

Methodists and Baptists are also working on the reserves. The Government schools are a Boarding School at Elkhorn, 4 day schools, one at St. Peters and one at each of the other reservations. The Indians on the whole are moral, law-abiding and sober, when not in close proximity to white people. They are industrious but apathetic. They earn their living chiefly by fishing, farming, hunting and hiring out with their teams. Some of the girls are much sought after as domestics, and learn readily. There is one hospital solely for Indians, on the St. Peter's Reserve—Dynevor Hospital. Miss Mitchell is the superintendent, a splendidly trained and very efficient nurse, ably assisted by some of the natives. There are about 15 beds, not always fully occupied. A small Government grant and voluntary contributions support the hospital, the Government also gives a grant of medicines. Several beds are supported by kind friends.

Some of the Indians of St. Peter's Reserve are very proud of the medal they hold for honour and efficiency on the Nile and other expeditions years ago, when Gen. Wolseley sent to the Northwest for Indians to man his canoe, going down the Nile to the relief of Gen. Gordon. It was through the efficient co-operation of Indians that Gen. Wolseley made his distinguished entry into this great lone land, when it meant so much, to traverse wide lakes and long rivers, with dangerous rapids and difficult portages. There is a branch of the W. A. at St. Peter's Reserve, composed of Indian women, with 22 members, officered by themselves. Last year they completed the raising of enough money to put a stone and wood tower to their stone church. This year (1907) they have renovated the interior, besides raising some money for outside work, such as the Parsonage Fund. They take mite boxes and leaflets and are good workers. Several Indians have become clergymen, viz., Revs. Henry Budd, Henry Cochrane, James Settee, Luke Caldwell and Thomas Cook. All these have been called to their rest. Rev. Edward Thomas and Rev. Jeremiah Johnston, who are working in the Diocese of Keewatin, are from St. Peter's. Joseph Monkman came into prominence during the rebellion of 1870, carrying Government despatches, etc., and guiding Dr. Schultz to