ARCHDIOCESE OF KINGSTON.

A Regretfed Bemoval - Rey. Father Stanton Transferred to Brockville-General Sorrow at his Going-Vicar-General Kelly Appointed to Smith's

The Redeau Record, Jan. 12, 1899. The Redeau Record, Jan. 12, 1839.

Seldom has an announcement from any pul pul caused greater surprise and more sincere regret than did the one made by Rev. Father Stanton after the service in St. Francis de Sales church last Friday morning when he told his congregation that he was about to leave them. The seene was a very touching one, and before he had finished teiling of his transfer to Brockville the quivering lip, the moistened eye and broken voice told of the effort it cost to make the announcement. As soon as the full import of it dawned upon the istening audience, the surprise so plainly depicted on every face gave place to sudness which found expression in tears, and a weeping congregation told of the regret with which the tie that bound pastor and people would broken.

which totale expression of the regret with which the tie that bound pastor and people would be broken.

Father Stanton's removal was unknown to himself or to anyone, although his name had been frequently mentioned in cennection with the vacancy in Brockville parish since the late pastor there, Vicar General Gauthier, was made Archbishop. It was known that the Brockville neople when the Brockville neople neo

been a fostering friend, and the regret that is felt over his going away extends far beyond the bounds of St. Francis de S. eles church—it extends to the entire citizenship of the town. A brief sketch of his career at this time may not be out of place. He was born on the 13th of August, 1842, in Ireland, almost within sound of the beils of the ancient "city of the Tribes"—Galway. He received his early education in the schools of the Christian Brothers. Later he became a student at the tollege of St. Ignatius, conducted in Galway by the very best talent in the country, and from this seat of learning he went in due time to All Hollows College, the Alma Mater of so many Irish missionary priests. In 1861 he came to Canada and entered Regiopolis College, and on the 15th of August, 1865, over thirty-there years ago, he was ordained priest in St. Mary's Cathedral, Kingston by the late Bishop Horan. His first pastoral work was at Wolfe Island, where he spent one year, and was then appointed a director of Regiopolis college, where his brilliant attainments, his kind manner and great tact won for him the respect and affection of both professors and students. In 1876 he was appointed to the parish of Erinsville, where for eight years he labored with much zeal and no little success. Here he built a magnificent new church and presbytery, raising funds in addition to the offerings of the people by visiting many places in the eastern states where his self-unity of the propersors and students. In 1876 he was appointed to wetcome him. After three months holidays he returned to his labors with increased health and strength. In 1876 he was appointed to Westport, and for eleven years he administered the affairs of this parish with marked ability While there he grearly improved the church adding a beautiful vestry and spine, and building on of the linest convents in Eastern Ontario.

In 1886 he came to Smith's Falls, bringing with him the ardor and zoal of his youth and

lario.

In the large of the charge of his youth and the experience of many years' successful pastoral work. Since his coming he has greatly enhanced the value of the church property, improving the church, providing it with one of the finest bells in the diocese, and almost building a new presbytery, a model of comfort and elegance. In ail he has spent in the thirteen years \$16,000 on the property, and his people were only asked directly to contribute about \$3,000 of this: the balance raised in the thirteen years \$16,000 on the property, and his people were only asked directly to contribute about \$3,000 of this: the balance raised in for some the cost of it. but this he now leaves to his success or. He also leaves him a model parish and a devoted, faithful people.

In the small pioneer parish as well as in the wealthier and more populous charges, Father Stanton has shown himself equally capable, energetic and faithful in the performance of duty and to this doubtless he now owes his advancement of the larger an ana of scholarly attainments, of fine presence and of rare earnestness and eloquence as alpreacher. That he has been chosen to succeed the Archbishop of the diocess is no small honor, and while the Record deeply regrets his removal, it yet cannot but congratulate him on the preferment. The chance was not of his seeking, as he told his congregation in making the announcement last Friday morning: he was happy and contented here, he liked the town and its people and hoped thought to be clsewhere and he similar fagure will be missed from our streets, out the memory of him as a kind-hearted Christian gentleman will linger long after he has gone.

The change does not take place until the first Standay in February, and until then Father Stanton will remain here.

The kingston News, in speaking of his coming, here the has gone.

The change does not hake place until the first Sunday in February, and until then Father Stanton will remain here.

The kingston has been will be greatly missed in smith a father between t

duce him. In conclusion he said he felt it to be a great task to undertake to fill Father Stanton's place, but in all other respects he felt it to be a privilege to take the pastorate of St. Francis de Saleschurch. The character of the neople of this parish was known all over the diocese, and he hoped the pleasant relations which had existed between pastor and people for so long would be continued for many years to come. He would be glad to give each and every one every possible assistance and would endeavor to do his duty to the best of his ability.

among the ciergy of the Archaeocese of Name Ston:

Rev. M. J. Stanton, P. P., Smith's Falls, in succession to Archbishop Gauthier as pastor of Brockville, Ont.

Rev. Thomas Kelly, from Bishop's Palace, Kingston, succeeds Rev. Father Stanton as pastor of Smith's Falls.

Rev. Dean O'Connor, now pastor of Chesterville, has been appointed pastor of Marysville, Tyendinaga, Ont., in place of the Rev. John Quinn, now of Marysville, who becomes pastor of Chesterville.

uinn, now of Marysville, who becomes pastor of Chesterville. Rev. Father Fleming, of Tweed, Ont., to Morrisburg, Ont. Rev. Father, Denis Twomey, from Morrisarg, Ont., to Tweed, Ont. Rev. Father John MacCarthy, from Merrick-

lie to Frankford, Ont. Rev. Father Carson, from Frankford to Merrickville.

Rev. Father Killeen. late curate at Perth, has been appointed pastor of the newly formed parisn of Toledo, Ont.

The newly appointed pastors above designated are expected to take charge of their new parishes on first Sunday in February next.

Com.

"Suffer little children to come unto Me, and orbid them not, for of such is the Kingdom of

Port Dover Maple Leaf, Jan. 13.

Last Sunday the new R. C. Church was dedicated by the Right Rev. Bishop O'Connor, of London. with highly interesting ceremonies appropriate to the occasion, at 11a. m. Ciothed in his Episcopal robes the Bishop, assisted by flev. F. Schnefer, Superior of the Chatham Franciscans, and Mr. R. F. Foster, Prof. in Assumption College, Sandwich, recited the usual prayers given in the Roman Ritual for use on such occasions. While these prayers were being offered up the Bishop, followed by his assistants, proceeded around the church inside and out sprinkling the same with holy water, after which he biesed the altar, altar linen, statue of the Sacred Heart, Stations of the Cross and two handsome pictures. Mrs. J. Kelly presented the one of the Blessed Virgin, and Miss E. Brennan the one of the Sacred Heart, Father Schaefer, O. F. F. then celebrated Missa Cantata, after which the Bishop delivered a most eloquent discourse. He explained the meaning of the different blessings they had witnessed and expressed his keen approval of the beautiful church and his appropriate furnishings. He deservedly complimented the people and their pastor for the energy and self-sacrifice they had displayed in the erection of so costly an edifice for the worship of their Lord and Master. He also thanked the people of Port Dover, who manifested a Chrisian spiritin generously assisting in the erection of the church; the few Catholic families in and around Dover and the neighboring congregations of Walpole, Simcoe and La Salette. and hoped to have the pleasure of meeting them all occasionally and wished that they might all meet together in a place of continuous worship in the future world.

At the afternoon service His Lordship officiated and gave the Benediction of the Blessed Sacraments. The audience was large and attentive throughout, and both the morning and afternoon service His Lordship officiated and gave the Benediction of the Blessed Sacraments. The audience was large and attentive throughout, and both the Port Dover Maple Leaf, Jan. 13.

keily and her sister, also O Mahoney, was high spoken of.

The church is a neat and handsome structure, is well built, tojecat about two hundred comfortably. The architect was Mr. If. F. Powell, Stratford, and the contractors were flessers George Hussey and Charles Welsal of wom are to be congratulated on the release of their handwork, as the structure is of credit to them furnance. Many devote a fine of the church assisted the following the contractors of Simcoe, and the its completion by their generous gifts. Among them may be mentioned the following: The organ from Mr. and Mrs. H. Reeves; the new missal from Miss. E. Cunningham, the candlesticks from St. Mary's parish: Simcoe; a beautiful marble cross and cruciflx from Mr. O'Hearn, Simcoe; sanctuary lamp from Branch 231, C. M. B. A., Simcoe; Rev. H. G. Traher, first paster of St. Mary's, Simcoe, 1900; the Bishop over \$200. The windows are particularly handsome, and were donated by the following named parties: Mr. J. O'Hearn, Simcoe; Mr. and Mrs. Me-Ehone, La Salette; Mrs. Anna Albitz, Simcoe—and these among others from Poole, Mrs. Poole, Mrs. Elliott, Mrs. Kelv, Mrs. Meyers, Mr. J. Laurie, Mr. J. Hyland, Mr. Tracey, Miss Mary Conningham, Miss E. Cunningham, Mrs. Murphy, Miss Murphy, Mrs. West, Mr. O'Neil and Miss McNally.

The church cost between \$2,000 and \$3,000, all of which is paid off, with the exception of about \$500, and was built by about a dozen or fifteen families.

His Lordship and the other clergy taking part

Sign and was built by about a dozen or fifteen families.

His Lordship and the other clergy taking part in the ceremonies were most hospitably entertained by the Misses MeNally, whose house has most generously been used for religious purposes for many years in consequence of there being no suitable edifice in which to hold services. The choir was entertained with equally lavish hospitality by Mrs. West of the Norfolk House. Miss J. Hyland ably acted as organist, and was kindly assisted by Miss Allen in making the music part of the services so successful. In conclusion, the pastor, the Rev. Father Forster, wishes to extend his sincere thanks to the people of Port Dover for the kindness and good feeling they have displayed towards him and his people in the crection of the church. At the same time he feels that he can never be too grateful to his own parishioners for the unceasing interest, good-will and generosity they

have all manifested from beginning to end in the good work they have undertaken and so

DIOCESE OF ALEXANDRIA. Parish of Cornwall,

"O Merciful Jesus, by the love and agony or Thy Sacred Heart, and by the merits of Thy Precious Blood, strengthen us against all vice —particularly against the vice of intemper ance."

ance."

"Sec. 1—The object of this Society is for the purpose of uniting Catholics, both Clergy and Laity, in a holy warfare against intemperance and of thereby raising the religious, social and domestic state of our Catholic people."

Lattick

and of thereby raising the religious, social and domestic state of our Catholic people."

The above beautiful prayer, and see. I. article 2 printed in the little, book containing the By-Laws of St. Columban's Total Abstinence Society, Cornwall, explains the aims and objects of the society, and I am happy to say that it has produced much good fruit among its members who in their turn both by precept and example spread the seed among others.

But as the Church is ever watchful over the youth who are even more exposed to tempisations than their elders, the good pastor of Cornwallis making special efforts for their weighter for this purpose he has established a gymnasium and reading room in the old church, under the auspices of this society, which will be formally opened on the 23rd inst. All the modern appliances will be furnished that is usual in gymnasiums, so that members may spend their evenings pleasantly and profitably, by exercising their bodies; while their minds will be nourished with good, healthy literature approved by their pastor. May success attend their efforts!

DIOCESE OF HAMILTON.

In a despatch from Hamilton the following description is given of the new Presbytery creeted by Father Brady:
The completion of the presbytery makes St. Lawrence church property one of the finest in the city. The new residence is certainly one of the handsomest in the city. It is imposingly situated on the fine, high ground on the corner of Mary and Macaulay streets, and faces on Mary. It is of red brick, with terra cotta facings, and is three stories in height, with celiar under the entire building. There is a verandah of about one hundred and thirty feet around it. On the main building are a reception room large parlor, private office and dining-room, all finished in oak, with hard maple floors, handsome mantels, and inside Venetian blinds. On the second floor are the pastor's suite of rooms, study, sitting-room, and bedroom on the north side of the corridor, and a similar suite for an assistant priest when the parish requires one, also a spare bed-room. On the top floor is a fine recreation room, commanding a view of the whole city and the bay and lake. There are fine bath rooms, etc., all fitted up in the most modern style. In the cellar are a fine modern laundry and eight other compartments, all with concrete floors; also the hot water heating apparatus. The building has gas and electric lighting throughout. In the extension are the kitchen, summer kitchen, and butler's room on the main floor, and the servant's living-rooms, bathrooms, linen and other closets, and store-rooms on the second and third floors. The furnishings are rich and handsome and the fittings in keeping with the rest. The lev. Father Brady, the popular pastor, is re

HON. SENATOR ADAMS' FUNER-AL

lergy participating: Very Rev. T. F. Barry, Vicar General, cele-

sopher, Plato—"Non emnis moriar," "I will not entirely die." The body will be dissolved, will return to its primitive elements; but the soul will never perish. It will live forever. Plato who lived four centuries before the advent of Christ, pagan though he was, makes Secrates, in his matchless Dialogues, tell us that "the soul is in the likeness of the divine, and immortal, and intelligible and uniform, and indissoluble, and unchangeable," the body being the opposite of all that; he again adds that "nature orders the soul to rule and govern, and the body to obey and serve. This truth, with the thoughts that flow from it, gives life a value and a meaning which it, otherwise, could never have. When tempted to swerve from duty, the Spirit admonishingly and threateningly says: "What doth it profit a man to gain the whole world, if he lose his own sour?" Immortal soul? To that soul life is worth living, when the moral law becomes paramount in practical daily life. Difficulties the Christian soul will have to contend with but One, the good God, stretches forth His hand, says to it: "Be thou faithful; I will be thy reward exceedingly great." God promises it not the material things of the world, riches, honors, and the things which men most covet: for they are too insignificant, and will not satisfy the cravings of the soul; but He gives Himself: nothing less than Ilmself will satisfy; and that is freely given. If the Christian teels his weakness; if he fears for the result. Christ says to him, as he said to St. Paut. "My grace is sufficient for thee." This double promise—strength in 'the present, a reward in the future, enables us to rise above ourselves. Looking thus at the life we live, how vey petty on the lunors and the riches and the pleasures of the world appear. The thought is numitating. Ask the soul whose body now what of the extraordinary efforts which men are daily making. What think you would be the answer? The answer would be that which to serve."

thy God shalt thou adore, and Him only shalt thou serve."
In our daily life we become sensible of our weakness. The divine Oracic declares the just man sins seven times. We sin over and over again. Rising and falling, falling and rising, we fatigue God, a Benng who, though infinitely merciful, is also infinitely just. Justice being one of His attributes, fills us with a feeling of terror. God's holiness, our sinfulness; God's omniscience, our ignorance; God's strength, our weakness—these varying attributes come up before us, and fill us with fear; for in the words of sacred Scripture "No man knows whether he be worthy oflove or hatred." Eccl. i. In such event, the Christian is reminded of the consoling doctrine of the Communion of

ix. i.

In such event, the Christian is reminded of the consoling doctrine of the Communion of Saints. What is this Communion of Saints. What is this Communion of Saints. What is this Communion of Saints. It is the union which exists between the different parts of the Church, whether militant on party of the Church are interested in each other. The souls in heaven see mirrored in God the things that are taking place here, somewhat as do the angels who are, as the Scriptures assure us, quite in terested in us, and know all about us. Full of divine charity, full of zeal for God's honor they cease not to pray for us, and to interest dead; the dead pray for us; although unable to do anything for themselves; for "the night cometh when no man can work." (St. John ix, 4.) Happy intercourse! The father quis this earthly scene in which he played a part. A tear flows down his checks, as he lovingly and fondly grasps the hands of wife and child. Is he gone forever! Is there for them no literest in common? Will all communication easie! Will the grave constitute an impact able void between them? No. His state of existence has been somewhat modified. The soul which, as Aristotile says, is the underlechy or form of the body has taken its flight to serener regions and a pure running to more latensified. The Church of every age.

Ber. W. Y. Ferry masker of corresponds.

There was also before it by T. A. Allech of the control purity of God forbids them enter His presence of justice shrinks from the thought. Therefore, they are for a time denied His presence, until full atonement shall have been made. In the administration of justice here on earth, the judge in pronouncing sentence makes a very emphatic distinction between crimes committed against the laws of the land. One is condemned to capital punishment; another to the penitentiary for life; another to a few months or a few days in gaol, according to the heinousness of his crime. Were he to condemn all alike to the gallows; or in a uniform fit of leniency, acquit them all, the boys on the street would cry out: "What's the matter with the Judge!" Yet, justice as administered by the Eternal God, is a type after which is modeled justice, as administered by His creatures here on earth. The distinctions observed in one are to be observed in the other. The Christian Church, therefore, does, as was done in the old law, prays for its dead. Alms are given; prayers are made; the holy sacrifice of the altar is offered in atonement for sin. Is this something new? No. It is as old as the Church heresid. Tertulian, the oldest of the Latin fathers, some seventeen hundred years ago, advises a widow "to pray for the soul of her departed husband, ontreating repose to him, and making oblations for him on the anniversary of his death, which, if she neglects, it may be truly said she has divoreed her husband." Origen writing about the same times, says: "When we depart this life, if we take with us virtues, and vices, shall we receive reward for our virtues, and the conditions of the conditions

but he believed because God had revealed, and the Church had spoken. To him the Church was the repository of divine truth; and, just as in the civil order the judicial pronouncement of a supreme court is for the civil iffe, evidence of legal principles, so to the Christian, so to our deceased friend, the teat-ing was, and human, all liable to err. The "unexpected flashes of our better nature" do not always preduce a described in the civil of the civil of

'unexpected flashes of our better nature" do not always produce a desirable impression. Not unlike the winds that blow on the sea of Gallee, they suddenly come, and as suddenly go. We look at death in the distance, and act too frequently, as if it were never to come upon us. Our health, the markets, worldly prospects,—these and many other things occupy the mind; one thing alone is forgotten, death, the soul, and all that they imply. We are flattering ourselves on the possession of many years to come; until, at last, God's Angel strikes; and in language not to be misunderstood, cries out: "Fool, this night thy soul is demanded of thee." A conscience that often warned us, now strikes louder and louder; but now it is too late. During life we may have closed our eyes to the light that shone upon us and warned us; but now the light has disappeared, and the voice is stilled forever.

After the sermon the funeral service was concluded and the body was conveyed to the family plot.

Richmond, Ont.

The funeral of the late Father O'Connell, who was parish priest of Richmond, Ont., for forty-five years, and who died in Montreal on Wednesday of last week, took place in the church of St. Philip, Richmond, on the 9th inst. His Grace the Archbishop of Ottawa assisted on the throne and spoke in most feeling terms on the life and labors of the deceased. He referred to the many sterling qualities which distinguished the venerable priest, especially the spirit of charity which he displayed towards all persons of every race and creed. High Mass of Requiem was celebrated by Rev. F. McGovern, P. P., of Richmond, with Rev. Canon McCarthy, of St. Bridget's, Ottawa, as deacon, and Rev Father Sloan, as sub-deacon. Among the clergy present were Rev. Father Whelan, P. P., St. Patrick's Ottawa; Rev. Father Cole, St Mary's Bayswater, Hintonburg; Rev. Father Cokery, West Huntley, Canon Plaintin, of the Basilica accompanied His Grace. The sermon on the occasion was preached by the Rev. Father Cavanagh, P. P. of Metcaife, whois a native of Richmond, and was baprised and received his first Communion at the hands of the deceased priest. Taking for his text St. Paul I. Cor., chap. 4. verses I and 2, he showed that the venerable priest fulfilled to the letter the admonition of the apostle, that he was a true dispenser of the mysteries of God., a faithful minister of Christ and faithful to his duties during his long service as a priest of God.

The final absolution was given by His Grace. minister of Christ and faithful to his duties during his long service as a priest of God. The final absolution was given by His Grace, with Rev. Father Whelan and Rev. Father Cole as assistants. The choir, under the lead-ership of Mr. Arthur Leblane and Miss Vaughan, with Miss Aggie McCarthy as or-ganist, rendered the Gregorian plain chant

WEDDING BELLS. LONGEWAY-MCCARTHY.

PORTS HERSELF AND FAMILY.

"I often read of ladies who work hard trythe very bar; Inere is an intermediate chase very key. T. F. Barry, Vicar-General, celebrant.

Rev. M. F. Richard, deacon.

Rev. W. P. Dixon, preacher.

There were also present Rev. Th. Allard, of Caraquet, and Rev. Henry T. Joyner, of Chatham.

Rev. W. P. Dixon, preacher.

There were also present Rev. Th. Allard, of Caraquet, and Rev. Henry T. Joyner, of Chatham.

Rev. W. P. Dixon preacher.

Rev. W. P. Dixon preacher are the finance of the consignation of the standard of the constant of t

SHRINE OF ST. ANN.

Established at St. Catharines, Ont. by Father Allain.

The Daughters of St. Ann, under the direction of Rey. Father Allain, observe the pions custom of offering up to the Sacred Heart of Jesus, through the powerful intercession of Saint Ann, Our Lady and Saint Joseph, all their prayers, good works, special Masses, etc., commencing Jan. 1 and continuing during the entire year, for the spiritual and temporal welfare of their benefactors and all others who seek their aid in this way.

Their suffrages are presented in particular for the benefit of the holy souls suffering in purgatory who have no one to pray for them. Those persons who desire prayers, either for themselves or their friends, whether living or dead, including Catholies, Protestants, Hebrews and others, are invited to write their request, sign the same with full name and address and forward to Rev. Luke Allain, pastor St. Mary's Church, St. Catharines, Ont., Canding the past year thousands of letters.

soul is demanded of thee. A conscience that often warned us, now strikes louder and louder; but now it is too late. During life wenay have closed our eyes to the light that shone upon us and warned us; but now the light has disappeared, and the voice is stilled forever.

After the sermon the tuneral service was concluded and the body was conveyed to the churchyard, where it was interred in the family plot.

THE LATE FATHER O'CONNELL.

Impressive Service for the Dead at Richmond, Ont.

St. Mary's Church, St. Catharines, Ont., Cada.

During the past year thousands of lette were received from all parts of the world a pressing the gratitude of the receipients in the family plot.

The Late Father O'CONNELL.

Impressive Service for the Dead at Richmond, Ont.

St. Mary's Church, St. Catharines, Ont., Cada.

During the past year thousands of lette were received from all parts of the world a pressing the gratitude of the receipients in pressing the gratitude of the receipients in the pressing the gratitude of the receipients in pressing the gratitude of the verifier were received from all parts of the world a pressing the gratitude of the verifier to receive from all parts of the world a pressing the gratitude of the verifier to the pressing the gratitude of the verifier to the pressing the gratitude of the verifier to receive from all parts of the world a pressing the gratitude of the verifier to receive from all parts of the world a pressing the gratitude of the verifier to expend the pressing the gratitude of the verifier to the pressing the gratitude of the verifier the world a pressing the gratitude of the verifier to expend the pressing the gratitude of the verifier to expend the pressing the gratitude of the verifier to expend the world a pressing the gratitude of the verifier to expend the world a pressing the gratitude of the verifier to expend the pressing the gratitude of the verifier to expend the pressing the gratitude of the verifier to expend the pressing the gratitude of the verifier to expend the pressi

EARLY CLOSING.

A movement has again been set on foot

MARKET REPORTS.

Sec., es to 95c; barley, 85 to \$1.00; cern, 75 to \$0.00; cern, 75 to \$1.00; cern, 75 to \$

VOLUME XXI.

The Catholic Re

London, Saturday, January LEO'S PROPOSA

Mr. Stead has in the curr the Review of Reviews a v ory article on the Czar. upon him as a very sincere -a prophet in fact who se approaching when nation

swear war forever. He forgot to mention, ho the Peace scheme came original the Vatican and not from

> A LITTLE BOO We have a little book w

olden time. It has pas many hands, but its solid preserved it from the fate tentious tomes. It was pr Amsterdam-with many a quaint device in its thick t and fashioned lovingly by some Dutch artiz worthy receptacle for goo When we place it aside modern publishers it look seigneur beside a parver book has a soul; and as pages we can hear it s words are sweetest music those who can understa has much to say of the l life, of the sunlight, the the ocean, of all the thir the beauty of the Creat even a beggar can own. of simple lives which die sometimes under the c Knight, and again und vesture of the peasan book, however, has one -that of Truth and Puri we are weary with sham

REPORTS FROM

and spent with struggli down from the shelf a talking, and feel all the

The missionaries wi the conversion of the Cuban "should rememb begins at home. The H missionary of the A. M Cuba, says that profanit ance are the greatest civilization is teaching that Cuban boys and contaminated by the fe

some of the soldiers. It seems from this others besides the Cu

need of the good tiding The reports from Cu the liberty so loudly p cousins is of a peculia those high in comman are commissioned to Reformers-to be 19th with Table Talk sup diers. There should test from every Catho States against the u

of officers and soldier If the Cubans wer they were struggling should they not be al Why should they

strolling preacher ar terrorism of military The reason may sagacious politician from the gaze of the

AN INS An instance of was given recent Uister. The gen the "yellow color

"free-thought and tion have given us it. They assembled and decided after support Orange car forthcoming electi this to show that yet uprooted from men the bigotry a Catholic that h past history. have never weapons of intole countrymen, how interests and op from them. They and the madden and outrages mig to reprisals, che war, and friends In our own days t

in majority, deba aspiring to a pe