# Og provincial Westenan.

ceived proted recompense. The storied urn, the his vigor and strength, bowing down and falling weakness, would prompt him often to ask, Skip- of January, long after dark, and the moon was cuits in large vessels or steamers. They can tance, through the lessening snow-flakes, as before the king of their in large at least as a flaming tarbard and the before the king of their knowledge the extent of his reign, and admit him it did? Is the sea abating? and when shall we nor m per last liness, I reel somewhat disp-pointed, on the non-arrival of the messenger to take me home, but I can willingly wait God's time. At last the welcome hour arrived, when the icefully derected. And we grudge not such recognition of the welcome hour arrived, when the icefully derected. And we grudge not such recognition of the messenger or their greatness. but none has supplied an explanation. That a

she joyfully departed. "From a suffering church beneath, To a reigning church above."

G. O. H.

### Probincial Wesleyan. ment, and as the stars for ever and ever. WEDNESDAY, APRIL 13, 1864.

## We have allowed other matter, intended for

our present issue, to give place to the following Lathern :--

humble confession."

Testament and read, in that prohibited book, the it prove all we most ardently desire in all future mercy seat of Christ. thrilling words, " It is a faithful saying, and wor- time.

thy of all acceptation, that Christ Jesus came into the world to save sinners."

Bilney arose, but Latimer remained. The proud man was rebuked. The strong man was shin. The simple but well ordered words of the Protestant student had sunk like arrows into his beart. The confessor and not the penitent needshall be white as snow." 100

But fairer wreaths are due, though never paid, To those who posted at the shrine of Truth, Have failen in her defence.

then the names and deeds of those noble mar-

tyrs, shall shine as the brightness of the firma-swifter than Asabel but we will be overtaken by this foe; we may be stronger than Sampson, but be termed "Little Ease," himself was for four sleep you will never wake again." Presently he one day we will fall before the up-lifted spear. days and five nights in succession, under the was aroused, and we moved on to a point of Incidents in the Life of the Rev Loud and repeated have been the calls to us as open canopy of heaven, exposed to the wind, land where we met the coming storm in all its

MY DEAR BRO., -I am sure you will rejoice a people, during the last three months to set our the rain, and snow, of the latter of which in fury. We retreated for shelter under a high

now visiting us with rich manifestations of his grace. My time is so fally taken up that it will be impossible to enter upon particulars at pre-in full probationer, whose first year had expired in the grace and use in the up that it will be impossible to enter upon particulars at pre-tan with the up that it will be interested and the mire of the marshes with our bundles on a structure and use, for we make a fire, but our tinder was wet. sent, as I desire. About eight weeks ago, we the families with which they were connected, and the mire of the marshes, with our bundles on a strove to make a fire, but our tinder was wet. Occupying a prominent place among the re-presentative men of the great religious revolupresentative men of the great religious revolu-tion of the 16th century, was Bishop Latimer-room, designated in former days, the Bethel of we have been admonished to have our lamps prescripting in the prescr

the heretic doctors of Wittemberg. At the close of his triumphant effort, Bilney, the student of the New Testament, who had been istening with deep interest, threw himself at the istening with deep interest

Billing the heretic come to confess! My dis-billing the heretic come to confess! My dis-thought Latimer. The stain of heresy will now be purged out, the loyalty of Cambridge from henceforth will be untarnished, and the triumph of the ehretic.

Sister Susan Kingston, whose loss as a Church. ence and observation, that the readers of the they filled with much fidelity, until called their with so much attention to the gospel of salva-

Provincial Wesleyan feel a lively interest in the bolies, with their charges to lay down, and cease tion which we have come hither to preach."

art, and unto dust shalt thou return, --- and from many years experience; for often has the writer fused to travel any further, and threw away ms improvement in their country, and hope it will ing flow of water, should create evanescent that hour he has never been turned from his pur- been for days and nights in a situation like that gun. I took his gun, and threw away my rack- continue to improve and we congratulate our meteors is but recompliance is but recomplisnes. To these who posted at the same of the sam but he pursues his victim through every lane of made a passage from Burin to St. John's in a him to make another effort to proceed. Soon brethren on the comparative ease with which And when earning renown shall have been burnt up, the gittering mausoleum shall have been burnt up, and the world itself shall have been burnt up, the not her more closely than David and Jonathan, of land in a gale of wind, while his family were the not her carbon and the world itself of the comparative ease with which the renown and the world itself shall have been burnt up, there the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, there the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, there the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, there the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the comparative ease with which the true philosophy of its queer movements. the shall have been burnt up, the not determine the true philosophy of its queer movements. the shall have been burnt up, the not determine the shall have been burnt up, the not determine the shall have been burnt up, the not determine the shall have been burnt up, the not determine the shall have been burnt up, the not determine the not det but this enemy will separate us; we may be prisoners in a wretched cuddy, which for size said he, "only a few minutes and I will go on. ties, and pray their improvement may be ob-

road. I confess it is to me a wonder; but no Colony Clericus. PY AN OBSERVER.

and truthful. "There are some magnificent valleys in Cape Breton, continued the narrator " affording ample scope to students of chemistry and agriculture. But there are also scenes in nature as wild and ful probationer, whose first year had expired in the versified as those of the land which affords them existence. Comfort, taste, even elegance, may

Parsonage sitting-room was soon all a glow, and be observed in some localities, while an hour's for the purpose of crossing by the lower lake toward Sydney, the chief town. The sun scarcely penetrated through the crisping hoar-froat which fell in millions of minute particles on every hand ; while the hardwood branches cracked and snapped at intervals, and the stubborn snow creaked to the pressure of the horses' hoofs at every step. Rapping at the ferryman's door. smothered little fire, and which curled out through the chinks of the roof like the white volumes from a dutchman's meerschaum. In a large naked box lay the six children, their shivering forms concealed by a slender coverlet, while the wide desolate dwelling was no apartment save that one expansive sleeping room, soon to be transformed into dining-room and parlour.

the true philosophy of its queer movements-

-gliding right into your path-moving as you

move, and intercepting you at every turn of the

circumstance in my life was ever more palpable

ponded to by grunts of indifference. With ordinary industry, the rich lakes and rugged forests, to say nothing of the soil, might have rendered that man a nabob in property as he was already in spirit.

### Why I take a Religious Newspaper. I had rather dispense with the tea and coffee

and take my morning anl evening beverage

1. Because I believe, with Solomon, that

4. Because of its benefits to my family. My

practical godliness-on revivals in progress or

in prospect, on the conversion of the world, and

well as from other portions of the world-wide surely undermining her already weakened con- was used in a three-fold sense :- thus, a hat of themselves were exhausted with wet, cold, and found anywhere in the provinces. The traveller source. Besides the knowledge I thus gain of Latimer, like Luther, was eminently a man of field, committed to the many evangelical sections situation. In the early part of winter, she visit-

our present issue, to give place to the following extract from a Lecture on "The English Refor-ration and English Reformers," by the Rev. J. now visiting us with rich manifestations of his

a man of strong and resolute purpose, and he possessed a mind of the most robust and healthy tree. As a Romanist he was vigorous and possessed a mind of the most robust and healthy type. As a Romanist he was vigorous and whole-souled in his opposition to the new Faith. In approbation of his fire and fervour he was ap-pointed cross-bearer to the University. pointed cross-bearer to the University. In an oration on "Philip Melanethon and his doctrines," he attacked the Reformers with such doctrines," he attacked the Reformers with such and from evening to evening, the house was well acteness and vehemence as to inspire his friends with the hope, of which they proudly boasted, with seekers of salvation. In addition with the hope, of which they proudly boasted, was too much exhausted to be roused, so they bill to be roused. 

listening with deep interest, threw himself at the feet of the gealous cross-bearer. "For the love of God," said the wasted, pale-faced, and inof God," said the wasted, pale-faced, and in-tensely earnest penitent, "be pleased to hear my solemnity and christian propriety, and is still out and family, heres with her to the same giori-progressing up to this week. I have had no ous inheritance, which she would soon have in the tops of any boots we could put on, when Messrs. Knight and Tomkins. They left Hearts pel. Let the stoic curl the lip of derision-yet mumble confession." Billicey the heretic come to confess! My dis-

of the church will be complete. And Bilney made his confession. He spoke of mental anguish and spiritual disquiet, of the insufficiency of the rites and requirements of th insufficiency of the rites and requirements of the church, and of the strange sweet peace which flowed into his soul, as with trembling hand, he

flowed into his soul, as with trembling hand, he opened, for the first time, a copy of the New opened, for the first time, a copy of the New it more all me more seat of Christ. "Mine is a new station" said the youth. "It dressing us with, "I am glad to see you, come Tomkins could proceed no further. They had extends in one direction forty-five miles, through Sister Susan Kingston, whose loss as a Church, we deeply feel, was the reliet of our late highly esteemed brother, George Kingston, who was esteemed brotner, George Aingston, who was taken to his reward about three years ago. While living they gave their united energies to the cause of God, and were both successful lead-and what labour would we not undertake for to walk to and fro, for the space of more than most part, beyond the Straits of Canso and St. the cause of God, and were both successful lead-ers in the church, which responsible position these who so kindly receive us, and who listen twelve hours. The night was dark and cold, Georges' Bay, is favourable for agriculture. The knowledge is better than choice gold. The cost their clothes were torn to rags in getting through scenery in many places is delightfully pictures- of such a paper is nothing compared with the the "tuckemore bushes," the storm howled que. In one vicinity, on the road, intersecting information I glean from it. I learn more about ed the absolution ; and Bilney whispered for his intelligence coming from the various fields of to work and live. It was evident that consumption WINTER TRAVELLING. To understand this, fearfully, the trees were falling around them in the Island to Baddeck, there is more of the bold, the geography, the manners and customs of difcomfort: "Though your sins be as scarlet they labour, included in our Conference bounds, as had fastened upon our sister, and was slowly but we would remind the reader, that the term woods every direction, by the violence of the wind, and grand outline and variety in nature, than can be ferent nations than I can get from any other



they were well suited to his purpose.

mer, Ridley, Hooper, and other preachers of the sions. Young men, and young women, and

Reformation, it was what the press has since be- some heads of families, have been, we trust, come-the tongue of the nation-the organ of soundly converted to God. As our people worpublic remonstrance-and uttered its voice, not shipping here, are a good deal scattered, we deemonly on spiritual themes, but also upon political ed it advisable to hold social religious services and social grievances.

der of the " Times" would be in our day.

conscience-the master-faculty of man's being- was formed, which was committed to the charge whether little or great-for this may we pray

part in that movement. On the 16th of October, 1555,—a memorable character for more than forty years—ner end was cable, *aft*, of about six leet long, in which we because we could go in a straight line to our company. With their remaining strength they business, the light, instead of following a bend its penalties. Bad men are to be cured of their des in the cale day of Protestant England-La- and let my last end be like theirs !" time : is his shroud, and Ridley in his gown were

" Ba of good cheer," said the brave and undoubled 1. anner to his fellow-sufferer, as the fire rightly wreathed around them, "we shall this

Spen the struggle closed, and the spirit of Ls- work and experience of the churches within the seen in the distance, a flock of sea-birds, the we found the snow very deep, so that notwithand has earthly conquerors never won or wore.

waim ou other themes, is cold on this. The common annals of empires have passed them by. E quence has rarely burned into inspiration in the parration of their chivalric and heroic deeds-

No poet en balms, or sanctines his sons Statesmen and warriors and patriots have re-

of the church, for moral cultivation, it affords ed some members of her family, residing at St. a barren ; a droke of woods, means a piece of to the ground, and request his companion their sympathies. He spoke a language-strong us matter of thankfulness to the Author of all Andrews, and while there so rapid was the prosturdy, sharp and ringing, sober and sensible good, that in some parts of this extensive circuit, gress of her disease, that at one time she all but two opposite hills, with a valley between them; if but for a few minutes. Mr. Knight, who pos-Saxon-which they loved to hear. Rough and fight. In that direction my travels extend the world. uncourtly his words might occasionally be, but manifestations of his grace, in the conversion of answered prayer in her behalf, and graciously ference to situation or extent.

in the straight line were drawn from the sea nen, who rose up at the Reformation, to revive were were some eight or ten weeks, been hold-in that if his brother is hone a weeks been hold-in that men, who rose up at the Reformation, to revive We have for some eight or ten weeks, been hold- many who conversed with her respecting her shore towards the interior for some four or five an almost obselete Institution, and who have ing protracted religious services, in various parts hope and trust in God-and to all her testimony miles, we should arrive at their inner margin. been followed, in true apostolical succession, by of the circuit, and particularly at Cape Negro, was clear-her trust was unshaken-and her The woods on the sea-board are scrubby, and an illustrious host whose genius, erudition and and Blanche, the Lord has been pleased to fav- hope full of immortality. She was heard to say stunted, owing to the rocky soil ; but advancing eloquence have impressed upon the British Pul- our us with success. At the former place, we from the first, "My work is done, I have only to further in, we find a larger growth of trees, of pit that character of grandeur and power in were engaged nearly every evening, for more wait till my deliverer come and wipes away his several species and varieties, the principal are which it has been surpassed in noother country. In our times the pulpit is simply the medium of reliance in another settlement, excepting that the time of back is and take bis exile home." She in another settlement, excepting that the time of back is richer than ruof religious instruction ; but in the days of Lati- was felt and seen, in awakenings and conver- promised to be a father to the fatherless.

Prince Edward Island.

DEAR BROTHER-All our Missionary Meet-

in the forenoons. Those were well attended, ings on the Island have been held. We held our In dealing with subjects of national interest and they were in very deed, seasons of grace, last meeting at Union Road, March 29th. I Latimer was very powerful. The point and pith and sweet delight,—times of more than ordinary and sweet delight,—times of more than ordinary "refreshing from the presence of the Lord." Our ed and more missionary in spirit ; and, as the recharm for the common people, and his keen in- people bowed down in humbleness of mind and sults will, I have no doubt, prove more mission-

J. G. HENNIGAR.

Canning, April 5th, 1864.

Barrington Circuit.

DEAR MR. EDITOR,-As I know from experi-

the pulpit. In matters of public and passing in-terest the press may be mightier than the pulpit; in dealing with purely intellectual themes the scholar and the man of science may have the mastery over the preacher ; in the realm of imag- suitable counsels and encouragements were giv. cost fifty times as much as this, and consequently more potent magic wherewith to charm the fan-cy; but in its own sphere—in dealing with the by responded to the invitation, and one new class the church of the Conference, I presume. O may the glory never depart from any of our churches,

the pulpit is unrivalled. It is true that those of an excellent brother, who laboured energetic- and labor. subjects of public and political interest, which ally with us, during these interesting services. come within the immediate province of the jour- Our friends at Blanche, pressed us to hold specinalist, are those which affect all men's interests, al services in their school house, at least a few Newfoundland Mission and its and agitate all men's passions, thus heaving so- evenings, and these have, by the blessing of God, resulted in the hopeful conversion of several,

arthquake, the tempest, and the fire of Horeb ; both of men and women. A new class of eleven

committed to the flames. -----

Saint John West Circuit. ness or profit, than that which relates to the land, the white sail of a square-rigged vessel, as of some forty miles. On arriving on the barrens,

Of the flowers gathered from the nurseries

" With their names

those glorious hills and smiling lakes. Often tic and foreign inter-

muscular frame, and a corresponding vigorous to the Bras d'or lakes. There has been an in- 2. Because I cannot repeat the Lord's praver sinners, the healing of backsliders, and a greatly permitted her to reach home a week before her The woods of Newsound and skirt the country, mind, could not grant that request; but shook cessant call for ministerial aid during a few years intelligently without information. slept there, he would awake no more until the was joyfully estimated and bravely provided for. "Last trump, shall wake the slumbering dead." By one individual the minister was boarded and children read, and converse about what they Frequently during the slowly revolving hours of his horse fed without a farthing of compensation ; read. Thus they acquire a facility in reading, that memorable night, did these servants of the nay, more, his name was honourably placed on become intelligent, and at the same time receive Lord, "Bray and make supplication to the God the subscription list for five pounds, as if he had a religious impression. In a pecuniary view, I at least on the northern shore. There is also a position. He heard their prayer, he preserved was not so protracted, as in the other instance. bies.

them during the darkness of the night ; and just The affluent may well blush at the contrast which 5. Because of its influence on the heart. I great quantity of brushwood called Tuckemore. which makes it very difficult for a person to walk as the dawn of the next day broke from the Eas- these charities present to their own imagined take up my paper and read a stirring sketch on among the trees. Among these woods-the tern skies, the crowing of a cock, told them of liberality.

wood-paths are cut, and the people get their their proximity to a human dwelling, which if "By the way. I met with a strange adventure fuel there. Passing beyond these woods, which they could reach, they were sure the hand of re- while threading those mountain defiles one win- my heart is softened. It beats quicker with are always on ascending ground, we reach the leif would be extended to them, shelter would ter night, which has ever since left its lingering sympathy for the perishing, and warmer with barrens, which is indeed barren, consisting of be cheerfully given them, and their wants supplied traces upon my memory. It was late in the love to God and man. rock, marsh, pond, and low scrubby brush-wood, according to the circumstances of whomsoever day when I mounted my spirited but sagacious with here and there a hat of woods, or a droke should be found as occupants of that humble syl- horse to proceed toward the second place on my

of woods, near some brook. These barrens are van abode. They took courage, plunged through plan of appointments. Having a distance of vective and cutting satire were felt and feared, prayer, covenanted afresh with God, and pledged ary in giving. All this is as it should be, and as a sort of table land, elevated from six hundred the snow and the thicket, and reached this "win- twenty-five miles before me, and a road covered by princes and prelstes, as the most terrible thun-themselves anew to work and speak, and think it must continue to be, if we wish the mission-to one thousand feet above the level of the sea. ter tilt" about 8 o'clock, just as the storm was with two feet of snow, but seldom travelled, 1 for Him: and greatly have they been blessed. ary prayer answered "thy kingdom come." Last But the discussion of public and political ques- Our friends, too, from other parts of the circuit fall we opened a neat and commodious little of the winter season with the thermometer often and glorious in his splendour, was bringing the advantage of day light. The lowring sky, how-But the discussion of public and political ques- Our friends, too, from other parts of the circuit the winter season with the thermometer often tions does not constitute the highest mission of came, and have shared in the reviving grace. At church on Brackley Point Road. It was not 15° below zero; and as in these journies we blessings of another day to the inhabitants of the ever, grew blue and black by turns, as Secular papers tions does not constitute the highest mission of came, and have shared in the reviving grace. At the pulpit. In matters of public and passing in- the close of the services here, we had an after- forty and two years, nor months in building, had to walk over a trackless country, and there

in the preacher; in the restrict of midway on my journey. After plunging over ination, though the sacred orator burn with im-ination, though the sacred orator burn with im-en, we arranged the ordinary religious services would give our Island 50 such like churches, as ination, though the sacred orator burn with im-passioned fervour, and "preen his wings of fire," for the future:—read the rules of the society, the next may say in the vicinity passioned fervour, and "preen his wings of fire," for the future:—read the rules of the society, the next may say in the vicinity although suffering in their limbs from the effects where road and fields were soon lost in one wide passioned fervour, and "preen his wings of me, the poet may soar in still loftier flight and wield and invited those who wished to unite with us, breast with a piece of cod-line. In our numry endeared home, where the smiling countenance ing without, fortunately, a breath in the atmosbag we carried dry stockings, a change of linen, would welcome them, the prattling of the little phere. I had regained the saddle after an atwith any papers we might require. We also had ones would dissipate sorrow, and the heaving tempt to recover the track in a large field to

with any papers we might require. We also had in our nunny bag two day's provisions; and lucifer matches were not then known, we carried the old fashioned tinder-box, with flint and steel, the old fashioned tinder-box, with flint and steel,

also an extinguished fire-brand, so as to facili- the difficulties of winter travelling by our mis- a few steps, this light appeared just at my side, Is there not a disuse of that pungent lawtate the kindling of a fire if necessary. 3. We sionaries in days of yore. The missionary notice and with an even motion slid like a large lanhad each a pair of rackets, or Indian snow-shoes, for December 1820, contains an extract from tern into the path before me. Satisfied that it viction? God's law thunders against sin. Its with Indian moccasins on our feet, and buskins the journal of the Rev. James Hickson, giving must be in the hand of a human being, I called lightnings scathe transgression. It demands en-

No. 10. While the pulpit dealing with man's inner nature, or twelve persons, has been formed here. I an account of his journey from Old Perlican to hants Harbour. It reads thus: Feb. 9, "Walk-sudden change in its appearance to that of a hiding places and cries in the hearing of the sinas that still small whisper-breathed voice of vented me from spending more than one evening ture as a business was not followed, where with any deer or other game. Thus equipped, ed to Hants Harbour, the snow very deep, the frebrand, waving, flickering in its progress. ner, "thou shalt surely die." Without it, men God which though it burnt in no bush and shiv-with them, in this place, but brother A. Des- a horse was but seldom seen, and where with the addition of a pocket-compass, we would cold intense, having six men in company, some There was not, I remarked, any halo or sha- walk in sin and claim to be alive-when it beart. To this highest depertment of public first the set of public first the In this highest department of pulpit effort the services, was enabled to bring these meetings to great exposure and toil. Such was the case We generally selected a moon-light night as the the Lord. Just before I got there, I was quite at first entirely adapted to my own, shoot-

In this signest department of pupit enort in principal story close, was enabled to only the watching of the story close. Principal story close, was enabled to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to only the writer, in 1821, received his first appointer to an out-harbour Circuit. In re-ing ministry have lived through three centuries ing a morsel of bread which one of the company the writer ing a morsel of bread which one of the company the writer ing a morsel of bread which one of the company the work needed is converto almost unexampled grandeur, and Southey died suddenly, two or three days after they were the fish-lockers, and covered with a tarpaulin to rens. If it were early in the season, so that we happened to have in his pocket. If my journey superstitious influence or imaginary conclusion sin ? By no means. The law is God's ordainsays that Latimer did more for the Reformation closed; but as she had maintained by the suc- keep it from the wet; our females and children had frost without snow, or very late, so that the had been much farther, the consequence would in regard to it, I struck into a sharp canter, my ed instrument of conviction.

tier, we best and bravest, and that of Ridley bounds of our own conference, I now send you blowing of whale, or the sluggish rolling along standing our rackets or snow-shoes, we often Perlican, and spent the night in the woods persona, as they avered, having met the light of taught in the Holy Scriptures and revealed in the invertest and most accomplished, of the lke- a chapter of our experience during the past few of "sea-hog" or porpoise, would excite his at- sank to our knees in snow. To go across the among the "Tilts," where several of the inhabi- late; but they were astonished to think any sane nature. As a doctrine it is fundamental in Chrisformers from that Oxford pile, went upward in months; commencing with the falling of the leaf, tention, and beguile his weary moments, and country the whole distance to Grand bank was the convenience of getting wood man would offer to chase so mysterious a mesthe interval of the indication of the second part o of matty is soil receiving star-genmed crowns, entered family after family in our midst, and to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, somewhere in the vicinity to haul in, or slack out, the main sheet, as occa- shore of Fortune Bay, the hard is a source training and receiving star-germined crowns, emerce training and train sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the haul in, or slack out, the main sheet, as occa-the or his family were the haul in, or slack out, the main sheet, as occa-the or his family were the ness of his own abode. While looking upon this sea-sick, as was almost sure to be the case, then will be remembered by some who were present, will be remembered by some who were present, the ness of his own abode. And hence, as may be expected, there are specified from the thing kept me cogi-fable. And hence, as may be expected, there the first fi the sea, every time a reef was taken in the sails, of woods, under the lee of which we untied our following had six men to break a path for me his horse upon its intelligence; and there is tance and no renewal of the Holy Ghost; a bas-

"How awful must thy summons be, Oh death, To him who is at aven in his porterior & " or let out, every time the boat was hove to, or nunny bags, and after taking some refreshment, through the snow to Island Cove." bore away, every shift of wind, or change of we held a consultation as to whether we should course, every creek of the rudder, and above all try to reach the shore, still some miles distant, around us we would not attempt to write; these we feel are taken to adorn the presence-chamber nausea would be produced, some want would for the winter. Our rilet cave it as his opinion it has fine horses, with carriages and sleighs, ments to your wondering eye, that no wonder We honestly believe the thorough and some want would be produced, some want would for the winter. of Him, who, when on earth, took them up in he expressed in the cuddy by his crying chil- that we should have a severe storm before morn- comforts which the fathers of the present gene- I was puzzled and perplexed. I well remember presching of these doctrines would, as of old, comforts which the fathers of the present genehis arms, and said, "Of such is the kingdom of heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." When we see the young man in all heaven." We heaven we determined to proceed, and reached attend, which his shivering limbs and personal the shore about aix o'clock. It was on the 27th good times of it; they can remove to their Cir-orn to the farmer's house, revealed it in the dis-

6. Because of its influence on the community Who can estimate the influence of a well-conducted religious newspaper on 6000 subscribers. and on five times that number of readers. 7. Because, while a religious paper contains

tenfold more important matter to me than a paper exclusively secular, it is tenfold more diffi

Secular papers are principally sustained by their advertising patronage. Religious papers publish few advertisements, and consequently derive little revenue from this source.

For these, and many other reasons, I take a religious newspaper, deeming it neither just nor generous to myself, to my family, to the public.

Revival Influence.

The N. W. Advocate gives the following among some of the reasons for the absence of wide-

preaching which has been so productive of con-

which I turned for repose. The inmates were Is there not a want of wholesome doctrinal something so peculiar always in the conscious- tard conversion, stopping with what is called "a Newfoundland is now quite a different place. ness of being in the presence of a thing of change of purpose"-one which has none of the

by his preaching, than any other man who took part in that movement. On the 16th of Oracher could sit upright, by taking the floor as a stool. place of destination. But if it were stormy, the were willing to do this if required and possible. of the road to a bridge which spanned some badness or they are to be lost. Sin persisted in ELIAS BRETTLE. Could sit upright, by taking the noor as a stool piece of destination. But if it were storing, the A part of my feet were so "frost-burnt," (a gurgling stream, shot directly across the chasm leads to damnation! Christ and his atonement phrase used frost bitten, or frozen) that when I and sat on the path beyond until my horse's heels rejected, the sinner falls back upor, the law, and per, where he would be exposed to all the wea- A journey like this, the writer once made, and to my friend, Mr. Tilley's, I had to sit had fairly rattled on the plank beside it, then by it shall no flesh be justified. Men now, if ther, where the spray from the weather bow while on the Grand-bank circuit. He had been some time by the fire before the ice could be rising like a heavy bird, it seemed to invite ano-DEAR BROTHER,-Knowing that no part of would strike him, and wet him to the skin; if to Burin to visit brother Ellis; and in company sufficiently thaved to take my shoes off. I could there ager race for victory. My attention was thing God hates. They need to be warned and day Light such a candle by God's grace, in Eng. your valuable paper is read with greater eager. he were not sick, passing a fishing boat, or a head with three men was returning home, a distance do nothing that night, though much wanted, attracted by a house on my left, however, to persuaded in view of the terror of the Lord.

# J. V. JOST. Missionaries.

in the after standing room, alongside the skip- with danger.

BY REV. W. WILSON.

No. 15

