It is not in the nature of things that confidence and respect can ever attend a scat of learning, where, must be religion without dectrine.

College, as appears from my original application; and it Quevec." was fully recognized by the Imperial Government, so is . evident from the tenure of the Charter, and was indeed the most valuable result to be anticipated; A special meeting of the Vestry of St. James's

the first intended that the Church should peaces a im. The attendance, not esthatanding, was very fair; without feeling an involuntary shudder, for in " my mind's

I have the honour to be, with creat respect, Your Excellency's most obdt. humble Serve, (Signed) Junx Tumorto.

NEW ECCLESIASTICAL COURT OF APPEAL. The Histop of London, on the 6th of February, Introduced in the House of Lords the "Clergy Procerdings' Bill," erreting a new tribunal in anits for

bereer or false ductring. In bringing forward the measure, the Right Rev. Prelate took accasion to demonice the unfitness of the marked, "that the mejority of the members of that marks, to the following effect: -tribunal might be . Dissenters from the Church; and from which they themselves dissented."

port of the Bishmi's speech, but subjoin from the made yourselves familiar, I am sure, with its contents, Bishops, according to the date of their consecration; ws he ought now to be quietly respong the fruits; to see the Lord Chancellor; the Doan of the Court of an aged relate, with his characteristic zeal, girding on Arches; the Judge of the Consistory Court of annual faith and faithful faith and faithful faith and faithful fa

A correspondent writes-" The Bishop of London's speech and hill seem to suggest that it would be desirable for the Judicial Committee to suspend their judgment a. that it may not be given at all if a change in the tribu-nal is made, and then the case may be rouged and decided by a competent tribunal having antherity from the church. It certainly must be evident to every one that, after the speeches in the Home of Lords last night, the Judicial ommittee of the Privy Council, as a tribunal in Church matters, is irreparably damaged, and any judgment they may give will go for what it is worth-just nothing.

## CONFIRMATION.

On Sunday last, the Lord History all this Apostolic rite to twenty-five candidates in St. John's Church, York Mills. The congregation was numerous, and the address of his Lardship, which numerous, and the address of his Lordship, which restitution of King's College, boing unsuccessful—an issue was carnest, practical, and impressive, was listened to for which we ought to be fully prepared the duty of with worked attention.

# IRREVERENCE OF DISSENT.

In that very remarkable book, "A Presbyterian Clergyman looking for the Church - by one of Three is called Extempore Prayer, tells an anecdote with presecution. which is so frequently interpreted by sectarians as a Church, to whom the absence of religious teaching and mark of high spirituality. "What liberty," said the government from the University of Toronto is so offen: by theorem W. Allen, Esp., and sive that they can have nothing to do with that Institution. Renderd, -2. That a Subscription man-worshipping religionist, "our paster had in the Roman Catholics, from the very first, indignantly praying this morning!" "Why, yes," toplied the protected against the project of the Provincial Par Churchman, "I must say I think he took very great liberties."

This "taking very great liberties" is a prominent feature in Dissenting systems. Utiliest with the Church has professed a similar determination, and we "form of sound words," in which the Church has confidently believe that it will be carried out with a seal reiniced from the herinaine .- unbulwarked by such a glorious defence against the frantic ravings of enthusissue, -it is little to be wondered at that Dissetters sacred and accular learning. It is true, a plurality of Unishould become indituated to the handling of sacred versities - some of them, as we must expect defective things with reckless presumption, -of treating with a dismal irreversice, bordering closely on blasphents, waste than an infidel seminary. That the division the most lafty and injeterious doctrines of the Christian faith.

We have frequently illustrated this position; and ] we shall now adduce a couple more instances, which have lately come under our notice,

A few days since, in travelling through the country, grin of delight on the face of Voltaire. Now, this terdencies of a declining age.

Anilor is, we believe, a member of the "Ranting" But (it is objected) some time must elapse believe the by its indecent profanity.

The other instance to which we would call attenin the columns of the Canada Christian Advocate, at February 19, the organ of the pseudo episcopal shred of the Weslevan sect. Having given an account of sacred language of the Holy Evangeliet, when de that constitutes academic celebraty in this world, whilst is ectibing the Pentecostal miracle, to what he alleges "arose from praying, to give chance to speak. One " arner, -spoke. Another arme, - wher, lo! a sound " like the rushing of a mighty wind filled the place ---" for the door ne fast as they could run !! "

to our grave and reverential Liturgy.

NEW CANADIAN BISHOPRIC.

The Montreal correspondent of the Patriot states if a Church is speken of, it must be a Church with that the division of the Process of Quebec nos taken, fu out government; and where, if religion is taught, it place, and that Dr. Fultord, hermerly chaptain to the to the people. Darbess of Glorester, has been appointed to the Above all things, I chain from the endowment the newly-formed Se. We do not attach much credit, control by A. M. S. Chair. Logic and met. s of educating my clergy. This was my chief ober to this attrement, its only foundation being "a preject in obtaining the Charter and Endowment of King's pate letter by the last must to some clargyman at

indeed the most valuable result to be anticipated; A special meeting of the Vestry of St. James 5.

After expressing, in a very contral and decided minimal to the winder of the winder. It was no this account that Church has been called for Saturday mat, at balls this approval of the malestaking. In a majoritation, the majority of the majority of the proposal of the majority of the majority of the proposal of the majority of th one of the great Church Societies in England granted past one o'clock, at the office of T. D. Harris, log, the Meeting that active and warmenearted Churchman in of a complete the comparativery few processed of very us a Divinity library, and the other promised to in- Churchwarden, Front street, for the purpose of re- the Nazara District.

great interest, and why, having an opinion, I should not and, had the evening been projetious, there is no eye." I behold the aflughted spin: of Christianity reductive to express it.

doubt that the meeting would have been very large; antly departing from one partal, while the faileful spint of freeligion tushes in with her destructive hand at the other. for the great and holy enterprise of "restoring King's College under a holier and more perfect form "-to legal Kingly pincesor has been unfindly specied. Amongst use the emphatic language of our Diocean.—has the reminiscences which this greenes subject calls forth, allow me to dwell for a moment upon the beautiful and at excited immense interest in this city, and the congress the time che rong remarks of Lord Bagot (humself one of gation of St. Paul's Chutch seem resolved not to be the time ene ring remarks of 12nd magnet tambed occasion behind their fellow-Churchmen, as we are warranted of his laying the foundation atone of King's College. On in concluding from the very satisfactory state of the this day and His Lordship, "the blessings of collegiate in concluding from the very satisfactory state of the same beginning institutions similar to those of Oxford and Cambridge have Subscription List, upon which only a nate beginning has been made. I hough the meeting was small, the contributions given on the spot, in money and land, spork has the day been be ught, which will spread capilly amounted to £502 10.

After the prescribed prayers had been read, the Judicial Committee of the Privy Council, for deciding Incumbent of the Church, as chairman, proceeded to Theological questions. "It might happen," he re- introduce the business of the meeting with some re-

in that case, which he admitted was not very likely, would have to decide whether the teaching of a clergyman was conformable to the doctrines of a Church from which they themselves dissented."

If we needed, my brethren, any incentive beyond the meeting and inspiration of a righten accouse, to argue us to within the walls of your Alma Mater; affinding another within the walls of your Alma Mater; affinding another the feaching of a clerengage in the noblest enterprise which the Church in this colony, or perhaps in any colony of the Brinan Empire.

Lord than place any confidence in princes."

Secretary, to read the Report of the Society for the retinance of each thitle years and praise are no longer to be heard the "sonce of prayer and praise" are no longer to be heard the "sonce of prayer and praise" are no longer to be heard the subject to be decided within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the following within the walls of your Alma Mater; affinding another the walls of your A nished by the Pasteral Letter of our Docessu. That The retrospect of eight little years surely points a moral, nished by the Pasteral Letter of our Docessu. That The retrospect of eight little years surely points a moral, little has been widely circulated amongst you; you have made yourselves familiar. I am sure, with its contents, made may weep. But, Sir, I am informed that we are member of the property of eight little years surely points a moral, and furnishes a tale over which the future historian of Casmade yourselves familiar. I am sure, with its contents, We have not been able to obtain an accurate re- Latter has been widely circulated amongst you; you have London Guardien the list of the members of the new and you will all agree with me in pronouncing it an ad- sited to handle ourselves amongst the "Tongu and longitudes the list of the members of the new and mirable document, a most religious and dignified appeal. presumptions Baled, to become as it were a specific as prompted by his Lordship The Arch. Court, as proposed by his Lordship :- The Arch To see a Christian Bishop, so far advanced in years, rebishops of Canterbury and York; the three senior newing those exertions of which -if junice had been done London ; the Region and Margaret Professors of Church and maintain the cause of his find, - this is indeed had it every duty that we owe to social advancement, in the Divinity of Oxford and Cambridge. The Guardian a sight which should goverfully bely to stir us up to do our duty in the present cross.

By an acturary act of the Provincial Legislature,

been taken from us. And not only so, but our patrimony, we conceive, which was conferred by the busing of the Fovereign, has been different indeed from the pious and beneficent design which it was intended to account. purpose very different indeed from the pions and benear-cent design which it was intended to answer. It was given, as we all know, to establish an University cuthody—"moth nor rust deth corrupt, and where there as do no break through and stead." I do believe that although "per England: it has been scienated to found and maintain as \* which reputiates Christianity in every shape. and in which the voice of prayer and praise is never to be come out of this apparent evil. The same spirit that ani-

Most heartily are we prepared to reiterate the explicit same sentiment, one Ducisan, made on mire than one irrasiru, that with an Institution like that which has sufplanted King's College, it is impossible that the Church can hold any connexton. In the event, therefore, of our Petitions to the Queen and Imperial Parliament for the Churchmen is plain; we must have an University powers, repose beneath the shade of those "Academic Bowers," sing a distinctive Christian character in alliance with our the advantages of which, extended to all denominations vinerable and Apostolic Church; an University making alike, you have so faithfully. Su, and allow me to add so a well-defined recognition of Revelation, and directly apporting Revelation; an University in which our young is men shall not only be educated in accular science and which it believes us to join "hands and heatts. Clergyman looking for the Church,—by one of Three trained for a higher scene than this trained the sacred time of Education and Religion. is a duty parallumized, "—a few copies of which are still on sale at try life, and taught—by the daily use of the Church's mount to every other, for we are emphatically told in the "Church Depository,—the eloquent author, in prayers and chants and position—to cling with increasing Sciniting and these attendance and the sentiment was beautifully enlarged upon commenting on the harbarous eiter peculiar to what i veneration and love to that Liturgy which, amongst

But there are other Christian communities, besides the the Methodists abhor the very idea of incorporating , Victoria College with the University of Toronto—the Presbyterians seein equally resolved to keep up their distinctive Institution of Queen's College at Kingston; the and energy worthy of a Church so venerable for its origin, so faccured in its privileges, and enriched with an bright an array of grave and accomplished reholars, both both in scholarship and religious truth - is not, it must be confessed, a very desirable alternative; but nothing can be hristendom will not allow us to have one Christian University, is a circumstance which we must all deplore; but ch as we lament the disagreenants of Christians . we are not prepared, on account of these, to stand by and

to see Christianity deposed by unbelief, without making a resolute struggle to withstand so fatal a consumation. "We desire also to possess an University which shall be we happened to enter a "store," where our attention an honest and dignified independence of Parliamentary was attracted by a shows shoking handbill. On ex- interference. We do not believe that education is likely amination, it proved to be a Toronto tailor's adver- to flourish when those who are concerned in it are com tisement; in which, in the most contemptible and pelled to look with anxiety to the muse of every election. We control that nothing can be more detrime ungrammatical doggiel we have ever read, the awful cation than this, and that it is next to impossible that an doctrine of the fall of our first parents was introduced. University, in a state of servitude like this, can rejoy an in a manner that would have gladdened the heart of unsultied scholastic reputation; still less is it calculated. the God-defying Tom Paine, and produced a flendish as Colleges of learning ought to be-- to stand as a break-

branch of the Wesleyan schism; and we have no thurch I'mversity will track a high stage of efficiency, and doubt bears an excellent character. It is his system true to a level with the University of Poionto in point of use blane—not himself. From listening to the wild rhapsolies of illiterate men,—elf-ordained teachers, has become inposited, with the Proposition of he has become inoculated with irreverence,.... babitu- actions of life, and in religious matters it is surely very need to a degrading way of treating help things; and therefore feels no shane in publishing a handbill, the coarse stupidity of which is rivalled, if not surpassed, as very slow. We do not expect to coarse, that it will be able to command, at once, anule, or even adequate revenues; but we shall have what we shall have the self-sacrificing real of a holy undertation is contained in an account of a "Revival,"—king; we shall have that spirit which incides sincre men written, we presume, by a prescher,—and published to do a good deal, in a good cause, for small renumeration, in the columns of the County Christian Advocate, or the tracentes of learning which the Church contains on our side; with the best scholars and the next aidest of our brethren, both Clergy and lasty, in the British Isles, betransitions from storm to calm, from frantic terror to triending us in every possible way; with the bright possiecstatic repture - phenomena not at all unfamiliar to peet malized which our bashop holds out, that our degrees will in time be acknowledge m all parts of the world; the Dionysia and Racchahalia of ancient Greece and Rome—the writer has the audacity to apply the versity will soon overtake the University of Toronto in all will be, or course, immediatably beyond it is all that terwould to come. His Landtains to a preparation for the took place at the "Revival." He says :- "We ship in his Pastoral Letter, has expressed the opinion that "it is searcely credible that an institution from which the worship of God is excluded, can be long suffered in a Chrisaccountry, or it, be happily, suffered, that it can prosper, "every believing heart praised God : the tincon- simple worth, which in my mind have always been closely behalf, more especially as the undertaking is on weeted, feeling the weight thereof, without delay rate and interpretable above at the continued in the conti there is no title wisdom, and without windom and boliness ensure its obtaining our hearty support. I will not trespuss was said of throwing off 140 copies of the Times news- to quote again from his Lordships Letter." "We have the bone-boiling and glue-making Gehermas of London are Inserting and glue-making Gehermas of London are Inserting and even so the licentrousness of language in by Dissenters at Revivals, Protracted Meetings, and such the religious carnivals, renders of the local time to the strainty of which they are already objects contemplated by the most of the endow in the most which law protected them indused in by Dissenters at Revivals, Protracted Meetings, and such the religious carnivals, renders of the can be no crements of curstantity. We nat assigned the steam ment to a few of the strainty of which they stress and their states too the following the thorizontal to a few of the endown to take the strainty of which they are almost to a few of the office, that would be the effect, if that would be the effect, if that would be the effect, if that would be the effect, of the would objects contemplated by the effect, when the minute, it is the principal objects contemplated by the effect, if that would be the effect, if that would be the effect, if the would objects of the endow in the minute, it is the principal objects contemplated by the effect, if that would be the effect, if the would be the effect, if the would object is the principal objects contemplated by the effect, if the would be the effect, if the would be the effect, if the would be the effect, if the twould be the effect, when the intensity objects of the effect, we have a principal objects to the endown the times the effect. We have here placed what they believed to be their right, objects into effect. We have here placed what they believed to be their right with uncommended what they believed to be their right with uncommended what they believed to be their meant which is each the effect, when the effect, we have described to call thei We have heard that the persons connected with there can be no elements of durability. What has given therefore any further on the time of the seminary of

Rendred. 1. That the Meeting receives with pleasure the Partinal Letter of the Lord Business of Fourth trees also to the learning and endowment of a Courth

After expressing, in a very contral and decided marcer.

been transplanted to these extensive regions; and from the which burns so trightly on their sacred altars a with equal parity, and equal splendour; through this our ... Hey pictar, hey prises fides !"

The answer will be found in that gloomy Statute of the If we needed, my brethren, any incentive beyond the the " voice of mayer and praise" are no longer to be heard sited to k milde ourselves amongst the "Tougues" of the meenable piece of patch-work, which can only be likened to the garment of the beggar, in which the defaced original can no longer be discovered. Then truly might the world

> closely and beautifully entwined. Exceeding in numbers that if only true to ourselves. He will yet permit good to mated the hearts of the "noble army" of marty is, and the " De sacris una sit sententia est conservarentur

> will arouse us to oppose this onward murch of destructive ness, to fully count our revered Diocesan, to make use of our real devotedness and worldly substance. Let Church or is sent tack a " tout ecto" to its tractical Address, that ere long the youth of this land will be combled again to repose beneath the shade of those "Academic Bowers," the advantages of which, extended to all denominations who can be against us ! It was then moved by Roman Courant Esq., seconded

Readerd .- 2. That a Subscription Last for the Church University be opened forthwith, and subscriptions received

touce. In moving the second resolution, Mr. Conrus observed, that it was well that their Branch of the Church Society had, by the resolution just passed, pledged itself to anatam their blishop in his enterprise - in a scheme a and so go d, as the establishment of a Church University. But something more than a mere declaration intention, was required. It was the duty of the members of the Church, to act, as well peak -- to contribute scaleusly, as well as to pass tons. He therefore moved that the subscription list ns to speak wight be around without any delay. It was to be hoped that their Branch of the Society would not be behind hand in this work. It had been said that the time had now ar rived when it behaved. Churchmen to act for themselves in this matter of education. But he thought the time had arrived, years ago. It was not yesterday, nor last year, but a long time back, that it became evident to thinking churchmen, that the appliation of Kings College was a mere question of time. When by the amended act of 1837. the elements of discord were introduced into the Council, the permanency of the institution was at once endangered; and the foundation was laid for the recent act of sp. listing. The Logislature has decided, regardless of law, that the people in l'arlament can resume that which the Crown ins gratifed. It was indeed long ago time for churchmen to feel prepared to look only to the resources of the Church for the education of their venth. It is never too late to do well, and now that the call has been made, warmly and emphatically by the Richard, even in the short space of a days, an astonishing measure of success has attended the movement. The position of the Church caunot be mistaken. The duties of its members, in this matter, admit of no doubt. King's College, even under its defective charter, had gone on and prospered. Many of its alumni had already appeared in the pulpits of our Church, and were usefully employed in the various parts of the Docese; white many others had carried into other walks of life, the high advantages of a sound religious education. This can of the Church cannot with satisfaction or benefit to themactes, or to any one beinging to them, pass through the curriculum of this infidel seminary, which was once King's ing fact, that among the sealous and liberal contributors nected with the present University. Let the Church an institution to which they can with pleasure and beneft resert. The contributions required, were not such as to bear hardly upon individuals. They might be made in small annual payments, or in grants of land, or otherwise, so as not to bear severely upon present resources.— With such facilities, few indeed need deny themselves the was hoped, that the list to be opened under the resolution.

would be filled up with no niggard hands. Mr. Arrive, in seconding the Resolution, spoke to the Mr. Chainman .- So much has been already and closo, in conclusion, suffer me to express an earnest hope, in the greatl'inversities of Cathord and Cambridge, a University sionary Society, and a Bible Society, in addition to its; outness, and then the Church and every denomination

Theological Course at Coloning should be merged to deare prepared to exert the members of this Associated are prepared to exert themselves, to the utilised of the property of the In deprise the Church of this benefit, would be to aim a deady blook at her very foundation, and to extra of the principal advantage we had in view in seeking for the establishment of a sent of learning in Upper Canada. This is a point which never can be given up and to which I believe the faith of Government is unreservedly phelight.

A Special Meeting of the above Parochial Brach is unreservedly phelight. I believe the faith of Government is unreservedly phelight. I believe the faith of Government is unreservedly phelight. I believe the faith of Government is unreservedly phelight. I believe the faith of Government is unreservedly what is never that the first control of the same form the control of the contr tion, but that in one or other of the ways I have mentioned every member of this Association will contribute according to his ability to an undertaking, from the success of which the happiest and most glorie is results will meet certainly

#### PAROCHIAL ASSOCIATION OF TRINITY CHURCH, KING-SIMBLE.

room adjoining Trinity Church. The Rev. R. Mit-

The Parochial Association of Trinity Chinch, having now closed the first year of its existence, it becomes the lity of the Secretary to lay before the Secrety an account

mation in the February of last year.

The Committee, immediately later it was constituted, appointed collectors to solicit subscriptions, in accordance with the third resolution of the Society, the purport of which is, that every facility should be afforded our people a carol themselves members of the Parochal Association The result has more than answered our expectations; and he wisdom of receiving subscriptions, however small, he been fully shown in the sum raised amongst us during the Would that the very poorest of our people could be in-

duced to consider it a privilege to have an opportunity given them of contributing their mite to the objects of this ociety! Even, although our locality he the postest in the hearty, com- resolution. not, and realism exertions we should take the lead in this noide labour of love, as well as maintain the grat fying position we have hitherto occupied in paying off the debt incurred for building our Church. As it is, thank God, we have been as successful as any other Society in the um of £30 11s. 3d. Of this sunt, one-tourth. £7 12. 10. has been handed over to the Parent Society, as required by have much " to contribute liberally. Were proof wanting of gious objects, we have it here. Were encouragement te-

much pleasure in directing your attention, viz; the 2 ad-nat diminution of the debt to building your church. Our late beloved Pastor, during the years of his Incumbency, with the most liberal christian spirit, devoted all the revenues of the church to that desirable object. By this means the large sum of \$1700, was, at his lamented demise, reduced to about £750. Since that time a further sum of £250, has been paid off, leaving a balance of about This we hope soon to inquidate by uniting our exertions with those of our present Incumbent, who has with an equally liberal spirit given up the proceeds of the Church, until the time we can look upon a temple, raised in the midst of us almost entirely from our own resources, and

It may not be out of place here to mention for our future corresement, the amount of mones raised amongst us within the last year. Trunty Church Parochial Association ..

erected to the memory of the ... £25 0

Amounting in all to the sum of ..., .... 4149 3 04 exclusive of the ordinary Sunday collections. We cannot close this report without expressing the pleasure your Committee feel in being able thus publicly to while the valuable assistance they have received from several ladies of this Association for their praise worthy exections, neither so large a sum bers published in the Church Society's Report.

In conclusion, let us always bear in mind, that the best tribute of respect, we can hereafter pay to the memory of our late beloved Pastor, is to support with our prayers and alms-givings the Society he established amongst us, and in the success of which he felt so deep an interest. And let us ever bear in mind that portion of Holy Scripture he was wont to quote; - There is that scattereth, and yet increaseth; and there is that witholdeth more than is meet, but it temleth to poverty. JAMES GOODERIESM WORTH, Servetary,

Proposed by the Rev. J. BEAVEN, D. D., seconded by

Resolved 1st, - That the report now read be a lopted. Captain Larnov, had pleasure in seconding the Reso-He thought it must be a matter of the greatest thankfulness and satisfaction to all who have at heart the character and efficiency of our Church, to gather from the Reports of all the newly organized Parischial Associations, College. Those of the Church, who do still permit their the same testimony as to their success in awakening the relatives to be members of this College, only do so for seal and uniting the exertions of her people. Accustomed want of a better, and because this, our projected Universua we have been, in our Patherland to see the Church sity, as yet is not. This is proved by the highly gratity—supported by a legal provision, we have very slowly realsupported by a legal provision, we have very slowly realized here, the difference in her position, or the necessity this find, are many who are still to some way con- for our greater personal exertion. It has been in cons imputed to us as a reproach, and at some quence University be but established, and churchmen will have periods not entirely without justice, that we have been Such Reports as had just been read, are the best proof that represches of this kind are no longer applicable. They evince and he heartily hoped and trusted, that year after year they will evince it more perfectly—that if we maintain at home an alliance, which consecrates the pleasure of assisting in so good and sacred a cause, and it. State while it strengthens the Church, we can elsowhere State while its trengthens the Church, we can cleewhere complained of had been permitted to be done chiefly derive no less strength and support from the reluntary through pince loring renegates, from our own ranks—and affection and justs of our people. Truly if we raise our this is what makes the heart of true members of the Church and take a survey of the present state of the world, it is states. " enough to stike us with wonder that there should be such. King's College among her own professing adherents, and quently arged to favour of the great object we have met together to promote by the speakers who have preceded me, should be nursing the germs of Christian. That we under the delusion of liberalism and expedience, the twin should be nursing the germs of Christian co-operation in spaces of Indicates they betraved the cause which they some species argue to account the process of the species of the sp which and elsewhere with full power of disciplined soldiers of the tect." Meetings, and such the religious carnivals, renders opening the shows of this assume the shows of the shows o

which you will all conductly join, that our Corostan where religious not not on note the guidance of the Church and before implied as no the bourless onaure of the field ability paint of persons as not the standard seed will approximate principly into a greatly tree, elseing the land with a guident thought with a first person to the field with a first person to the field with a greatly person to the field with a first person more immediate relations, but also to illustrate what he had before import as to the burdless nature of the field land. In order to obtain justice H's Lordship in the first place desires that respectful petitions be addressed to ian body. The battle of the Charles is have become like in There is no discharge in that war. Note are so in the control of the control to conferring director, we make the set brant, and to be are so exacted as to be entitled to thatter granting the power of conterring degrees, we must taid none are so exacted as to be entitled to shall their present an institution, where thereforement may said their present an institution, where the technique may consider year this branch of the Church S ciert may go will their order to a would complete and theral entitled on the proper ciert page of and proper ciert and of the Church S ciert may go will their order as would complete and theral entitled on the proper ciert page of and proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on the ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert page of the church S ciert may go on any proper ciert may ciert page of the church S ciert may go on any proper ciert may ciert page of the church S ciert may cie

by I one a Beako, bog, and

head of 2-4.-That the Par chial Association of Trinirs Church, having succeeded become expectation in this poor locality, this meeting desires to record its thankful-

Church offeet as who cannot affind to take up at least one share for the lement of a quarter of a dollar a month, doing the small sum of a quarter of a dollar a month of the small sum of a quarter of a dollar a month of the small sum of a quarter of a dollar a month of the small sum of a quarter of a dollar a month of the small sum of a quarter of a dollar a month of the small sum of a quarter of a dollar a month of the small sum of a quarter of a dollar a month of the small sum of the small sum of a quarter of a dollar a month of the small sum of the small small sum of the small small thorge's Church, and be read the entries aliaded to with much satisfaction, and this is the emulation which, should the eight or time years of the existence of size more as a superior much satisfaction, and this is the emulation which, should party so contributing, will be enabled by the payment during that time, of perhaps but little noise than 47, or 4%, exist satisfaction, and this is the emulation which, should ring that time, of perhaps but little noise than 47, or 4%, exist satisfaction, and this is the emulation which, should ring that time, of perhaps but little noise than 47, or 4%, who will bring forth most truit to the glory of God? He there was collected from your Parish a sum of 45-56, con-trouted by three individua's ; but in the Report for 1849, subsequent to your organization he found the sum of £30 11s, 3d., contributed by 175 individuals. Now he hid not so much stress on the large amount of money what we ought more expecially to be thankful for. Yes, Sir! union is strength, and the banding together of God's On Friday evening, the 1st instant, the annual dear-children for a common purpose is truly desirable for nateting of the above Society was held in the Schoolsseveral obvious transmiss, but for none so more than this, perented power for good the Church would acquire if all her children thought and acted as one man. chele. A. B., the locumbent, having opened the tellera fable of a dying man, who directed his sons to apmeeting with prayer, called on J. G. Worts, Esq., preach his body-side each with two twigs, and told them. adividually to break one, which was easily effected. He raises and try their strength to break then -in this they failed; thus showing a moral of the value of combined ex ertion and mutual support. It is for this reason helsoked at these S certies as among the greatest aids to our Church. As so many were yet by speak, in particular, on the subet of education apart from religious instruction he would not now enlarge on this matter which occupied at the present moment the minds of all Churchmen in the prevince, save to mention one fact to shew the evil of sem rating the one from the other. We doubtless all heard of Tipperary, the most fertile county in Ireland, but also the most bondstained. At a late assizes held in the county town, where a number (unusually large even for Tippe rars) of cruninals terfeited their lives on the scaffold, a

> which the above is a true outline, by moving the second Proposed by Thomas BRUNSKILL, Esq., seconded by

an accursed thing

was ascertained that they all, with two exceptions, received

from which the libble and religion has been expelled as

William Go Derivas, Esq.,

Resolved 3rd. - That although much has already been done to liquid ste the dobt incurred for building our church. still we cannot consider our work finished so long as any We number 175 members who have all paid up of that debt remains, and we hereby pledge ourselves no to relax in our exertions until that desirable object ha

Mn. BRUNERIA spoke as follows .- The object of this the constitution; and the remaining three fourths, £22, 1%, 5. resolution is, to stir as up to the imperative duty of pay-have been appropriated to liquidate the debt of our Church. In golf the debt of the Church. It is true the congrega-For the success of this Association we cannot be too thank- tion have great reason to be thankful for having been able to ful. The Almostry has put it into the hearts of those who reduce the balance to what it is and especially are the thanks " little to give gladly of that little." and of these who of the Parish ners due to those prominent donors, for their have much "to contribute liberally. Were prove seasons of the waith be wanting in future, till the whole is discuss what well-combined efforts, perseverance, and firmness of the waith of wanting in our hearts, which is frequently resolution can accomplish, when directed to carry out refer the use are wishing in our hearts, which is frequently the use are not of debt," let us not for the use, "that we were not of debt," let us not for the use, "that we were not of debt," let us not for mied for continued exertions in this and every good work. get our Charch: it ought to be, and I trust it is, the we can look back with pleasure and satisfaction to our apparaison subject of our thoughts. What, I would ask labours of past years; year and we can look forward with would become of us had we no dwelling on earth? How contains anticipation that the same spirit which has hiller much more necessary is it therefore that one should care for erto anumated us will carry us successfully through this our scale. The one is for ever, and the other for a time only Without a Church to worship in the consequence would be frightful to contemplate. and to have a church in debt is, in my opinion, almost as had as being without one. Let it be borne in mind that he who contribute to the sacred edifice, becomes part owner, let his, mite be ever so small, and let him not be led away with the idea that it is thrown away. It is using the words of our worthy lishop ango dinvestment not only for time but for eternity No one ever regrets giving in such a cause. No. In venture to assert not a member of this, or any other Parish, ever regretted giving to such an object let the

amount have been ever so great.
Proposed by Mr Alderdrau Dunrsux, seconded by SAMULE PLATE, Esq., and Readerd, 4th .- That we receive with gratitude the

Pastoral Letter of our venerable and beloved Diocesan : and declare ourselves, ready and willing to assist him, according to our abilities, in establishing an University in on with our beloved Church.

Mr. Alderman DEMPSEY in moving the fourth Resolution said, that he considered himself warranted in stigma-tizing the net of Legislation, which had caused the issue of his Lardships letter, as one of the most points and History, a measure as his Lordship says, so pernicious in it would have been arrested. But the hope and been dis-And what was the act complained of, the gross wrong that had been done? It was, that on the first of January by the Previncial Act which then came into operation our University which had been granted to the Church of England in this Province by Royal Charter, which had been guaranteed to it by the acts and wishes of three successive British Sivereigns, had been wantonly destroyed, and its endowments taken away, and that offected merely through the persevering malevelence of a factious minority. said a minority advisedly, as the members of the Church whole p pulation and comprised the first statesmen of the land. Then how was it, this being the case, the enemy has succeeded in their infamous design? He would here read a few extracts from the Lord Bishop's Pantoral Letter which would show how this had come about, and forther what his Lordship desired we should do in this emergency. But before doing so, ile would call their attention again to the Resolution he had the honour of moving, and say that we ought, and that Churchmen generally ought to receive with gratitude this letter, masset forth the greevances we complained of and the re- Rob medies or substitutes sought, and the steps to be taken to secure if possible those ends. Out of evil sometimes comes good, so he thought would be the case here-the attack would circulate and be read by every churchman in the . Fr. Province. By this means their eyes would be more opened. they would mute more closely, evince more energy, and understand more clearly their position. Wherever read it would cause a unanimous outburst of honest indignation at the oppression of which their beloved Church, had been the victim, and the churchmen and the Church would rise up and feel stronger in their and its own re sources, and render it infinitely more impregnable to the attacks of the wicked and designing. But to return to the main question, the wrong at present more particularly replete with the most intense bitterness—as his Lordship states. "But alas, the Church found the chief enemies of Then again the Bishop complains that whilst we

will have their rights, and oppression will cross from the the Queen and the la perial Parl ament, whichhe me himself to carry home. These prayers be (Mr. D.) sincerely trasted man be compiled with, and they cannot be of success if Her Gracious Majesty has, what he consi a due regard for her Coronation Outh taken spon & Hy Bible and telere to d and the assembled nation that she will "preserve unto the Bishops and Ciergy of this Realm and to the Churches committed to their charge all such rights and privileges as by Law do and shall pertain unto them or now of them." In the close of his letter the Bishop states that "I shall have complised by 72nd year before I cau reach London, of which move that fifty years have been spent in Upper Canada, and may their objects during all that time was to bring Kingle College into active operation, and now after their present the second of the college into active operation, and now after the college into active the colle my chief orjects thereing an trace time was to using a mare the college into active operation, and now after more than six years of increasing prosperity to see it destroyed by my conthe control of the control o but feel affected at the complaint there expressed of the aged and good man, who had done so much for the Day versits—the child of his love—and whose aspirations been this blighted. He agreed with the Bev. Dr. Land that our ferm of Religion was truly the most pure wholy, the most charitable and truly christian. What our ferm of rect he would ask, judging from this every day actions would of could have borne with our could have borne wit every day actions would or could have norme with and mechaniss and tolerance a connection with the State and the additional power weight and splender attacking as such a connection, as the Church of England for ages pass. Again do we ever see or hear, I hurchmen er Again to we ever see or hear, I hurchmen or Charles Juurnals speak in such disrespectful terms of other hurches or Denominations of Christians or their distinctions as they do of us? Here again is a pleasing parallel continually in Hosethe Prints we hear our vanerable and minimally believed Hinkey and minimally believed. dom goes the same length in denunciations of Populy at me dom goes the same tengrin in demunciations on a spary at a continually bear from dissertors and others. It is to the the great and only stumbling block in its way, and were it not for the Courch, or were she to dispute the others would in no time be overshelmed by in counch march. It is through the connection of our Church with the State that the girious nation to which we being he been for ages blessed and exalted. Look at the Russian to the council of the co Catholic countries of Europe, what do they should be Spain, Italy, France, Parugal, revolutions, anarrhy and confusion continually rice. Governments upact, the last watered with blood, while in England peace and though that was considerable—but the increased number truth and justice blessed the land. Let her heure is of subscribers, showing the feeling that has been raqued is an alteration in the established state of Religious what we ought more exact ally to be thankful for You. an alteration in the established state of Religious mouse would work an alteration in her glory and prosperity. By nally in the trust that the Daine Providence would not dain as that His Lordship the Bishop returning from his mission, expended with a success. dain as that the source with a success, would strengthe in us our trust in our God, and recor and strengthe in us our fervent love for our country and our Queen, he would conclude by moving the Resolution. Proposed by J. W. DEMPSEY, Esq., recorded by H. A.

Renderd, 5th .- That the thankouf this me to the Officers of the Society, for their service de past year; and that the following gentlemen be appe to act as the Office-bearers and Committee for the e

ENOCH TURNER, Esq. ..... Tressurer. J. G. Wours, Esq. Committee. The Clergyman and Churchwardens.

Mr. Alderman Dempsey. W. A. Maingy, Rog. J. W. Dempsey, Esq. T. Haworth, Esq. J. W. Dempsey, Esq., Thomas Brunskill, Esq., W. Rolph, Esq., Joshua Beard, Esq., Samuel Platt, Esq. S. Mitchell, Esq. J. F. Smith, Esq. Mr. John W. De Mrsky said, the first paragraph of the

resolution he was sure would be heartily concurred the neering, he had much pleasure in proposing the lution. He felt it on this account, that it was only parte to those gentlemen a just and merited tribute for the exertions and zeal in the work entrusted to them. His nre that the thanks and the gratitude of this me sure that the thanks and the gratitude of this mostlebuid not only of this meeting, but of those persons who then interest in the welfare of this society, would be availed to those who though of limited numbers, but under the direction of our late beloved Pastor had done to mis owards the formation of this Society. Its numbers him limited, the labours of its members most have been second ous as all must be aware, are the daties of these who as engaged in forming and carrying out a new andersaking. But he shed not enlarge on the subject, the report with had been that evening read fully set forth the shed. The resolution also proposed the addition of more membrate that Committee, and he hoped that thereby its inflame would be extended, and that on our next analysisty when we assembled in that room, we should have the gratuated curselves on the success which had intained least as great a measure as on this occasion.

So much of our space being occupied with must relating to the all-important University Quinta, everal editorial and other actions postponed till next week.

### **SUBSCRIPTIONS** TO THE

CHURCH UNIVERSITY. THE Churchmen of the Diocese of Toronto must be in mind that we cannot with any manually had m mind that we cannot, with any reasonable him, make a successful appeal to our brethren in the Moles Country for assistance in establishing an University works of the pure Church to which we belong, till we can proby our own excitions that we are in earnest. Besides, therefore, signing the Petitions to the Quin and the two Houses of Parliament, it is hoped that the members of the Church will subscribe liberally in many and gifts of land as God has prospered them. It is a glorious work, which ought not to be dela

impossible to conceive. Eresanrers : The Honourable GEORGE CROOKSHANK, The Honourable WILLIAM ALLAN, The Honourable JAMES GORDON.

Banker : THE BANK OF UPPER CANADA-

Alex'r Divon, Land. 201 acres. 475; £50 to mostey

Jo'n C, Bettridge, land, 100 acres. 475; £50 to mostey

15 Armstrug William Winder
Leaus Mufatt, 200 acres (first subscriptions).
P. Vanhoughuet, 100 acres of land in thegoode, and
Eight shares of finithing Serety Such,
fore Brock, four shares of Building Secrety Stock.
J. Lukin Robinson, one Foun Lot, valued of

From the Members of the Congregation of St. Poul's Chard,

Vespra.

4. Clark of arres of land 10 of which are cleared, in the township of Conderth.

D. McKens e. Clark, four shares in Church of England Building Swisty.

Further Super, four shares in Church of England Subling Society. Wm. Vynne Bacon, one share in Church of England 

um the Members of the Congregation of St. John's Church, H.
Mills. Alex. Sanoon. Rector. £5 for four years.
Joseph Berkett, C W., Bullding 1 ot in Toronto ....
Archibald 'ameron. C. W., £5 for four years.
A. J. I. Perbes
Francis Neale
Edward Narton. James Meuet.
John Van Nostrand.
John H. Sarigny
George Sustrieworth
D. G. Hewett
Joseph Nightingale
Henry James
Robert James

Christ's Church, Southers'. embers of the Congregation of Christ's Church, Semboro', per Rev. W. S. Darling, eighteen shared in the Church of England and Metropolitan Building Society

In Money, Land, and Building Society Stock ...... Lands not valued-491 Acres. To be continued

Motice.

Our Subscribers Eastward will shortly called upon for their dues to THE CRUBES Newspaper, with which it is hoped they will be prepared. The great unavoidable expense of collecting by a travelling agent, will we so as to make it as little expensive as possible