

ous work completed. These people lost a great worker and useful member in Isaac John, who died last year. Their pastor, Mr. White, Ohsweken, is a worker, energetic and faithful to his trust.

In speaking of the missionaries, we may say, that what we have said of Mr. White applies to all of them.

We hear of some contemplated improvement at St. Paul's, Kenyengeh. This mission station, one of the oldest on the Reserve, is in a flourishing condition. The beautiful church would rival many city churches in artistic appearance and finish.

What's the matter with the Medina church? The scaffolding on the bell tower, at least a portion of it still remains. It does not look well brothers, better take it down. This church has one of the finest burying grounds attached to it on the Reserve. Some very fine monuments are to be seen in it too.

The Chippewa's have a very fine church and parsonage. Brother Taylor must be able to do some good work among those people, as they have been wise enough to remain united in the one church, avoiding the evil and enervating effect of a division in matters of faith among the people. These people have had some grand men and women among them, whose memory cluster around the associations of this part of the mission field.

I hear that brother Walker of the Grand River Mission, is contemplating building a new church at Stone Ridge; in fact, I am told that tenders are out for the same. Whichever way you look you see signs of activity on the mission field.

While speaking about the mis-

sions, I would like to call the attention of the missionaries and the christian lay workers, to the gross immoralities that exist among the people on the Reserve. The sanctity of the marriage tie is not upheld as it should be. It would perhaps, startle every body concerned were a list made out of the names of the husbands and wives who are separated and cohabiting with others, of the women without husbands having children, and many of them as regularly as if they were married. It is quite right to put down intemperance in any way possible on the Reserve, but we think this other evil should be attended to with at least equal vigor, as we think, that of the two, this is the greater curse.

Tell the Truth

What is there on earth that is meaner than a lie, and who is there that is meaner than a liar? If you cannot depend on what a man says, what is he good for, and what use is he in the world? A man who

misleads, who deceives, who lies, cannot have the approval of good men in this world nor of the Lord in the world to come. So long as a person will tell the truth, what his faults may be, there is some hope of making something of him, but when he will lie it is hard to do anything with him. There seems to be no foundation to a liar, and when men lie we never know where to build or what to depend upon. This is one of the worst things about drinking men. They will lie.

Who ever saw a drunkard whose word could be depended on?

Let us learn to hate falsehood, and say with the psalmist, "I hate and abhor lying, but the law do I love."

"These six things doth the Lord hate, yea, seven are an abomination unto him: a proud look, a lying tongue, and hands that shed innocent blood; an heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness that speaketh lies, and he that soweth discord among brethren." (Prov. vi. 16-19.)

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