

so we found 11 white veils, and cut 11 long branches of cherry blossom, and transformed 11 young maidens into as many bridesmaids, who, in that capacity had a perfect right to stand behind the bridal party! Consequently we had one of the prettiest, certainly one of the most picturesque, weddings I have ever seen. The bride was dressed in soft gray and white, and wore a tiny spray of orange blossom, her bridesmaids were Lisa, Gina, Emma, Katherine, Dora, Mandy, Lucy, Annie, Alice, Clara, and Zillah.

The procession entered the Chapel, singing hymn 578, A. & M. "O Perfect Love." The sweet, fresh, young voices joining hopefully in the beautiful words of prayer for the future welfare of their companion and her young husband. After the service, which was joined in, or followed, with rapt attention by all present; "The Voice that breathed o'er Eden" was sung, and the procession reformed and passed out to the joyful and time-honoured strains of Mendelssohn's Wedding March.

The baptism of "Oscar," one of our grandsons, followed, Charlie, the old Chief from Squatetch, and Janey his wife, being God-parents, as the infant's home was "down the river," and they could "look after him good," it was explained to us.

While the baptism was taking place, the younger members of the family were busy preparing a "Wedding breakfast" of tea, currant-bread, and wedding cake on the Play ground, where they received their guests as they streamed out of the Chapel. The bride could hardly be persuaded to sit down, still less to partake of any food herself, so accustomed was she to wait on every one else.

All faces were beaming with smiles, good wishes and congratulations. Of course the wedding party was photographed! and a very pretty group it made. Chief Charlie, who had officiated as "best man," standing in a fatherly way, at the bridegroom's side, and the two baby bridesmaids in front.

Bye and bye the party dispersed, Mary accompanying her husband to visit her friends at the Rancho, but all returning in the afternoon for a social visit, and a sale of clothing held in the play ground.

Next morning the bride and bridegroom went away. As the passenger train passed the School, the early Celebration of Holy Communion was just over, and we were kneeling in Chapel saying the Thanksgiving. Words of Intercession were at that moment on our lips that God "would bless and preserve all members of our household, who have gone forth into the world, that they may continue steadfast in the midst of all dangers and temptations." Amen.

ALTHEA MOODY.

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### Extract from S. P. C. K. Report.

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Diocese of New Westminster—  
1. Scholarships for Indian Girls at School at Yale.—In November, 1896, the Society set aside £150, to provide scholarships of £10 a year each for Indian girls, who were being trained at the school at Yale. This grant was now exhausted, and the sister in charge asked that it might be renewed. The Bishop also supported the application.

The Standing Committee, believing that the school was doing good work in training Indian girls, recommended that five scholarships of £10 a year each for three years