

GRANT, O LORD, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant betwixt them made, and may remain in perfect love together unto their lives' end, through Jesus Christ our Lord. *Amen.*

GRANT, O LORD, that all such as have, through thy mercy, been preserved in the great danger of Child-birth, and shall come to this place, according to their bounden duty, to give thee thanks for the same, may, through thy help, both faithfully live and walk according to thy will in this life present, and also be partakers of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

GRANT, O LORD, that all who enter into this place may behave themselves with great reverence, devotion, and humility, both of body and mind; and vouchsafe unto them what, in thine infinite wisdom and mercy, thou shalt see to be most expedient for them. And be pleased graciously to hear the prayers of thy servants in this place for all such as are afflicted in mind, body, or estate, granting them patience under their sufferings, and a happy issue out of all their afflictions. [And this we beg for Jesus Christ his sake.] *Amen.*

GRANT, O LORD, that by thy Holy Word which shall be read and preached in this place, the hearers thereof may both perceive and know what things they ought to do, and may have grace and power to fulfil the same. *Amen.*

Then the Bishop sitting in his Chair, one of the Clergy is to read publicly (having been directed so to do by the Bishop) the sentence of Consecration.

Then the Officiating Minister reads the Morning Service for the day.

PROPER PSALMS, 48, 122, 132.

PROPER LESSONS: { *The First.* I Chron: xxix, v. 10 to 20.
The Second. Hebrews x, v. 19 to 26.