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SATURDAY, DECEMBER 5.

### JOUR BOURNACISM AND POLITICS.

Mr. John Living rawls, formerly assistant aditor chithe diobe, now of the Torento Ward within writes:

The Japan Mark Why the names of the flower and the present a gray of the Globe and the present a gray of the Globe should be dragged, 1983, "Said the discussion over present a surface of the Globe should be dressed and failts of the Ross Government of the question is well with the more and substantial Both these editors and failts of the Ross Government of the guestion is well with the grown as the constant of the supported it until they bare the faith for situation intolerable. Both the property of the situation intolerable. Both the faith which the word was a strong as Mr. White which we ver used. The make fact that the Globe cannot be and Park Rever will get a editor who will not proper make the desire who will not condemn the methods of the Outst of them. Why I is the news the park who was a wrong, or is the political whose wrong, or is the political whose wrong ! In all the all the history or Canada there

has next hever been a greater enemy to honest hover newspaper work than the mawaine that control controls Ontario to-day. It at the sample of the houest writer, whether the light of the houest writer, whether the light of the houest writer, whether the light of the liberal. It is not satisfied with a sufficient the liberal. It is not satisfied with a sufficient with the light give. Nothing with the light give. Nothing with the light of the daily slobbering over the office of the light of the li

The truth of the diple is that the Ontario Government has for many years been a millstoom a found a found the neck of The Globe. This or fairfur after editor goes into the millsoon managing. the mileon mileon magning that he is so strong to the mileon mileon magning that he is so strong to the burger and fortunate is the editor who can proch the hore alive. If any manyiman by penewspaper man rather than a political politician, there ought to be no doubt which side he will take.

# JULUUSUS O AG ÆSAR

Continued from Page 9. when retaile fevels of his youth were over, conger honger was wont, as Alexof the desired wine altogether. So at all branch College Competitors in the constitution of the competitors in the constitution of the consti manufacture for the second sec These fashionable debts

misses, show a surface of the saved his life by swimmisses, show a surface of the saved his life by swimmisses, show a surface of the saved his life by swimmisses, show a surface of the saved his life by swimmisses of dark and surface of the saved by solders, as being to all appear those of the saved by sond his natural strength which was the saved by sond his natural strength which was distributed by sond his natural strength which was the saved by sond his natural strength which was distributed by some his natural strength which was distributed by some his saved by some and his saved by some his s

The mill practical, he was a series of the control of the control

cence, here a contest in which 300 pairs of gladiators participated, there a show where all the cages and all the trappings of the beasts appeared in massive silver, as well as by his suavity of manner and utter disregard of danger, he soon established himself in their regard. In 63 this most insolvent and reckless of Roman youths was in contest with the most respected men of his time made pontifex maximus! At the conclusion of these eighteen years Pompey, the great statesman and general, the idol of his countrymen, to see whom many a time and oft they had slimbed up to towers and battlements, their shidren in their arms, who had by the Manilian Law been given dictatorial power for an arms, who had by the Manilian Law been given dictatorial power for an unlimited term over the whole Roman army and navy—this great Pompey was glad to welcome the most insolent of Roman citizens to share with himself and the weal-thiest of Roman citizens, Marcus Caussus, the triumvirate.

Caussus, the triumvirate.

To Caesar was assigned the west. At the age of forty the demagogue general, and at the head of an army composed largely of recruits set himself to the task of subjugating Gaul, and checking the threatened inundation of Gaul, and possibly Italy, by the Germans. For eight years he fought and conquered, pushing forward as far as he dare into German territory, and even crossing into Britannia. Rarely he met with defeat; when he did his generalship like that of William of Orange, made more of the defeat than some leaders would have made of the victory. At the end of these eight years his tyros were veterans, inured to all hardships, bound to him by the tie of comradeship. His invincible tenth legion was able to contend with many times its number. And what was Caesar's number. contend with many times its number. And what was Caesar's purposing in holding himself for these years outside Rome? Sinister motives have been assigned him. But Mommsen says, "It is more than an error, it is an outrage upon the sacred spirit dominant in history to regard Gaul solely as the parade ground in which Caesar exercised himself and his legions for the impending civil war," and declares that his purpose was first to oppose the threatened invasion of the Germans, and second to gain for his fellow contend with many times its num threatened invasion of the Germans, and second to gain for his fellow burgesses a new boundless home, and regenerate the state a second time by placing it on a border basis." But well it was that he was so fortified at the end of this eighth year, for Pompey had not been idle. In violation of his agreement to preside over his province in the East he had remained at Rome, and had been intriguing to gain a place himself in the position of supreme head of the state. He had now identified himself with the degenerate senatorial party, in which the quixotical Cato and the vacillating Cicero were the brightest lights. Consequently when Caesar early in B. C. 49 despatched his famous letter to this body, requesting that Pompey should resign his command of his forces simultaneously with himself, his design his command. he had remained at Rome, and had e multaneously with himself, his de-mands, reasonable though they were, were rejected, and the tribunes who would support them with their veto

were forced to flee in slaves' cloth-ing from a city filled with Pompeian soldiers. This was too much; the die was cast; Caesar crossed the Rubicon. Of the flight in Pompey, the campaign of Thrace, where Caesar was so hard pressed that his soldiers had to eat bark for food, of Pharsalus and Zela and Munda and Thapsus we shall say nothing. The same in-domitable courage in peril and hard-ship, and unruffled suavity in suc-cess attended him throughout. And after four years of civil war, we find him as Imperator of the Great find him as Imperator of the Great Roman Empire proclaiming an almost universal amnesty and seeking by every possible means to reconcile the warring elements. "He was monarch," says Mommsen, "but he never played the king. Even when absolute lord of Rome, he retained the deportment of a party leader; perfectly pliant and smooth, easy and charming in conversation, complaisant towards everyone, it seemed as ant towards everyone, it seemed as if he wished to be nothing but first pect his fellow citizens, he threw into the fire unread, the papers he found in the enemy's headquarters

pet the fellow elizens, he threw the read unant pet the fellow elizens, he threw the reading the papers he was the was not except he was the papers he was t

\*\*\*\*\*\*\*\* the A. U. M. P. Church is held every

# CHURCH - CHIMES

HOURS OF SERVICE.

Holy Trinity—II and 7.
Christ Church—II a.m.; 7 p.m.
First Presbyterian—II and 7.
St. Andrew's—II and 7.
St. Joseph's R. C.—8.30, 10.30, 7.30.
Victoria Ave. Methodist—II and 7.
William St. Baptist—II and 7.
Park St. Methodist—II and 7.
Seventh Day Advantist—3 and 7. Park St. Methodist—11 and 7.

Seventh Day Adventists—3 and 7.

Latter Day Saints—11 and 7.

Campbell A. M. E.—11 and 7.30.

First Baptist—11 and 7.30.

St. John's A. U. M. P.—11 and 7.

British Methodist—11 and 7.30.

Union A. M. E.—11 and 7.30.

Pastors and others who contribut reastors and others who cut that each control of the control of th

International Rible Lesson for To-Morrow-Solomon's Wise Choice - I. Kings, iii., 4-15.

Golden Text—"The fear of the Lord is the beginning of wisdom."

Soon after Solomon begins to reign we find him going about six 'miles north of Jerusalem to the City of north of Jerusalem to the City of Gibeon, where now rested the Taber-nacle and Brazen Altar, which accom-panied Israel during their wilderness journey; after a day spent in wor-ship and the offering of one thousand sacrifices, which only pointed to the blood of Jesus, God honors, Solomon that night by revelations in dream-land, "And God said ask what I shall give thee." give thee.'

give thee."

From boyheod Solomon had looked forward to the throne of his father, David, and now firmly seated there his heart burns with desire to rule God's people as He would have them ruled. At 20 years of age he does not think he knows it all, but comes to God as a little child for an understanding heart to judge and discern between good and bad, for without divine intuition and power for duty none can govern this Thy great people. Solomon's humility and prayer pleased God, and from this unselfish petition God gave the young king—as He did our good Queen under similar circumstances—the desire of his heart and exceeding abundantly above all he asked or thought, according to the holy power that worked in Solomon to make him devoted, as David had been. When morning dawns Solomon returns to Jerusalem, presents From boyhood Solomon had looked omon returns to Jerusalem, presents himself before the Ark of the Coven-

himself before the Ark of the Coven-ant with burnt offerings and peace offerings and feasted all his servants. God asks every man what is thy desire? They who desire Christ Jesus "He is made of God unto them wisdom, righteousness, sanctification and redemption." Solomon's retrogressive life proves that men are truly wise who walk after the spirit, but become fools when they walk after the world and the flesh.

### \* CHURCH NOTES.

Rev. Mr. McClintock, of this city will occupy the pulpit in the First Presbyterian Church on both occasions to-morrow. A gentleman from De-troit will preside at the organ.

Christ Church-Second Sunday in Advent - Rev. R. McCosh will conduct the services and preach both morning

Tuesday evening.

Divine service is held every Wedne day evening in Christ Church at o'clock.

Prayer meeting is held every Wednesday evening in the S. S. Hall of Victoria Ave. Methodist Church. Sunday evening prayer meeting in the William St. Baptist Church is con-ducted by the B. Y. P. U. at 6.30,

Ladies' Aid will meet on Monday at the residence of Mrs. Manson Campbell at 3.30 p. m.

The Holy Communion will be administered in Christ Church to-morrow morning at the 11 o'clock service.

St. Andrew's Literary Society meet on Friday evening at 8. It be a social evening. Christ Church Anglican Young Peo ple's Society meets every Monday night at 8 o'clock.

The Victoria Ave. Epworth League meets on Friday evening at 8 o'clock. The B. Y. P. U. meets in the lecture room of the Baptist Church every Fri-day evening at 8 o'clock.

The regular weekly prayer service will be held at St. Andrew's church on Wednesday evening at 8. Prayer meeting in the British Meth-

odist Cat 7.30. Church on Wednesday avening The Campbell A. M. E. S. S. meet to-morrow afternoon at 3.

The Drug Habit.

Men of talent and brilliance whose mental products have pleased and astonished the world and women around whose fascination and charm has revolved many a distinguished social circle have fallen alike victims to this tosidious and degrading habit. The false idea that better and more original work can be done by means of such an unnatural stimulus has been the ruin of many noble characters. Whether it be cocaine, morphia, antipyrine, phenacetin—the shameful list grows almost daily—the fact remains that the highest mental and moral principles of the drug habitue are slowly undermined and dragged down to the dust. The responsibilities of the medical practitioner in prescribing these potent remedies are, therefore, very considerable, while those of the dispensing chemist are hardly less.-London Medical Press.

On the Menu "What have you in the larder?" asked the cannibal king of his chef.

"Not so much today, your elevatedness," explained the chef. "Nothing except a printer and an actor."
"Oh, well. fix them up some way." The chef bowed several times and

rubbed his hands together. "What are you waiting for?" asked the cannibal king,
"Would your serenely altitudinous

excellency deign to suggest some method of preparing the two persons—some new dish, for instance, that would be pleasant to your royal palate?"
"Don't go to any bother. Just put

the printer in the pi and the actor in And the court jester stepped up and

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christ Church.—Second Sunday in Advent — Rev. R. McCosh will conduct the services and preach both morning and evening.

The pastor, Rev. Dr. Battisby, will conduct both services in St. Andrew's Church to-morrow.

The services of the Park St. Church of Canada there are thousands and tonding the pastor. Rev. G. B. Cobbledick, M. A. B. D. in the S. S. Hall at the rear of the church. The evening subject will be, "After the Judgment—to the Left—What?"

Rev. Beverley Smith will conduct the services and preach in Hely Trinity Church to-morrow morning and evening.

'In Victoria Ave. Methodist Church to-morrow the pastor, Rev. F. E. Malott, will conduct the services. The theme of the morning sermon will be, "The Gift of the Holy Spirit'; evening theme, "The Sympathy of Christ."

Rev. Alexander Torrie will: conduct the services in the William St. Baptist. Church to-morrow.

Latter Day Saints' service will beheld in their new church to-morrow as follows:—Preaching service at 11 a. m. by Bro. Anderson, of St. Maryis, and at 7 p. m. by Elder E. W. Long, of Chatham, Sunday school at 2 p. m. Prayer meeting at 3 p. m. Weekly prayer service on Wednesday evaning at 8 p. m. Beligeo Society meets every Friday at 8 p. m.

Campbell A. M. E. Church—Bay. T. H. Henderson, B. A. pastor—Divine service at 7.30 p. m. anisuject, "Who Scan," 1.30 p. m. anisuject, "Resisting tending at 8 p. m. Beligeo Society meets every Friday at 8 p. m.

Campbell A. M. E. Church—Bay. T. H. Henderson, B. A. pastor—Divine service at 7.30 p. m. all services at 7.30 p. m. all services and service at 7.30 p. m. all services and service at 7.30 p. m. all services and service at 7.30 p. m. solved, and service at 7.30 p. m. all services and soldiess.

The Woman's Autliary Missionary Scolety of Christ Church meets in the 4 p. s. c. the service at 7.30 p. m. all services at 7.30 p. m. all services and soldiess.

The Woman's Autliary



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