

The program was unusually good. The meeting opened with a hymn, reading of part of Phil. 4th chapter, and prayer. We were glad that M. Manikyem, who has been ill for several days, was able to take the prayer, while P. Veeragavamma, the Head Mistress, took the Bible reading and kept the program running smoothly. The main feature of the program was a very telling dialogue on Temperance, which though lengthy, was well carried out and enjoyed. Other items were a ring drill by the Senior girls, a drill by some very little girls, "Jesus loves me" in English, also an English recitation, and some Indian music by the Senior girls, first singing by note, (Sa, Ri, Ga, Ma, Pa) and afterwards the words which were praise to our Lord Jesus.

Do you know that the Bible teaching, and the Christian lives of the teachers and the influence of your missionaries in this and in similar schools, lasts. Just today, I met a married woman whom I had not seen before. She had studied in Vizag, and responded to the message today in a wonderful way. She and many others have kept these things in their hearts for many years. Many go to live where there is no missionary and no Christian community, and this is where your work must and may come in. If in their homes they read the Bible, Testament, or Bible portion they have studied at school, if they take time for prayer and meditation, those who have really learned to love the Lord Jesus will grow in grace and become light bearers to others. Those who in school have not quite grasped the meaning of what they have learned as life with its experiences shows them their need, may be brought to a saving knowledge of Christ Jesus, even though no teacher comes to them. Will you not pray that the Holy Spirit may be their teacher, bringing all things to their remembrance. Last Thursday, one who had studied in the school, died. The end came rather suddenly. When I last saw her she was well. My last remembrance of her is that she came to one of our school entertainments and asked me for a Bible, said I had not given her one when she left school. It costs quite a little to make these gifts, but we try to give God's Word to each girl who learns to read when she is leaving school. We know of sev-

eral cases where they read their books every day, sometimes with their husbands. We know of others where the Book is stored away and forgotten.

If I have not wearied you, I would like to have your company in Pasalapudi, a town just two miles from Ramachandrapuram. I am making the habit of going there every Wednesday when not on tour. We have here a young worker V. Samuel, and his mother Ludia. They are doing good work. Samuel teaches a school, so getting in close touch with the children and their parents. There is a marked growth in the spirit of giving in the Christian community. Ludia works among the out-caste and Christian women, but every afternoon with M. Rebecca or G. Shantamma she works among the Caste women of the town. Oh! what a work. Those women are being used by God. The town is theirs as far as they have time and strength to make it so. They took me first to see widowed Achamma. She has a fair house in the town but little with which to support it. She has taken on the care of four orphan children, her sister's, and has to work hard to support them. For some time she has worshipped no idols, nor taken part in any feasts connected with idolatry. "Why," said one of the neighbors, who was standing by, "why, when she worshipped the true God only, should she have such a hard time and suffer so much?" The question of the ages. Achamma seemed satisfied with the answer, "My grace is sufficient for thee." But she was distressed because lately she had been losing her temper easily. Will you pray that she may come out into a victorious confessed Christian life?

Our next visit was to quite a different house. Here the place for the cattle was superior to either of the houses we had been seeing, and the house where these high class farmers lived was one of the best and clean and tidy. Besides this, the daughters are educated, at least enough to read. There is the busy mother of the large family, the happily married young wife and mother, the older daughter from next door, the happy mother of six boys, who joins the others in welcoming us and in listening to our message. There are some needs even here, and B. Venkay-