

lie), and the burly Sikh horsemen patted them on the shoulder, and bade them return to those houses lest a worse thing should happen. Parties of five or six British soldiers, joining arms, swept down the side-gullies, their rifles on their backs, stamping, with shouting and song, upon the toes of Hindu and Musalman. Never was religious enthusiasm more systematically squashed; and never were poor breakers of the peace more utterly weary and footsore. They were routed out of holes and corners, from behind well-pillars and byres, and bidden to go to their houses. If they had no houses to go to, so much the worse for their toes.

On returning to Lalun's door I stumbled over a man at the threshold. He was sobbing hysterically and his arms flapped like the wings of a goose. It was Wali Dad, Agnostic and Unbeliever, shoeless, turbanless, and frothing at the mouth, the flesh on his chest bruised and bleeding from the vehemence with which he had smitten himself. A broken torch-handle lay by his side, and his quivering lips murmured, '*Ya Hasan! Ya Hussain!*' as I stooped over him. I pushed him a few steps up the staircase, threw a pebble at Lalun's City window and hurried home.

Most of the streets were very still, and the cold wind that comes before the dawn whistled down them. In the centre of the Square of the Mosque a man was bending over a corpse. The skull had been smashed in by gun-butt or bamboo-stave.

'It is expedient that one man should die for the people,' said Petitt grimly, raising the shapeless head. 'These brutes were beginning to show their teeth too much.'

And from afar we could hear the soldiers singing