, but we now speak of again to the surface. We thought he was a new think the surface as a flock which he found helf deed again to the surface. We thought he was a new think the surface as a flock which he found helf deed again to the surface. The people and the generations have since and moody, or else replies, 'I don't know why toral care of a flock which he found half against othe surface. We thought he was a nepassed away. Their young children are now to be its part to inspire in people the public places, concerts, church, etc., and not prigoro saved from the jaws of death; but off the literature when I did less richt.' And formal but which now and ever since the public places of the public places of the public places. The public places of the public places. The public places of the p January in the kingsdom of his Father.

Also how often worldly philosophy fails here:

Some weeks of this new history had passed, way. Their young children are now with the man, in the pride of intellect, re
Some weeks of this new history had passed, way is reducted to the new history had passed, way is reducted to the root of the sacred Word, that harmo
The sacred Word, the sacred Word, that harmo
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Hindostan. "The thunder of his power who can under- do not know how I hated you. I thought you his 'daughter's rich ball-dress? How can a INTERESTING ACCOUNT OF THE COUNTRY BY more rapid in its proceeds. At the anniversary of the Methodist Episco refuse credence to that which he has clearly re- you had separated my family, you had a senated cealing the truth from her mother, or is setting pol Missionary Society, held in Baltimore on my wife from me. I laid it all to you. I was her whole soul on frivolties?-How can a man Sunday last, the 28th ult., the Rev. Dr. William Butler gave an interesting account of the Amerisire to look into;" with reverence and love times watched for you at night with the inten- nook and cranny in it is filled with the flerce can Methodist Mission in India, with which he has been connected since 1856, and of which he

but we the creatures of God's Hand; the re- am thankful to see you. But this angel wife-I We know of scores who have never yet come is the founder. Of the two hundred million indeemed of his Son's precious blood too often have cursed her, I have persecuted her in every to Jesus, even when they were wrought upon in habitants of India, embracing one fifth of the gives the following hints upon the uncouth hard tract attention from people across the way—they have talked loudly and laughed heartly on purturn aside with indifference, and while the words way, I have beaten her, I have pulled her down powerful revivals; and the only reason was that entire race, nearly all were involved in the bits of every day life: and writings of our fellow-mortals call forth our by her hair and she received it all in silence and they refused to 'pluck out the right eye' of grossest superstition and idolatry. He spoke of admiration and intense interest, the word of our meekness. She has never seid one unkind word lust, or to 'cut off the right hand' of favorite the character of their religion and mode of wor-God is too often condemned, neglected, and de- in reply, but she has prayed for me and loved transgressions. The holy Jesus would not acspised. And yet it is no light matter thus to me. And I can stand it no longer. I am mis. cept them so long as they kept their cherished Bishop Thompson had remarked, on the occasion the absence of these on the other, as may be suptreat this precious volume, nay, it is madness, erable because I am so guilty. I have rebelled sins concealed under the garment. Nor will he of his visit to India, about fifteen months ago; posed, but rather in a thousand little things. such a lady stand till she turned pale with so horribly. I have been loved and treated so accept you, my anxious friend, until you not only lay your heart at his feet, but lay down your cities, under the guidance of Dr. Butler, that there things, and even talent, make themselves unac-

> thirty-three millions of Gods. The people ad- if the man knew it. In a brief period one may ty seconds. Never keep a person standing in the dress with divine attributes almost everything they see, even to the vile reptile and the monkey. They deify nearly all the objects, oper- wealth who goes to church early, and is sure ations and powers of nature.

Christians pray that a blessing may descend on ritualists. They have no hymnology, no exhort other, who has a classical education, who in an account of a scene he witnessed in one of the a lady would toy with her fan. at the feet of Jesus, clothed, and in his right own blood was offered once for all. Let it be so, The woman brought with her some bundles of

In longing, labouring, and praying for a fresh nate layers of rice and butter, around the delty, musical talent, and are not aware that they are A "full family," as hunters call them, con-The Bible! What a theme for mortal pen on which to dwell! What a boundless field for human thought to survey. The Bible: our human thought to survey and and are the them, con-human the deity, until it was wholly enveloped, and only the pro-bosic exposed. She did this with the appearance of the until it was wholly enveloped, and only the more of God's until it was wholly enveloped, and only the more of t

mission can gain access to the women at their ill-breeding.

As to the general elevation of religious life gaged but little more than six years. In this Another bad practice in company or anywhere, tery. They cut logs sometimes a foot through,

France.

thority. For perfect liberty of conscience he Piaying with the pocket-knife, jingling keys up he were an expression I shall never forget. contended elequently. He stigmatized persecu- and loose change, are in very bad taste. Look- He was speechless, his emotions suppressee all

sincere inquirer after truth. Nay; the Bible to my surprise, I found the two sitting together right has a person to change my mind. Many will have French Catholics. The approbation with which One more very common and very annoying will not only bear, but challenge all the light on the sofa, with no other person present. The temptation, when he has a ticket to the theatre cause to bless God throughout eternity for the they were received by the highest dignitaries of habit may be named, and that is, not going when that science, and investigation, and intellectual man looked up to me in an agony of tears, as in in his pocket? What right has a man to ask religious impressions which they then received. Church and State in the French capital, is but one starts, but standing in the open door. Many acumen can throw upon its pages, and will astonishment I sat by his side and asked an ex- Christ to pardon him when he has passed at It was indeed a time much to be remembered, another token of the new reformation which is a cold has been taken by the patient lady of the me forth triumphantly from them all.

It is true, there will be found therein mysteries planation.

The nemy on the street without speaking to him, Notwithstanding all or any drawbacks that may silently but surely working in the Catholic Churn house with nothing on for protection, being defended it, the movement was a gracious of France and Italy. In both these countries, tained by a gossiping friend, sometimes ten min-

daughter? How can a man expect mercy from one, great in its extent, and glorious in its the dogmas which have kept the people degraded utes, to hear last words and confidential commuand superstitious are losing their hold upon the ulcations; talking thus in the noise and roar of popular mind, and giving place to more rational the street necessitates loud talking, and someand evangelical ideas. The progress towards the times the most confidential things are heard all true light is gradual but sure, and will become over the house and even across the street.

General Miscelland

Manners.

WHAT NOT TO DO.

seemed to be a shrine for every human being in ceptable to their friends on account of uncouth in the cold hall, and on the steps, and again af-In Hindostan there are one hundred and but it is a great inconvenience, at least would be, when you have decided to leave, to be off in sixto take out his knife and cut and clean his finger In their mode of worship the priests are mere nails before service commences. We know an-

counsellor and guide; our light amid life's most total eclipses; our solde in its bitterest sorrows; the beacon that warns us of danger; and despair, would ve plunge us.

"These morbid periods of excitement come and disapper as do epidemic diseases; the results was about to undertake.

Drumming with the fingers or with the feet, play of grace; that voluntary wanderer, and the beacon that warns us of danger; the commisery, and despair, would ve plunge us.

"These morbid periods of excitement come and disapper as do epidemic diseases; the results was about to undertake.

Drumming with the fingers or with the feet, play of grace; that voluntary wanderer, and the wonderful love and mercy which in so much show that they do more harm than good; no misery, and despair, would ye plunge us.

The wonderful love and mercy which in so much

Man, left to himself, with no moral law thun
Man left to himself, with no moral law thuneyes in London, after close observation for over They have no social position, and their time is who thoughtlessly perpetrate these petty rude- they all go home, the female following her mate, assertions. We have also good reason to believe good it will do? And this answer they consithat in Wales, in Scotland, and in Ireland, the der conclusive. The female mind is entirely be- a kind of outlet or scapegoat to nervousness. for their wood, and float it down to their houses, flood tide of the revival wave did not recede youd the reach of the missionaries, unless, as it Well-bred people may do this, but it is no sign of and then in some mysterious way make it lie in without leaving behind it enlarged and perma- sometimes happens, the female members of the good-breeding, and is prima facie evidence of a pile at the bottom of the pond, out side of the

> on such a theme-bore thrilling testimony ter in the propagation of Christianity, is the opin Fracinasons' Hall to the permanent fruits of position of the Mahometans. Of the two hunthe Ulster awakening. He always, as we know, dred million inhabitants, fifteen millions are or higher. Passing by hotels in New York, Bos- what is conjecture respecting the beaver, whose studiously avoids publicity as to the state of Mahometans, and they occupy the prominent ton and Philadelphia, one sees in a single win- works are so much in the night and deep under matters in his own congregation. But having position in society. Their enmity to Christian dow perhaps four pairs of feet, and we have seen water. The fall of the year is a busy time with

The greatness of its author—the purity of its addoctrines—the worderful themes on which it doctrines—the worderful themes on which it links, and the expanience—to past to which it links, and the expanience—to past to which it links, and the expanience—the worderful themes on which it links, and the expanience—to past to which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expanience—the worderful themes on which it links, and the expansion of those who were hopefully, and it is believed the expansion of those who were hopefully, and it is believed the expansion of those who were hopefully, and it is believed the expansion of those who were hopefully, and it is believed the expansion of the expansi men continuously, year after year—gather toge- The rebellion of 1857 suspended the labors of company, and therefore Englishmen are not like- their dams and get a good head of water for history of our race—its primeval happiness—

The rebellion of 1857 suspended the labors of their use. They usually build at the outlet of their use. They usually build at the outlet of their use. They usually build at the outlet of their use. They usually build at the outlet of their use. They usually build at the outlet of their use. They usually build at the outlet of their use. nigh 180 persons, some of them aged, and are work in Aug. 1858, they found their homes in much less rest one foot on the knee; but go into natural ponds, and sometimes they flow large constantly studying and drawing nourishment ruins, places of worship destroyed, and every a company of ten or twenty American men, and lakes and long pieces of dead water, but are aland refreshment from the Divine Word. The spectacle thus presented is alike unique and de-culously preserved. (In account of the rebellion with their feet and legs, and we ask no severer with the left and legs, and we ask no severer with the left and legs. and other difficulties the mission has been en-

sonal piety, family religion, increased liberality There are sometimes three missionaries in each feet up on the round of the chair, if it have one. job, and never does a tooth get dull as we can to the cause of God, both at home and in foreign town, and in all the churches there are good con- We have seen many a nice mahogany or rosecountries, together with a close and wide-spread gregations. There are three presiding elders' wood chair broken off at the back, by heavy Two winters ago some lumbermen encamped study of the Scriptures, and of the choicest evangelical literature of the present day and of annual conference was regularly organized by Puritan times, there can be no question what-Bishop Thompson, in the city of Lucknow, about pany. If the habit were not uncouth, and if the morning it was cut up by the beavers, and handchair did not break, it would mar the wall.

blossom has been blighted; many a stony-ground 129 female, and 82 male orphans, and an effort tlemen do, on the small of the back, is very rude. blossom has been blighted; many a stony-ground 129 female, and 82 male orphans, and an energy learner has gone back, and is now callous and is being made to establish among the boys a bigger of down and gather up his feet as if he were for it as your child asks for bread at the table.— hardened. But still a holy remnant remains; a theological class, from which it is hoped that, in composing himself to sleep, or as if he were drunk; but this sprawling, lour ging and leaning Washington in favor of negro suffrage, told this is execrable.

Twelve months ago, the present writer asked gious community of Paris has been strangely especially looking at it after it has been used, I obtained my education at a University with a On the one hand we behold religion, attended life. Except in the worship of an occasional bring infinite blessings. You know what it is to

"It is most cheering; it is usual for the Profes- renowned writers, crowded to listen to his elo- folks." We remember, when a child, seeing a face of the Merrimac river, that stream of perpetser to ask one or another student to offer prayer quence. Father Hyacinthe, according to a wri- woman in church put her little floger in her ear, ual beauty and perpetual life, we saw a colored at the opening of the theological class. What a ter in the London Times, is a member of the elevate her elbow, and give it one grand shaking, boy, intimately known to us, upon the surface, difference I find in the prayers now offered from cider of barefooted Carmelites, the reformed but though it was before the days of daguerro- engaged in the pleasant exercise of skating; for

of Life they have been truly made to live." ions in political, and his tolerance in religious sometimes be necessary even in public, but it circumstances. We went dawn to him with all Who shall estimate the value and importance of matters. In his recent sermons at Notre Dame, should be done as quietly as possible, with the the speed possible. Going out to the middle of

We remember, in particular, a family that hyed next door to us. The young ladies would stand on the steps and talk sometimes ten minutes, and we were obliged to go away from our parlor windows or hear all their arrangements and confidential conversation, and forgive us for saying it, we have seen people make a display on the steps on purpose, as we thought, to at tract attention from people across the way-they

pose to make a display. Never stand and talk when you propose to go We have seen a delicate woman rise to disjolly, would spin long yarns, and then stop again habits. There is no criminality in being awkard, ter reaching the sidewalk. The proper rule is,

Habits of the Beaver.

The law of industry among the working beathe whole population of the re-United States, so tation, and no prayer. The temples are small, oh rch uses his tooth-pick, not because his teeth vers is well attested by hunters. Their dams or copious that there shall not be room enough to and usually contain but one deity. As an illusreceive it, and so cementing in its influence that tration of the mode of worship, the speaker gave pied, as one would to twirl his watch-key, or as in a way to suit the height of the water during the succeeding winter or spring. The object of so fearfully protracted over nearly four years of temples, a woman who came to worship, and ask mised to guide us into all truth, shine upon the taken from him all his armor wherein he trustinternecine strife, may speedily disappear, and
the patronage of the deity in some work she
taken from him all his armor wherein he trustinternecine strife, may speedily disappear, and
the patronage of the deity in some work she
three berths at different heights, where they sleep sacred page, and apply it to the heart and consacred page, and apply it to t science; draw near and thou shalt not be dislove, converted by divine power. He too came
approinted. There, searching for wisdom, as for into the Saviour's flock, and on the side of cancel.

There, searching for wisdom, as for into the Saviour's flock, and on the side of cancel black streak under each finger nail on a lady's warned of any change in the rise or fall of the appointed. There, searching for wisdom, as for into the Saviour's flock, and on the side of concord. Bind multitudes together, first to Thya year old, and from the loins upward had the self, and then to one another, under the shadow form of an elephant, with a huge proboscis, and How changed the mad one became, "sitting of that cross or which the peace-offering of thine from the loins downward the form of a man. The loins downward the form of a man. mud, and in the form of a round coal-pit, but so mind." He witnessed among us for years a good Lord, we beseech Thee; yea, Lord, let it be grass neatly tied up, some melted butter, and a some young men whistle in a ferry-boat or intersected with sticks of wood as to be strong; grass neatly tied up, some melted butter, and a some young men whistle in a ferry-boat or and the weight of three or four men makes no

> house, where they may take it at any time in the Sprawling the feet and legs in company is an- winter for use. It is said that no human hands nother common and very improper practice. It can disturb that without its rising and remaining

> protruding from a third story window a pair of them, and it is interesting to see their new dams in process of building, as we sometimes find

> > somely piled out of the road .- Aroostook Pio-

General Banks, in a recent speech delivered at

"When I was younger than I am, in the State A LIBERAL CATHOLIC PREACHER.—The reli- handkerchief unnecessarily or ostentatiously, and of New Hampshire, at the town of Nashua, where lower stories, looking out with my associates and men under his care. He replied to this effect : Chambers, the most celebrated judges, the most Persons frequently work at the ears 'before fellow-students upon the smooth and glassy sur-